

highest) dhyānabhūmi; usually with (sometimes sc.) **deva**, q.v., or devaputra; often called **śuddhāvāsa-kāyika** Mv i.33.4; 150.10; 197.1; 264.1; 357.3 (they announce the approaching birth of the Bodhisattva); 366.9; ii.150.17; 152.11; 163.16, 17, 19; 195.4; 259.10; 361.1; in Mv i.208.14 sg., as if n. of their chief, ‘vāso ’pi devaputro, but note in repetition of the same passage ii.11.2 pl. °vāsā pi devā; °sā (sc. devāḥ) Mmk 19.12; -sa-deva- Gv 331.15.

śuddhāvāsakāyika (= Pali su^o), adj. with (or rarely sc.) **deva** (q.v.), devaputra, or devatā, = **śuddhāvāsa** (2), *belonging to (this) class of gods*; occasionally sg. of an individual, named LV 267.9, or unnamed Mv i.35.9; 45.14; two, Mmk 64.6 (unnamed); generally pl., or in cpd. (to be understood as pl.), very common: LV 4.5; 44.12; 56.3; 187.18; 205.17; 332.21; 357.18; 396.16; 444.11; Mv i.33.4; 35.4, 8; 212.16; ii.257.9; 287.4; Av i.122.9; °kā devatā(h) RP 37.11; 45.20.

Suddhipanthaka, n. of a disciple of Buddha: Sukh 92.7. (Error for Cūḍa-p^o)

Suddhodana (= Pali Su^o), n. of a Śākyan ‘king’, Buddha’s father: Mv i.352.13 ff., 355.19 ff. (his lineage and family); ii.2.18 ff.; etc.; LV 26.6 ff.; 39.21 ff.; 55.14 ff.; 76.9 ff.; 117.19 ff.; 184.17; 185.19 ff.; 198.2 ff.; 211.3; 228.5; 237.18; Mvy 3599; Divy 390.28 ff.; Av ii.111.8 ff.; Suv 200.1; 239.3; Gv 439.1 ff.

śuddhyadhyāśaya-bhūmi, the 2d of six bodhisattva-bhūmi: Bbh 84.24; or śuddhādhyā°, as 3d of seven b° bh°, 367.4.

śunakha, see **su^o**.

śubha (1) m. pl. (= Pali subha, MN iii.102.30), a class of rūpāvacara gods of the 3d dhyānabhūmi, acc. to Mv only; as adj. with **deva**, q.v.: Mv ii.314.7; 319.5; 348.19; 360.17; (2) m. sg., n. of a king, former birth of the Buddha: RP 23.8; (3) adj. (in this sense unrecorded), white (opp. to kṛṣṇa, black), only in LV 197.1 (vs) kṛṣṇā śubhā (Tib. dkar, white) caturī prāṇaka pāda lehi (so read with v.l. for Lefm. lekhi), four animals, black and white, licked his feet. There can be no doubt of the mg.

śubhakṛtsna, m. pl. (= Pali subha-kiṇṭha or °kiṇṭha), one (usually the 3d) of the classes of rūpāvacara gods in the 3d dhyānabhūmi, with or sc. **deva**, q.v.: LV 150.8; 396.16; Mv ii.314.8; 319.5 (here mss. corruptly seem to point to °kasina, cf. Pali kiṇṭha, for °kṛtsna); 349.1; 360.18; Mvy 2292 (here as an example of beings in the fourth sattvāvāsa, q.v.); 3096; Dharmas 128; Divy 68.15; 138.22; 327.5, 20; 367.13; Gv 249.13; Av i.5.3, etc.

Śubhagarbha, n. of a Bodhisattva: Mvy 667.

Śubhamkara, n. of an upāsaka: Sādh 42.9.

Śubhadatta (so mss.), n. of a former Buddha: Mv i.138.7 (Senart em. °danta; but this name occurs in KSS).

Śubhanātha, n. of a former Buddha: Mv i.138.6.

Śubhapāramgama, nt., n. of a city: Gv 205.15 ff.

Śubhapuṣpitaśuddhi, n. of a samādhi: Mvy 584; SsP 1422.6.

Śubhapratibhāsa, m., n. of a samādhi: Mvy 556 (= Śuddha-pra°, q.v.).

Śubhaprabha, n. of a kalpa: Gv 444.1.

Śubhamāla, n. of a ‘gāndharva maid’: Kv 4.21.

Śubhamekhala, n. of a goddess: Sādh 502.7.

Śubharatna, n. of a Bodhisattva: Gv 442.6.

śubha-varṇanīya, see **varṇanīya**.

Śubhavimāgarbha, n. of a Bodhisattva: Mvy 668.

Śubhavyūha, n. of an ancient king: SP 457.7 f.; previous incarnation of **Padmaśrī** (1) 470.3.

Śubhasu, n. of a mleccha king: °sus, n. sg., Mmk 621.24.

Śubhā, n. of a goddess: Sādh 502.10.

Śubhāṅga, n. of a Tūsiṭakāyīka god: LV 124.11.

Śubhesthitā (so 1 ms., v.l. Sudra°; Senart em. °ṣhitā), n. of a devakumārikā in the southern quarter: Mv iii.307.9; corresponds to **Śuutthitā** of LV.

śumbhaka, see **su^o**.

śuluka, m. (so Mironov; var. in both edd. su^o), Mvy 5713 = Tib. tshva, *salt* (but see s.v. **cukra**).

śulkayati (Skt. Dhātup.; denom. to śulka), *taxes, imposes a tax-duty (upon)*; in the first passage perhaps *pays a tax-duty: (yah kascit pañyam) aśulkayitvā gamisyati* Divy 276.2, but this may mean *whoever goes without (the tax-collectors') having imposed the tax*; so at least the other passages suggest: śulkaśālīkena sārthah śulkitaḥ 276.18; (nūnam sārtho na nipunam) śulkito, bhūyaḥ śulkayāma iti 21; (taṁ asau sārthah punah pratīnvartya) śulkitaḥ, nāsti kiṃcid (so punctuate) aśulkitam 22, was assessed, and there was nothing (that had) not (been) taxed. Alternatively, the mg. in all passages may be *figures the taxable value, assesses*; such a term could be applied to either the wares or their owners.

(**śulkaśālā**, occurs in Kauṭ. Arth. Sham.¹ 109.19, *customs-house*: Divy 275.27; 276.17.)

śulkaśālīka, m. (to prec. plus -ika; Skt. Gr. id.), *official in a customs house*: Divy 275.27; 276.18.

śulba or **śulva**, nt. or m. (Skt. Lex. id., acc. to BR back-formation from śulbāri, *sulphur*, but the latter is not explained; = M. suvva, said to be nt.), *copper*: tāmrālohaḥ ca śulvam (Senart’s plausible em. for suptam of mss.) ca Mv i.12.7 (vs); see also **śaulbika**.

śuve, also **suve**, adv. (§ 3.14; = Pali suve, sve, Skt., also BHS, **śvas**), *tomorrow*: Mv i.271.11; ii.451.6, 12; 453.12 and 13 (both suve); 462.18; iii.10.10 (v.l. suve); 15.10; 37.7; 290.6; 457.18; mostly in prose. See foll. items.

(**śuvetanā**), **śvetanā** (mss. suce^o), adv., shortened form (m.c.?) for **śvetanāya**, *ye, for the morrow*: adhvā... (mss. corrupt) bhagavām °nā sārdham (read sārdha, m.c.) bhikṣusamghena Mv i.307.2 (vs).

śvetanāyi, śuve^o, adv. (mss. °ce^o for °ve^o; blend of **śvetanā** or °nāya with **śuvedāni**, or directly with (1)dāni), *for the morrow*: śvetanāni ca niveśanam bhaktena nimantresi (Senart em. °ti) Mv i.323.20, similarly 324.5 (here v.l. su^o).

śvetanāya, °nāye, adv. (mss. always °ce^o for °ve^o,

as in prec. items, qq.v.; cf. Pali svātanāya, adv., and Skt. śvastana, adj., here blended with **śuve**), *for the morrow*: bhagavām ... °nāya bhaktena upanimantrito Mv i.263.3; modulations of this phrase, °nāye i.263.7; iii.257.2; °nāya i.271.14.

śuvedāni, adv. (blend of **śuve**, or **śvetanāya, -ye**, with [i]dāni), *for the morrow*; used like prec. items, qq.v.: °ni (one ms., only, suce^o) ca bhaktena nimantreti

Mv i.307.7, similarly 11, where **śuvedāni** without v.l.

śusukā (= Pali susukā), *alligator*: MSV i.v.15. Cf. next? Both loanwords of unknown, but possibly common, origin.

śusumāra, m. (= Pali sumsumāra, AMg. susumāra; Skt. śiśu-māra, surely by popular etymology; cf. prec.?), *crocodile*: Mv ii.246.8 ff. (repeatedly; one ms. always śiśu^o); Divy 105.27 (so mss.); 231.5 (no v.l.); MSV i.v.15.

śusumāragiri, rarely °māla°, only once (172.9) Śiśu^o (= Pall. Sumsu^o), n. of a city, capital of the **Bhargas**: Divy 167.2; 168.6; 172.9 (Śiśu^o); 182.23 (here Śuśumāla); 185.13 f., etc.

śusumāragirya, Divy 178.23, usually °yaka, and chiefly pl., *inhabitant(s)* of the prec.: Divy 174.6; 178.25; 182.26 f.; 184.2 ff.; 186.14, etc.

śuścu-, onomat., in śuścu-kārakam, *making this sound (in eating)*: Mvy 8578; corresp. to śu-(kārakam), q.v. Chin. onomat., sound of sucking while eating soup.

? śuśrūyatī, desid. of śru, see § 40.1.

śuśrūṣā (= AMg. sussūṣānā; blend of Skt. °ṣā and °ṣāṇā, nt.), *obedience*: guru-śu^o RP 14.14 (prose), one of the four ājāneya-gati of a Bodhisattva, see s.v. **ājanya**.

śuṣkati (= Pali sukkhati; denom. to Skt. śuṣka),