

(putrehi) °gibhūtā Mv iii.167.15 (here v.l. samanvagi-bh°) and 168.6 (prose), *united with children* (after separation); divyehi rūpehi (ii.187.22 kāmehi) °gibhūtā (or °taḥ; ii.187.22 v.l. samanvagibhūto) Mv i.299.3 and ii.187.22 (vs; meter requires samañgi-); in a cliché (corresp. to Pali pañcahi kāmagaṇehi samappito samañgibhūto, with inflectional varr.), prec. by pañca(hi) kāmagaṇehi samarpita(h, or inflect. varr.), samañgibhūto Mv iii.162.9; 177.6; also Senart's text i.32.6, 8, where half the mss. samanvagi- or °gi-bh°, and i.31.6, 194.17, where they all read thus, except that one inferior ms. (out of six) in i.31.6 has samanvañgi°; the cliché is completed by forms of kriḍati ramati paricārayati, or equivalents; see s.v. **samanva(n)-gibhūta**.

**sama-jivakā**, Mvy 9453 = Tib. kha dum pa (acc. to Das *being in concert with, having agreed*); acc. to Jap. *a woman who has agreed with a man, before marriage, that they are to hold property in common*.

? **samajitaka**, see **samarji**°.

**samajñā** (semi-MIndic for **samājñā**; § 3.34; cited by the Skt. Lex. Trik., Schmidt, Nachträge; = Pali samaññā, name: only in series (or cpd.) samjñā samajñā prajñapti(h) vyavahāra(h), ŚsP 905.2, 4, 7; AsP 177.22. Cf. **samanyā**.

**samajya** (nt.? app. = Pali samajja, for Skt. samāja, rarely samajyā, which Senart reads by em. in Mv; but the word can hardly have in Mv the mg. which the Pali has acc. to Hardy, Album Kern 61 ff., see **Giriya-gra-samāja**), (festal or social) *gathering, meeting*: of a public debate, (brāhmaṇena evaṃ samayaṃ kṛtvā parivrājikāye daṇḍakam [app. as a gauge] praśaktam [read pras°, was furnished, tendered], parivrājikāpi) tam brāhmaṇaṃ samajya-pratyanubhāvārtham uttarām (mss. °ra-) pratyudharehi (so mss.; read °reti, or °si, Senart °dhāreti) Mv iii.393.3, and to that brahman the female ascetic, in order to participate in the public meeting, withheld (restrained, held back, moderated) her answer, i.e. she deliberately refrained from doing her best in the debate.

**samatā**, a high number: Gv 106.6; 133.16; Mvy 7877 (cited from Gv) = Tib. rtogs yas; = **sadama**, q.v. **samatā-jñāna**, one of the 5 jñāna (q.v.): Mvy 112 = Tib. mñam pa ñid kyi ye šes (lit. transl.); Dharmas 94. **Samatārthasambhava**, n. of an earth-goddess: Gv 282.21 (2d ed. line 22).

? **samati**, prob. error for samiti, *assembly*, in Māy 226.15 na devo devasamatiye (read °samitiye, gen. sg.) sthānam (lapsyate, supply from line 25); and so in a long list, deva being replaced by asura, maruta, etc. Always °samatiye in text!

(**samatikrama** = Pali °kkama, very rare in Skt., the getting beyond or away from: rūpasamjñānām °māt Mvy 1492, 1514; duḥ-°maḥ, Bhvr., Mvy 6806; nirodham °mam, acc., referring to the third Noble Truth, Divy 164.13; etc. Cf. foll. items.)

**samatikramaṇa**, nt., = prec.: jāti-°ṇam Mv ii.161.8 (prose, mss. °kramam), maraṇa-°ṇam 12 (v.l. jāti-°kramam), upāyāsa-°ṇam 13; -drṣṭi-°ṇa-cakram LV 423.2; mārāpatha-°ṇa (Bhvr., or adj.?) dharmāḥ KP 18.1, 4 (prose).

**samatikrama** = °krama: saṃsāra-°mam kuryā iti Av i.300.3. Speyer would em. to °kramaṃ 'according to grammar', a reason which I fail to understand.

**samatikramaṇa**, nt. (to unrecorded caus. \*samati-kramayati, cf. next), (means of) *getting across* (trans.), *rescuing*: °ṇam saṃsāraṇiṣayād LV 423.13, of the dharmacakra.

**samatikramayitar** (cf. prec.), *one who gets across, rescues* (from, abl.): (kalyāṇamitrāṇi ...) °tāro drṣṭikāntārād Gv 462.24.

**samatibhindati** (cf. vyatibhi°), *shatters*: yathā hy agāraṃ ducchan(n)am vṛṣṭiḥ °ti, evaṃ hy abhāvitaṃ cittam rāgaḥ °ti Ud xxxi.11; similarly 12-16.

**sama-tīrthika**, f. °ikā, adj. (var. °thaka, °tittika; Pali °tithika, var. °tittika, see below), *full to the brim*; in both Pali and BHS used (1) of rivers in flood (so most commonly in Pali, e.g. DN i.244.14, where text °tittikā, v.l. °tithikā, comm. ii.402.23 glosses samabharitā): (gaṅgā ... suparipūrṇā) samatīrthakā (read with v.l. and Calc. °thikā) LV 407.2 (prose), Tib. mu dañ mñam pa, *level with the borders (banks)*; (2) of bowls of food: samatīrthikām (sc. pātrim) pūriṣu bhojanena LV 387.3 (vs), Tib. zhal zas kyis ni (*with food*) kha da (*to the brim*) chad du (read tshad du? *to full measure*) bkañ (*filled*); na samatīrthikam Mvy 8565, (monks should) *not* (accept food) *up to the brim* (of the bowl); Tib. mu dañ kha dañ ..., cf. above; var. °tittikam, which Mironov prints; Pali parallel, Vin. iv. 190.35, samatitthikam piṇḍapātam paṭiggahessāmi, *I shall accept almsfood (only) to the brim* (of the bowl, not heaped up higher). Acc. to Childers' informant, this is the true reading and interpretation; for others see PTSD s.v. The variant °tittika, tho found in both Pali and Mvy tradition, is prob. a corruption. The mg. of tīrtha here implied is an extension of Skt. usage, where it is used of what are now called *bathing ghats* in India; from this to *edge, bank*, of a river, was a short step; the cpd. samatīrthika was prob. used first of very full rivers, then by extension of food-bowls.

**samatha**, often written for **śamatha**, q.v.

**Samadrṣṭi**, n. of a former Buddha: Mv i.137.7.

**samadhikṛta**, adj.-ppp. (= Pali adhi-kata), *irresolute, unsteady*: saced druta-°tam (*quickly made irresolute*) bha-  
viṣyati Divy 517.2, repeated in sequel.

? **samadhibhāṣati** (cf. adhi-bh°), *addresses*: pitaraṃ samadhyabhāṣati Mv ii.144.1 (vs); but the form is unmetrical, while the v.l. samabhāṣati is metrical and should prob. be adopted. Both are augmented presents; § 32.8.

[**samadhiṣṭha**, acc. to Lefm. LV 257.14 (prose) adj., *staying, presiding*; but read with v.l. and Calc. sama-dhiṣṭhāya, ger. (Tib. gnas śiñ): te (sc. gods, etc.) rātrim-divaṃ °ṣṭhā(ya) bodhisattvasya pūjām kurvanti sma.]

**samanantara-pratyaya**, see **pratyaya** (1).

**samanugāhyate** (pass. to Pali °gāhati), *is examined, cross-questioned*, with synonym **samanuuyujyate**, q.v.: Prāt 482.7.

**samanugrāhaka**, adj. or subst. m. (Skt. sam-anu-grah- plus -aka), *favoring, conferring* (*one who confers*) *favours*: lokajñāḥ vidhijñāḥ °kaḥ kāryāṇām (text °yāvām) vicakṣaṇaḥ ... Mmk 93.23.

**samanujñaka**, adj. (cf. next; Pali samanujñā plus -ka), *giving consent, approving*: pūrva-°ko bhūtvā Prāt 504.4, *having first given his consent*.

**samanujñā** (= Pali °ññā; to Skt. sam-anu-jñāti), *approval, permission*: Mvy 6620.

**samanuddeśaka-tva**, semi-MIndic for **śramaṇode-**°, q.v.

**samanunayati** (= Skt. anu-n°, *appeases*: (karuṇā-yamānaḥ) samanuneṣyan (fut. pple.) Jm 188.8.

(a) **samanupaśyana-tā** (cf. Pali samanupassanā, f.), (non-)consideration: (yā ātmikānām) dharmāṇām a-°tā ŚsP 1464.15.

**samanupraveśana(-tā)**; cf. Skt. anu-pra-viṣ-; no sam-anu° recorded), (*complete*) *penetration*: Mmk 92.20, see s.v. **avisṛta**.

**samanuprāpaṇa(-tā)**; to Skt. sam-anu-prāpnoti plus -ana), *attainment*: sarvajñajñānānukramaṇa-°tāyai Mmk 92.19.

**samanubadhnāti**, °bandhati (= Pali °bandhati), *follows*, usually in lit. and physical sense, often prec. by prṣṭhataḥ (-prṣṭhataḥ), or in Mv prṣṭhimena prṣṭhimam or the like: (Sudhanam ...) gacchantam prṣṭhataḥ °badhnāti sma Gv 389.11; °bandhe (so, or °bandho, mss., Senart em. °baddho) °ham Mv iii.53.11; dharmesvaram °bandhayatām LV 46.2 (vs), *let him follow* (here fig., in religion)