

°rya-, as cpd. with bāhu°, but Tib. renders as separate word, dpañ ba dañ (normally = saurya).

Suṣeṇa, (1) n. of a Bodhisattva: Mmk 576.18; (2) n. of a yakṣa: Māy 64; ((3) n. of a mountain: Māy 254.4; occurs in Skt., Kirfel 98, tho not in BR, pw.)

suṣṭhu, adj. (= AMg. suṣṭhu; Pali suṣṭhu and Skt. suṣṭhu only adv.; cf. next), good, excellent: suṣṭhuḥ Mvy 2531 (but Mironov suṣṭhu), among 'synonyms of anuttara'.

suṣṭhūtā (= Pali suṣṭhūtā; cf. prec.), excellence: samgha-°tāyai Mvy 8348.

Susamprasthita, (1) one of sixteen **satpuruṣa**, q.v.: SP 3.12 (Kern's Transl. Susamsthita with v.l., but Tib. śin tu yañ dag zhugs, supporting ed.); (2) n. of a Bodhisattva (possibly to be identified with 1?): Mvy 718; ŚsP 6.16.

Susambhava, (1) n. of a king: Suv 146.10 ff.; previous incarnation of Śākyamuni, 152.12; °va-parivarta, n. of Chap. xiii of Suv, 145.8; (2) n. of a kalpa: Gv 258.3.

Susambhavav(i)yūha, n. of a Buddha: Gv 259.15 (vs). The next word seems to be an ep. of this personage, not a separate name.

[**suśāra(-galva, -galvārka)**, false reading for **muśāra-**, q.v.]

Susārthavāha, (1) n. of a **satpuruṣa**, q.v.: SP 3.11; (2) n. of a Bodhisattva: Mvy 697; ŚsP 6.7 (to be identified with 1?).

Susīma, (1) (= Pali id.) n. of a devaputra: Mvy 3136; RP 2.4; (2) n. of a son of Bindusāra: Divy 369.14; 372.16 ff.

Susīmā, n. of a rākṣasi: Māy 240.22.

Susudhī (perh. corruption of name recorded in Pali as Sussondi? see Lévi's note), n. of the wife of a king of Benares: Karmav 78.16.

Susoma, n. of a former Buddha: Mv i.137.5.

Susthitamati, n. of a devaputra: RP 2.4; ŚsP 55.13 (here misprinted Susyita°).

svastī, indecl. (false Sktization for Pali suvatthi = svasti; Senart i n. 590), *weal*: etena satyena °ti bhotu Mv i.291.3 (vs), repeated 8, 14, etc.; same vs in Pali KhP. vi.3 etena saccena suvatthi hotu. Meter requires short first syllable, as in Pali; su-svasti perh. only a textual corruption, due to a copyist who tried to make a 'correct' Skt. form out of the MIndic one.

Suharsitaprabheśvarā, n. of a queen: Gv 381.3.

sū-, in comp. for Skt. su-, see § 3.22; usually m.c., but see **sūrata**.

sūka, perh. for Skt. śūka, *something sharp and stinging*: śāṅkha-sūke, dual dvandva, MSV ii.55.17, in list of things painful to step on.

sūkarikā (= Skt. and Pali °rī), *sow*: °kāyāḥ kuṣāv Divy 194.28; 195.14 (prose).

Sūkarikāvādāna, nt., title of Divy Chap. 14: Divy 196.15 (colophon); Śikṣ 177.10.

Sūkṣmatvac, n. of a future (predicted) Pratyekabuddha: Av i.142.20.

Sūkṣmavastra, n. of a former Buddha: Mv i.138.8.

sūcaka, m. (cf. Skt. sūci, sūcīkā; Pali sūcīkā, both *needle* and *door-bolt*), (1) Mvy 5587 °kaḥ = Tib. gzuñ(s) gzer, which means *bar*, orig. *peg* (in a wall; Das), not *railing*, *balustrade* (BR) but part of one, = **sūcīkā**; (2) pl. °kāḥ, lit. *piercing, needling*, ep. of certain 'winds' in the body: Śikṣ 248.13 (see s.v. **kṣuraka**).

sūcanaka (= Skt. °na), *indicating, which indicates*: pratyātmavedyagati-°kam deśehi... dharmanayaṃ Lañk 3.12 (vs); -ka may be m.c.

sūcā (= Pkt. sūā, Sheth; cf. AMg. sūyā = asphuṭa śabdavacana, Ratnach.), *indication*: (śvā...) tvadbhāvasūcām bhaṣṭaiḥ karoti Jm 144.23 (vs); samṛddhi-sūcāiva tu hemamālikā 184.17 (vs).

-**sūcika**, ifc. Bhvr. (Skt. sūci plus -ka Bhvr.), *having*

... *needles*: kuryād vajraṃ triśūcīkam (so text) Mmk 140.15 (vs).

sūcīkā (= **sūci**, and cf. **sūcaka** 1), lit. *needle*, = *transverse bar* of a railing or balustrade: Mvy 5590 = Tib. śar bu, śar ba; sauvarnasya pādakasya (q.v., 2) rūpyamayī °kā ālambanam adhiṣṭhānakam cābhūṣi Mv i.194.20, similarly 195.1, 4; iii.227.7 ff.; Senart's note i.529 seems not quite right; each upright pillar (pāda, **pādaka**) in the railing had a crossbar (**sūcīkā**) of a particular material as its 'support and prop' (ālambana 3, adhiṣṭhāna 4, °naka).

sūcīgrha(ka), **sūci**°, nt., = next: sūci-°ka-sampādanam Mvy 8511; sūci-°kam 8972; sūci-grham MSV i.281.18; Tib. khab ral.

sūcīghara, **sūci**° (nt.; = Pali sūcīghara; cf. prec.), *needle-case*: Prāt 518.13 (sūci°; cf. Pali Vin. iv.123.13); 523.7 (sūci°).

Sūciroma, (1) n. of a yakṣa (= Pali Sūciloma; cf. **Kharakarna**): Samādḥ p. 43 line 19; (2) n. of a gandharva: Suv 162.3; (3) °roman, n. of a nāga: Māy 221.28.

sūci (= **sūcīkā**), *transverse bar* of a railing or balustrade: Divy 221.8, see s.v. **vedikā**.

sūci-grha(ka), °ghara, see **sūci**°.

sūci-padaka, m., 'step with a needle', *stitch* (so app. Tib. khab kyis, with a needle, bsrubs, see Jā. s.v. srubs 2); dvau trayo vā °kā dātavyāḥ MSV ii.156.2.

? **Sūtkhalin**, m., n. of a devaputra, one of the 16 guardians of the Bodhimāṇḍa: LV 277.12, °li Lefm. without v.l.; but Calc. (devaputra-) Mutkhalī, supported by Tib. mut-ka-li; this (esp. in view of preceding devaputra- which should be °traḥ or °tro) suggests Samutkhalin; see the fem. **Samutkhalī**.

sūtra, nt. (also **sūtrānta**, q.v.), (1) (= Pali sutta) *discourse*, as a type of Buddhist sacred text (**pravacana**), one of twelve, Mvy 1267, or nine, Dharmās 62; (2) also = **sūtra-piṭaka**, q.v. (= Pali sutta-piṭaka), *the (collection of) discourses*, one of the three grand divisions of the Buddhist canon: Mvy 1412; Divy 333.7; sūtravinayābhidharmaṇa Lañk 290.8.

sūtradhara, m. (= Pali suddhara, Childers), *a master of the sūtras* (q.v.), *one who controls them*: Mvy 5141.

sūtra-pada, (1) nt. ? a *sūtra text*, or n. of some particular text (?): yathoktam Bhagavatā °pade Mv ii.98.13 (there follows a vs, = Pali Dh. comm. i.181.15 f., iii.30.19 f., 319.14 f.); (2) v.l. for **Śvabhrapada**, q.v.

sūtra-piṭaka (= **sūtra** 2), *discourse-basket*, as n. of part of the canon: bodhisattva-°kāḍ Bbh 156.7; °ka- 8.

sūtrayati (Skt. id., not in this mg.), *either marks with a (black) cord* (see **kālasūtra**), or *reduces to threads, cuts into shreds* (sinners in hell): kālasūtreṇa (by the hell k°, or by use of a black cord, see s.v.) sūtritāṅgā(h) Mv i.5.7 (prose); sūtrayitvāna teṣāṅgā (mss. tasyāṅgam) vāsihi paraśūhi ca i.12.16 (vs); this last does not suggest the mg. 'black cord'.

sūtrānta, m. (= Pali suddhara), a Buddhist **sūtra** (1) text: °ta-vaiyākaraṇābhigīto Mv iii.122.21 (vs), so virtually as mss., and as meter requires; °to LV 4.18, of the LV itself; Mvy 805; 1435 (°taḥ); Divy 274.14; Bbh 46.8 (°tān); etc., common; forms in -ām, before vowels even -ām, are (with Weller 23) to be understood as acc. pl. m., not acc. sg. f.; so, ya imām (!) evaṃ bhadrīkām sūtrāntāṃ pratikṣepsyanti LV 88.14 (prose); similarly 88.16.

sūtrāntaka, °tika, adj.-subst. m. (to prec. plus -ka, -ika; = Pali suddhara), *one versed in the sūtrānta*: °tako 'yam sthaviro Divy 397.8; ifc., evam adhiṭa-catuḥ-°tikam (acc. m.) Mmk 38.13, (one) who has studied these four sūtrānta (viz. the Prajñāpāramitā, Candrapradīpasamādhi, Gaṇḍavyūha, and Suvarṇaprabhāsottamasūtra).

sūdanā, f. (Skt. °na, nt.), *destruction*: kileśa-°nā (n. sg.) LV 53.15 (vs).