

Tib. dpal (read dpag) bral; °masya Gv 106.17; corresponds to **nigama**, q.v.; both cited in Das as = Tib. dpag bral; (2) n. of a medicament: vigama-bhaiṣajya-bhūtaṃ Gv 494.23; °mo nāma bhaiṣajyaṃ 497.7.

vigarha, m., and °hā (Skt. Gr. °ha; to Skt. vi-garh-), *censure*: °haḥ Mvy 2634; °hā repeatedly in Jm, kā śāstra-dṛṣṭe 'pi naye °hā 152.15 (vs); mithyādrṣṭi-°hāyām apy upaneyam 155.7 (prose); °hām 166.11 (vs), et al.

vigarhaka, adj. or subst. m. (to Skt. vi-garh-), *speaking ill to, abusing*: priya-°hako bhavati Bbh 150.9.

(**vigalita**, as in Skt., *fallen off or down*: Mv i.153.1 = 226.13 = ii.29.16 (vs), read in the last two substantially (with minor variants) mūrḍhani vigalita-mukūṭā nipatetsu mahitale hrṣṭā (in the first, °tā dharanivaratale prānipatetsuḥ), of gods worshipping the Bodhisattva, with *diadems fallen down at his head, they fell on the ground, delighted*. Wrongly Senart's note on i.153.1. Cf. **vigaḍita**, and **ā-vigalita**.)

vigava, nt., a high number: Mvy 7716; (cited from Gv) 7842; Gv 133.4; prob. read so also in Gv 105.22 for **vivaga**.

vigāhana (nt.; in diff. mg. Schmidt, Nachträge), *the plunging into, being immersed in*: mahājñānasāra(2d ed. om. sāra)-sāgara-°nāya dharmajñāna-sāgara-°nāya Gv 513.14.

vigopita, ppp. (to Skt. vi-gopayati, pw 5.253, cf. vigopa 6.81), *bared, uncovered*: kāścid (sc. harems-women) °ta-gātryaḥ LV 206.5 (prose), with limbs bared; vigopayati, *uncovers*, also MPS 49.15 (see **avikopita**).

[**vigdhanta**, see **vikhata**.]

vigrāhayati (cf. Pali ppp. viggahita, or, in AN ii.157.20-21, °hita, *seduced*), *seduces, misleads*, esp. by false doctrines: evam anya enaṃ °hayām āsa 146.19 (but °hayām āsuḥ Jm 143.17 = *alienated, caused to be hostile*, as in Skt.); ppp. vigrāhita, tvayā Nirgrantha-°tena Divy 272.20; tirthayair °taḥ 419.19; also by wicked advice, (Ajātasatruṇā) Devadatta-°tena pitā . . . jivitād vyaparopitaḥ (or vyava°) Divy 280.18; Av i.83.6; 308.5 (in the last, ms. °hikeṇa, em. Speyer), *seduced by Devadatta*; (kumāreṇa . . .) duṣṭāmātya-°hitena Divy 557.28; 571.22.

[**vigrāhika**, error of ms. for °hita, see prec.]

vigrāhin, *grasping, laying hold of* (Tib. ḥdzin): svacit-tārtha-vigrāhiṇaḥ Lañk 374.6 (vs), app. *seizing (apprehending?) the objects of one's own mind* (? no subject expressed in the vs; Suzuki supplies *all things*; he renders otherwise and implausibly); °hiṇaḥ may also be gen. sg., *for one who apprehends . . .* Or perh. *seduced by* (cf. **vigrāhayati**)? Tib. ḥdzin, lit. *seize*, also *to be taken in, . . . captivated*, as by sin (Jā.). One Chin. rendering (misprinted in Suzuki's Index) means *bind* (as with ropes).

vighatta, *obstruction, disturbance*, in **nir-vi**°, q.v.

? **vighātana** (nt.; cf. Pali id., and next), *opening*: bhramaragaṇo vighātanaṃmiṣitakamala iva kamalākaraḥ Gv 136.8; but 2d ed. bhramaragaṇodvighā°, implying **udvighātana**.

vighāṭayati (= AMg. vihāḍei, *opens*, Ratnach. s.v. vi-gḥaḍ; cf. Skt. vighāṭayati), *opens* (mustim, the fist or hand, to indicate that one is concealing nothing): sa muṣṭim vighāṭya kathayati, kumāra na jāne kutra (sc. maṇiḥ) gata iti Divy 280.9.

vighāta, m. (= Pali id.; Skt. in other mgs.), *distress, trouble, adversity*: ye . . . utpadyetsuḥ āśravā vighātā paridāghā . . . (in Pali also foll. by pariḷāha) Mv iii.338.2; esp. used of the needs of poor ('needy') people: vighāto me civareṇa . . . pātreṇa . . . glānabhaiṣajyena Śikṣ 268.7, (Bendall and Rouse, *I am worried about*, but it really means) *I need a robe, etc.*, said by a monk to a wealthy patron; °ta-kṛtaṃ (dānavipratibandhaḥ) in 8, duḥkhaṃ Bbh 130.6, 8; vighātārthika (cf. **vighātin** with arthin), *a petitioner, beggar, in distress*, °ka-yuktaṃ . . . dānaṃ Bbh 114.5, °ka-dānaṃ 14; °kaṃ, prob. error for

°ka-, dānaṃ 133.3, resumed by °ka-dānaṃ 10; others, in cpds., see Index.

vighātin, adj. (from prec. plus -in; not recorded in this mg.), *distressed, in trouble, subject to adversity*: °tinām anāthānām apratisaraṇānām sattvānām Bbh 18.20; °tiṣv arthiṣu (cf. vighātārthika, under prec.) bhojanapānaṃ dadāti 133.4.

vighuṣṭha, ppp. (MIndic for Skt. vighuṣṭa, so v.l. here; AMg. id. as subst. nt.), *cried aloud*: Mv i.245.15, see § 2.12.

Vighuṣṭa, n. of King Daṇḍaki(n)'s minister: Mv iii.363.10; 365.3.

Vighuṣṭakīrti, n. of a merchant: Gv 233.20.

Vighuṣṭaśabda, n. of a Bodhisattva: Gv 442.2.

Vighnāntaka, n. of one of the 10 **krodha**: Dharmas 11; Sādh 137.9 etc. See next.

Vighnāri = prec.: Sādh 558.8.

? **vicakrama**, mss., or vicakrama, Senart's em., adj., Mv ii.367.15 (vs), denotes some sort of bodily infirmity; perhaps *limping, halt, not walking well?* (cf. Pali a-caṅkama, *a place not good for walking*, CPD); see the passage, cited s.v. 1 **khalita**.

vicakṣu(s), adj. (= Pali vicakkhu-, with -kamma; in Skt. *blind*, but in the Skt. Lex. Trik. = *vimanas*, a BHS-Pali usage), *perplexed, confused* (in mind); only in comp. with karaṇa or karman, *the making perplexed*: vicakṣuḥ-karaṇāya, *in order to make confused*, Mvy 6528; yan nv aham (Māra) upasamkrāmeyam °nāya (sc. the Buddha) AsP 78.7; so also °karmaṇe LV 378.15 (the daughters of Māra); (yam nūnāham upasamkrāmeyam) °karmāya Mv iii.416.1, 15 (Māra); °karmāya (sc. dharmabhāṅakasya) karoti dharmam pratikṣipati Śikṣ 96.10, (*he who causes confusion for the preacher, rejects the Doctrine*).

vicakrama, see **vicakrama**.

vi-cañcita, ppp. (Skt. cañc-, otherwise not recorded with vi-), *tremulous*: pakṣmānta-°tāsrur Buddhac. i.61, Johnston. Cowell (i.66) reads virañcita; Leumann's speculations reported in Wogihara, Lex. 37, are now seen to be baseless.

[**vicara(ya)ti**, see **vicalayati**.]

vicarcika, adj. (cf. Skt. °kā, *mange*), *mangy*: (na . . . kaṇḍūlo vā kacchulo vā) °ko vā anyo vā kimcid amanāpam . . . tiṣṭheyā Mv ii.150.10; 152.3; (by Senart's em. 156.12); akṣi-vicarcika (so with var. and Mironov for text °vivarcika), °kaḥ, *mangy in the eyes*, or the like: Mvy 8917 (text and Index misprinted 8817; could be called Bhvr., akṣi plus Skt. °cikā).

vicalayati (caus. to Skt. vi-calati; note that calayati occurs beside cāl°, as caus. of calati), *waves, brandishes* (as, a torch): (read) dharmolkāṃ vicalayam parāhaṇe dharmabheri sapatākāṃ (or °kaṃ) Mv i.42.8 = 53.9 = 377.3 (vs, in the last printed as prose), *may I swing the torch of the doctrine, may I beat the drum of the doctrine . . .*; for vical° (= vicalayeyam, § 38.27) mss. vihareyā at 42.8, vical° or vicar° at 53.9, vicar° at 337.2, where Senart em. prajvāleyam (not noting the parallel).

vicasta, m., a high number: Mvy 7733 = Tib. bsko (bsdo) yas (cf. **vyatyasta** 3).

vicāra, m., Mvy 7732, or nt., id. 7860 (cited from Gv); Gv 105.26; 133.10, a high number.

-**vicāraka**, ifc. (neither this nor vicāra seems recorded in quite this sense; cf. car with vi 11 in BR), *use, employment*: (in list of ascetic practices) tad yathā, mantra-°rakair . . . LV 248.16, *such as, those that consist in the use (performance) of mantras . . .*; Tib. sñags (= mantra) spyod pa (*accomplish, perform, use*).

vicārayati, *withdraws, draws back*: (the Bodhisattva in his mother's womb) pānim utkṣipya saṃcārayati sma, saṃcārya vicārayati sma LV 67.20, *raising his hand, waved it* (as a sign of permission for the attending gods to depart; so Tib. specifically says), *and having waved*