

sandanā), *agreement*: sūtrādi-°naṃ buddhavacanante hetur Bct. 285.17.

saṃsvinna, ppp. (of saṃ-svid-, cf. AMg. saṃseyai; Skt. caus. saṃsvedayati, *makes sweat*, and cf. saṃsveda-ja, BR), *moistened, softened* (by boiling): tāṃ pakvamātrā saṃsvinnā (all mss.; cf. prec. line pacyanti; Senart em. saṃkhinnā, which does not fit) khādenti (mss. °tā) sunakhā bahu Mv i.15.1 (vs).

saṃharati, in Mmk 57.1 (iha janmani, see **janman**) saṃhartavyaḥ, acc. to Lalou, Iconographie, 21, *cela doit être accepté*, which is certainly wrong; prob. *to be drawn back, withdrawn* (because of an evil omen); acc. to Tib. brtul par bya (zhñ), *perform expiation*.

saṃharsaka, adj. or subst. m. (to Skt. caus. of saṃhṛ- plus -aka), *delighting, one who causes joy*: catasrñāṃ parśadām °kaḥ (WT saṃdarśakaḥ with one Nep. ms. of KN; Tib. does not support them) SP 200.4 (prose); °kaś cā akilāsi nityam 204.10 (vs; no v.l.).

saṃharṣanā (n. act. in -anā, see prec.), *a gladdening*: (teṣāṃ ... vañjānām) imāṃ saṃharṣanām akārṣit LV 387.11 (prose), *made the following gladdening of those merchants* (by gāthās now cited).

saṃharṣanīya, adj. (gdve. to Skt. saṃ-hṛṣ-, or to prec. plus -īya), *joyful*; adv. °yam, *joyfully, in a way to cause joy*: (mahāpṛthivi ...) °yam ca kampe Mv i.206.16, or (same with) kampayati ii.10.10; iii.341.6, *the earth quaked in a joy-causing manner*.

saṃhāta (m.; = Skt. or BHS saṃghāta, as such in Skt. but not in mg. 2; § 2.35; not recorded in MIndic), (1) *mass, collection*: (Jivakena vaidyārājena ...) bhaiṣajyataru-saṃhāta-mayaṃ dārikārūpaṃ kṛtam Śikṣ 159.9; sarvaratnayamaka-saṃhāto (Bhvr. adj., with kūtāgāro 14) Gv 6.17; (2) in acchaṭā-°ta, = **acchaṭā**-(q.v.)-**saṃghāta**: ekācchaṭā-°ta-mātram api Śikṣ 214.11, *for a single snap of the fingers* (jiffy, trice).

saṃhārāpayitavya, gdve. (to caus. of *saṃhārayati, MIndic for saṃbhārayati, denom., *collects, gathers*; see § 38.57), *to be caused to be gathered*: (dhānyajātāni ...) khalahāneṣu (q.v.) °tavyāni Mv iii.178.5 (prose).

[**saṃhārin**, Divy 501.11, error for **saṃvyavahārin**, q.v.]

sakara adj. = Skt. sakala, *all*: ... bhavet sakara iya mahī LV 122.17 (vs), *this whole earth would be ...*; only one ms. with Calc. sakala.

sa-karaṇīya, adj. (= Pali id.), *with duties still to be performed*: aṣṭāham evābhūsi śaiḥṣo °nīyo, navame (sc. day) yevāññam arāgaye Mv iii.53.8; hence, *imperfect, failing in duties*, MSV iii.93.8.

sakāyikā or °ka, a kind of toy (not 'game'), in a list beginning (akāyikā, q.v.) sakāyikā (n. pl.) vitkoṭikā ... Divy 475.19 (v.l. saṃkāyikā).

[**sakāri-lipi**, see **śakāni**.]

sakāśāt, postpos. with gen., used in any sense pertaining to the abl. case; see Speyer Skt. Synt. § 189, citing a Skt. case of mg. (1), none of mg. (2); (1) *than*: ayaṃ deva sarveṣāṃ sakāśād adhikatarāṃ (more than all) pūjyate Divy 396.26; asti sthāvira tvatsakāśād anyo vṛddhatarāḥ 399.28, *is there any other older than you?*; (2) *because, on account* (of): mahārāja tac caityaṃ na labhe brāhmaṇāṇāṃ sakāśād (on account of the brahmins) yathābhipretāṃ kārayitum Divy 243.25.

sa-kimcana, adj. (= Pali id), see **kimcana**.

sakṛd-āgāmin, f. °nī (= Pali sakad-ā°), 'once-returning', *destined to have only one more incarnation* (in this world, see Childers): Mvy 5133; 5134; f. °nyaḥ, n. pl., Divy 534.1; °mi-phalam Divy 17.23; 50.9, etc.; °mi-phalāni Av i.65.1; etc. See s.v. **srota-āpanna**.

-sakkati (= Pali id., Pkt. -sakkai, both apparently only in cpds.), in cpds. ava-(o-), pari-, perhaps anu- (see s.v. **anuśakya**), *moves, goes*. Derivation obscure; Pischel 302 from svaṣk-; Andersen, Pali Reader s.v. osakkati, from

srp (curiously, the mss. of Mv read avasappanti in i.23.10, see **avasakkati**).

-sakkin (to **-sakkati**, q.v.), *going, moving*: koḍa- (= kroḍa-, cited by WT as the reading of K')-sakkino SP 95.3, *moving on the breast* (like reptiles).

saktuka, see **śaktuka**.

sakhāya, m. (= Skt. sakhi; analog. form based on acc. sg. Skt. sakhāy-am; cf. the stem sakhāra in Pali, Geiger 84; AMg. and general Pkt. sahāya is ambiguous; it could represent this as well as Skt. sahāya), *friend*: °yān drṣtvā RP 39.10 (prose); su-sakhāya-(in 37.27 printed sa-sa°) Mmk 37.27 (-rakṣā ātmarakṣā ca kāryā); 38.4 (-sametena ... karmaṇā); susakhāyopetā apramattāḥ 47.14 (all these prose); sakhāyair lakṣaṇopetaiḥ 97.20 (vs).

sakhikā (= Pali id.; ka svārthe, or endearing dim., to Skt. sakhī), *friend* (fem.): Illāṃ niśāmayatha he °kā Mv i.203.13 = ii.7.9 (vs).

1 sakhila, adj. (= Pali id.; cf. **sākhilya** and **1 akhila**), *soft, smooth*, once of (a garment of) cloth: sakhilā khu-d-ayaṃ ... karpāsānām paṭapilotikasamghāṭi, mṛdukā-d-ayaṃ ... (same words), masinā-d-ayaṃ ... , sukhumā-d-ayaṃ ... , tanukā-d-ayaṃ ... , etc., Mv iii.53.17; this proves that the usual interpretation, *friendly*, cannot be right; it is of course based on the assumption of derivation from sakhi, but this is proved wrong by the Mv passage; otherwise recorded in Pali and BHS only of speech, esp. the Buddha's; in Pali regularly assoc. with saṅha = ślakṣṇa and mudu = mṛdu; sakhilo glossed muduvacano DN comm. i.287.3 ff., and all comms. agree essentially on this, as well as on sākhalya, sākhalla (= **sākhilya**), which is the opposite of pharusa(-vācā etc.), e. g. Dhs. 1343; DN comm. iii.981.15-22; sākhallena Jāt. iv.57.5, glossed maṭṭhavacanena (note that maṭṭha is also applied to fine cloth, -sāṭaka Vism. 284.13); the mg. therefore is *smooth*, and of speech *suave, mild, gentle*: Buddhasya sakhilā girā Mv i.314.12 (vs), repeated below; su-sakhila-ślakṣṇa-vākyo ii.395.5; sakhilā Mvy 495, in list of epithets of Buddha's speech, = Tib. chub pa (? acc. to Das *accomplished, perfected*); Chin. seems to mean *affecting the hearts of all creatures*; of other (pious) persons, sūrataḥ (mss. su°) sakhilo mṛduḥ Mv ii.371.8 (vs); su-sakhila-vācā iii.280.19 (vs, by em.); saṃmodako sakhilo ślakṣṇavāco (mss. °cā) iii.372.4 (vs). The etym. of the word is obscure; BHS **akhila** = parusa, *harsh* (of speech), suggests interpretation as sa-khila, but may of course be a case of popular etym.; no meaning of khila is known which would seem to fit.

2 sa-khila, *afflicted with hardness of heart* (**khila**, q.v.): RP 35.12 (vs; see **kimcana**).

sa-khurapavāra (°vāla), see **khurapra**°.

[**Sagara**? see **Sāgara** 1.]

saṃkakṣikā (= Pali saṃkacchikā, surely not *belt, waistcloth* with PTSD; acc. to SBE 20.351 *vest*), an article of clothing, perhaps a kind of *undershirt or shift*: Mvy 8936 = Tib. rñul gzan, *sweat garment*; Chin. *a garment covering the armpits*; Bhik 15a.2 (in a list of nun's garments) °kā adhiṣṭhātavyā (see **adhiṣṭhāti** 1); see also **āsevaka**, °kā.

saṃkacchana (nt.), perh. *rustling* or the like, some sound made by water: apskandha-saṃkacchananirnāda-rutena Gv 251.24 (prose). Etym.? Perh. corrupt.

saṃkaṭikṛta, ppp. (to *°ti-karoti, to Skt. saṃkaṭa), *pressed into a narrow space* (of deer, by hunters), or *endangered*: tato rājñā caturaṅgeṇa balakāyena nirgatya tan mṛgayūtham sarvam °tam (by em., ms. om. sam) Av i.235.8.

saṃkaṭṭati (see s.v. **kaṭṭati**), *collects, picks up*: Mv i.302.15 (... mālyam vātena apakarṣiyate.) tāye dāni tam mālyam saṃkaṭṭitvā (so, or v.l. saṃghaṭṭitvā, mss.; Senart °kaḍdh°).

saṃkathya, see **a-sam**°.

saṃkampana (nt.; Skt. saṃkampate plus -ana), a