

the Lord of Religion (not caus., -ya- m.c.; v.l. °dhatām, one ms., unmetr.); °bandhitavyā, gdve., Prāt 516.6; comoner is ppp. °baddha, usually with gen., rarely loc. or acc. of person: (Māras . . . bodhisattvasya . . .) prsthataḥ acc. of person: (Māras . . . bodhisattvasya . . .) prsthataḥ prsthataḥ °ddho 'bhūt (to try to find some flaw in his defense) LV 260.18; similarly Mv ii.241.5, and others in Mv, see s.v. prsthima; (Avalokiteśvarasya) . . . Kv 43.7 (here in friendly wise); (all sorts of people) dharmabhāṇakasya . . . °baddhā bhavīṣyanti SP 368.1; rsabho . . . go-gana; °ddho Mv iii.28.6; with loc., daśabale °ddhāḥ Mv i.115.12 (vs); acc., Bhagavantam eva prsthataḥ prsthataḥ °ddhā gacchanti Divy 68.24; Sāriputram prsthataḥ °ddhāḥ 331.6; no dependent case, Divy 137.28; 325.11; 615.3. See next.

samanubandha, m. (to prec.), *following after*: °dhaḥ Mvy 2167.

samanubudhyate (pass. of *sam-anu-budh-, otherwise unrecorded; Skt. anu-budh-), *is perfectly comprehended*: (sarvam tam ekasqe) svayambhūsamatām °dhye (aor.) Mv i.4.10 (vs, printed as prose), . . . was comprehended unto (so as to result in) *equality with the self-existent*; ppp. °buddhā LV 372.11 (buddhanarditāni, m.c. for °ni), °buddham 12 (-śatasahasram dharmaṇa, so text; both vss).

samanumodana, nt. (to Pali °modati plus -ana), *approval*: (pareśām) adattādānānivṛttānām °nam Karmav 41.14, and paralābha-°nam 17.

samanuyujyate (pass. to Pali °yuñjati), *is examined, cross-questioned*: sā prathamā patni °te, tvayā . . . Av i.277.14, *that first wife was examined* (saying:) Did you . . . ?; °māno vā (a-°māno vā) Prāt 482.4; °mānasya samanugāhyamānasya (see this) 6-7, cf. Pali MN i.130.31-32 samanuyuñjiyamāno samanugāhyamāno. The active is perhaps Skt. in this mg., cf. ger. samanuyujya (BR s.v. yuj with sam-anu); this ger. also MSV ii.145.3 bhikṣūn °jya, *questioning the monks*. Cf. anuyukta (2).

samanurakṣati, *guards, keeps carefully*: ātmānam °kṣatā (pres. pple. instr.) Divy 104.13; 105.18.

samanuvicarati, *makes a tour of* (acc.): sa rājā dānaśālāḥ °caran . . . Jm 7.15; upavanāni °caran . . . 123.15.

[**samanuviṣṭavān**, read °śiṣṭavān (Skt.) (as suggested in note, p. 706), *governed*: °vān rājā Mūrdhātāḥ Pūrvavideham dvipam Divy 214.21.]

manuśāsana (nt.; to Skt. sam-anu-śās-), *instruction*: teṣām eva cānyesām ca °nārthām Bbh 151.7, paresām ca hitakāmatayā °nārthām 12.

samanusarati, *follows*: MSV iv.197.7.

(**samanusmarati**, °te, rare in Skt., = Pali samanusarati, *remembers*; common in BHS: SP 64.13; 102.9; Mv i.45.15; 228.16; 229.5; 245.20; ii.103.8; 104.2; 132.17; 153.11; 171.5; 190.1; 284.8; 313.13; iii.165.12; Divy 109.6; 196.24; 348.18; Jm 17.12, 14; Bbh 389.15; Sukh 3.14; 48.5; Laṅk 91.5, etc.)

Samanoññārutasimha, var. for **Mano**°, q.v.: Mvy 3387.

Samanta, n. of a Bodhisattva: Mmk 576.15 (vs); prob. a short form (m.c.) for the well-known **Samantabhadra**, q.v.; in the same line **Mahāsthāma**, q.v., also prob. a short form.

Samanta-ābhāśri, see **Samantābhāśri**.

Samantakarṇa, n. of a rākṣasa king: Mmk 17.28.

Samantakusuma, (1) n. of a god: LV 370.3, 9; (2) n. of a Tathāgata: ŚśP 55.12.

Samantakusumārcīhpralambacūḍa, n. of a Bodhisattva: Gv 81.17.

samtāgandha, (1) m., (in Mvy) or nt. (in Mv), a kind of flower: Mvy 6192 (°dhāḥ); Mv (n.-acc. only °āni) i.230.16; 267.1; ii.160.13; 286.17; iii.95.16; 99.15; (2) n. of a former Buddha: Mv i.138.12; (3) n. of a devaputra: SP 4.4.

Samantagandhavitāna, n. of a Tathāgata: Gv 81.2.

Samantaprabha

Samantagandhāvabhāśriya (dat. °śriyāya), n. of a Tathāgata: Mmk 27.27 (prose).

Samantagambhīraśrīmalaprabhā, n. of a goddess of night: Gv 235.18; 237.4 ff., etc.

Samantagunamegha, n. of a Buddha: Gv 259.14.

Samantagupta, n. of a past Buddha: Mv i.58.11. **samanta-caksuś**, (1) adj., *of universal vision*, ep. of a Buddha (so also Pali samantacakku): °ksuh SP 67.12 (vs); (2) n. of a former Buddha: Gv 104.19.

samantacandra, some sort of jewel: °drā maniratanām grahetvā . . . alamkaronti bhagavato bodhivrkṣam Mv ii.317.19 (vs); °drehī samalamkṛtam bodhivrkṣam samjnānanti Mv ii.310.13 (prose).

Samantacāritramati, n. of a Bodhisattva: Mvy 681.

Samantajñānacaryāvilamba, n. of a Tathāgata: Gv 422.19.

Samantajñānadhvajaśūra, n. of a Tathāgata: Gv 310.2.

Samantajñānaprabharāja, n. of a Buddha: Gv 256.19 (vs).

Samantajñānaprabhāsa, n. of a Tathāgata: Gv 312.8.

Samantajñānabhadramaṇḍala, n. of a Tathāgata: Gv 309.18.

Samantajñānamaṇḍalapratibhāsanirghoṣa, n. of a Tathāgata: Gv 15.18.

Samantajñānaratnārcīhpadmabhadrābhīrāma-netraśīcandrā, Gv 277.10; °jñānārcīpadma° etc., 275.11; °jñānārcīhpadma° etc., 281.4, 5; all prose, = **Padmabhadrābhīrāmanetraśī**, q.v.

Samantajñānaratnārcīśrīguṇaketurāja(n), n. of a Tathāgata: Gv 273.9; 276.24; 277.7 etc.

Samantajñānābhapravara, n. of a Tathāgata: Gv 310.23.

Samantajñānārcī(h)padma, see above, °jñānārcī(h)-padma°.

Samantajñānārcī(h)śrīguṇaketudhvaja, = °jñānārcīśrī°, Gv 270.21; and (with -rāja for -dhvaja) 281.12.

Samantajñānālokaṇavikramasimha, n. of a Tathāgata: Gv 422.4.

Samantajyotigandhāvabhāśriya (dat. °śriyāya), n. of a Tathāgata: Mmk 28.12 (prose).

Samantabhadra, used m.c. in the vss of Bhad (42, 50, 55) instead of **Samantabhadra**, q.v., n. of a Bodhisattva. The regular name does not fit the meter of Bhad; this form was, I assume, interpreted as having the adv. samantata(s) as prior member.

Samantadarśanānetra, n. of a Bodhisattva: Gv 3.1.

Samantadarśin (1) n. of a former Buddha: LV 171.15; (2) n. of a Tathāgata in the nadir: LV 294.19.

samantadigabhimukha (cf. **samantamukha**), a certain gem: Gv 219.17.

Samantadīśatejas, n. of a Buddha: Gv 259.17.

Samantadharmaśāvayanaśikharābha, n. of a Tathāgata: Gv 310.6.

Samantadharmaśātugagana pratibhāsamakuṭa, n. of a Bodhisattva: Gv 3.8.

Samantanetra, (1) n. of a Bodhisattva: Mvy 675; RP 1.11; Gv 3.3; (2) n. of a perfume-merchant: Gv 151.5, 24, etc.; (3) n. of an (imaginary?) Buddhist text (dharma-paryāya): Gv 65.26 ff.; in 66.26 called Samantanetra-tāthāgata-bodhisattvacaryāvabhāśadharma-paryāya.

Samantaprajñaptinirghoṣamegha, n. of a Tathāgata: Gv 311.13.

Samantaprajñābhāśadharmanagarapradipa, n. of a Tathāgata: Gv 312.9.

Samantapratibhāsacūḍa, n. of a Tathāgata: Gv 310.9.

Samantaprabha, (1) n. of a Buddha: Gv 284.11, and see s.v. **Samantaprabhāsa**; (2) n. of a Bodhisattva: