

**sūdayā** (prob. cpd. of su- and udaya, Bhvr.), n. or ep. of a magic herb: °yā nāmausadhis, tayā ... Divy 455.23.

**Sūdhana**, see **Sudhana**.

**Sūna**, n. of a locality: Māy 38.

**sūpa**, m. (= Skt. Lex. id.; AMg. sūva), *cook*: Mv ii.478.12, 17 (sūpa-mahattarakam prēchati), 19, 20 (āgan-tuko sūpo); 479.1 (so sūpo) and ff.; iii.126.15 (tehi sūpehi ... niveditam). All prose.

**sūpaka** (= prec. plus -ka; cf. Pali sūpika), *cook*: kena °kena mamādya āhāro siddho Mv ii.478.17 (prose).

**sūpika**, m. or nt. (= Skt. sūpa, Pali also sūpaka), *sauce* (on food): °kam Mvy 8566 (see **sama**-°**kam**); 8570; satkṛtya °kam pratigrāhiṣyāmāḥ Prāt 532.6 = La Vallée Poussin, JRAS 1913.845, Stein ms. fragm. 1.2.2 (here pratigrīhī); nānā-sūpika-rasopetasya bhaktasya MSV i.47.1.

**Sūmati**, m.c. for **Sumati** (1), q.v.

**sūrata**, adj. (also **surata**, q.v., and cf. **sauratya**; = Pali sūrata, oftener sorata; usually in vss, but sometimes prose, and sometimes where meter does not determine quantity of the ū; the word is no doubt orig. a cpd. of su- and rata, tho in a sense not known to Skt., except both su° and sū° in Skt. Lex.; Leumann's etym., ap. Wogihara, Lex. aus der Bbh., from sūrta, whence \*sūr̥ta, then sūrata, as if proto-IE., is absurd), *gentle, mild*, frequent as ep. of Buddha: Mvy 2360 = Tib. des pa, defined *fine, brave, noble, chaste*; this word is the regular Tib. for this and **sauratya**, but in Siks 196.2 Tib. acc. to note in ed. dul, *gentle*; SP 46.3; LV 170.22; 178.19; 193.10; RP 10.14; 13.5; 37.17; KP 107.26; Gv 480.6; foll. by **sukhasamvāsa**, q.v., Mv ii.357.12; Dbh 40.7 (prose).

**sūri** (unrecorded; cf. Pali, AMg. sūra, also Vedic id., sun), *sun or ray of light*: tāḥ sarvasūriḥ (mss. surīḥ, surāḥ, meter demands sū°; refers to arcisām ... sahasrakotīḥ of prec. vs) punar etya tatra, mūrdhe ca astam gāmi nāyakasya Sukh 51.15 (vs), all those 'suns' (Müller, Transl., rays; but note astam-gāmi; prob. the text means to call them *suns*, by a bold figure) *returned there and 'sel'* (went to rest) *on the head of the Guide*.

**Sūrya**, (1) n. of a prince of Mithilā: Mv iii.172.9 ff.; (2) n. of a Śākyan youth: Av i.381.1 ff.; (3) n. of a yakṣa: Māy 236.16 and 25.

**Sūryakesaranirbhāsā**, n. of a lokadhātu: Gv 81.16.

**Sūryagarbha**, (1) n. of a **satpuruṣa**, q.v.: SP 4.1; (2) n. of a Bodhisattva (same as 1?): Mvy 671; Kv 1.10; Gv 2.24; Dbh 2.6; (3) m., n. of a work: Mvy 1353 (a vaipulyasūtra); (4) a kind of gem (maṇirāja): Gv 90.4 (twice); nowhere recorded, perhaps nonce-formation based on aśmagarbha, which occurs in the prec. line (with thought of sūryakānta?).

**Sūryagatrapravara**, n. of a Tathāgata: Gv 405.4 ff.; 428.7 (vs).

**Sūryagupta**, n. of a former Buddha: Mv i.136.17. (**Sūryatejas**) **Sūriyatejā** (n. sg.), n. of a Buddha: Gv 259.7 (vs).

**Sūryadhvaja**, n. of a Bodhisattva: Gv 2.19.

**Sūryapratibhāsa**, n. of a Bodhisattva: ŚsP 45.6.

**Sūryapradipa**, n. of a samādhi: Mvy 552; Siks 338.2; ŚsP 1419.5.

**Sūryapradipaketuśrī** (°śrī, m.c.), n. of a Buddha: Gv 257.6 (vs).

**Sūryaprabha**, (1) n. of a Bodhisattva (in Mvy and Sādh follows **Candraprabha**): Mvy 690; Sādh 96.2; Gv 3.16; (2) n. of a nāga: Mvy 3323; Māy 246.24; (3) n. of a yakṣa: Māy 38.

**Sūryaprabhatejas**, or °prabhā°, n. of a 'Bodhisattva-samādhi': Mvy 742.

**Sūryamandalapratibhāsottamaśrī**, n. of a Tathāgata: ŚsP 45.3.

**Sūryamitra**, n. of a gandharva: Suv 162.3.

**Sūryalocanā**, n. of a 'gandharva maid': Kv 5.16. **Sūryavikramasamantapratibhāsa**, n. of a Tathāgata: Gv 309.23.

**sūryavikrānta**, m. or nt., a kind of gem: Mv ii.310.15.

**Sūryavidyutprabha**, n. of a mountain-peak on Laṅkā: Laṅk 16.7.

**Sūryānana**, n. of a former Buddha: LV 172.6: Samādh p. 57 line 21.

**sūryāvabhāsa**, see **sūryobhāsa**.

**Sūryāvarta**, n. of a samādhi: SP 424.8.

**Sūryāvartā**, n. of a lokadhātu in the north: LV 292.7.

**Sūryottarajñānin**, n. of a Bodhisattva: Gv 2.15.

**Sūryodana**, n. of a former Buddha: Sukh 5.12.

**Sūryodaya**, n. of a kalpa: Gv 447.4.

**sūryopaniṣad**, m. pl., lit. based on the sun, or possibly sun-like (see s.v. **candropaniṣad**), a class of gods: °śado devāḥ Waldschmidt, Kl. Skt. Texte 4, 183.17; Pali DN ii.259.24 suriyassūpanisā devā.

**sūryobhāsa** (for sūryāvabhāsa), m. or nt., a kind of gem: Mv ii.310.14.

**Sṛṣṭarūpa**, n. of a former Buddha: Mv i.136.15.

**seka** (m.; Skt. id., in lit. sense), lit. *sprinkling*, so *augmentation* ('as of fire by oil', Bendall): ātmāno bahumāno 'yam stutinindādi-sekataḥ, vardhate nārakavaśāt (ms. °śa-) sekān narakavahniyat Siks 265.15–16 (vss).

**sekayati** (denom. to **seka**; comm. on Hem. 4.96 cites Pkt. seai = siñcati, tho the sūtra ignores it), *sprinkles*: °yanti, pres. pple. n. sg. f., Sādh 246.14.

**sekhayati**, see **sekh**.

**setaka**, adj. (= Pali id.; MIndic for śveta-ka, § 2.16), *clear, pellucid*, of water: nadīm ... setakām (mss. sīketām, em. Senart) sūpatirthām (Skt.; so read with parallel LV 248.9, and Pali sūpatittha, see below; mss. corrupt, wrongly em. by Senart) śucisampannato�ām syandamā-nām dṛṣṭvā Mv ii.123.20; the collocation setakā sūpatitthā, of a river or pool, occurs repeatedly in Pali, e.g. MN i.76.28; 167.5; 283, last line.

\***se-ti**, for Skt. sīvati, *sews*: gdve. setavya, MSV ii.50.13, 15; inf. setum, ib. 50.16; see § 28.50 and Chap. 43, s.v. sīv (2).

**Senarāja**, n. of a king: MSV i.xvii.12.

**Senāmjaya**, °yin, n. of a monk living in Vāsavagrāma (2): MSV ii.199.2 ff. (°ya); °yin ib. 202.2.

**Senāpati-grāma**, °maka, m. (= Pali Senāni-nigama, or Senā-nigama), n. of a village near Uruvilyā: °ma Mv ii.123.16; iii.311.8; °maka LV 248.7; Mv iii.311.18; 415.11; 425.17.

**Senika-guhā**, n. of a cave at Rājagṛha: MSV iv.82.15.

**seyyā**, -seyyāka (= Pali id., for Skt. śayyā, § 3.97, and same plus -ka Bhvr.), *bed, sleeping-place*: tṛṇasamstarake seyyam (v.l. śe°; Senart em. seyyām) kalpesi Mv ii.234.10; -seyyāka, see s.v. **manuṣya-raha-śayyāka**. See also **šeyyā**.

**selā**, m., a high number (= selā, selu): Mvy 7766 = Tib. yad yod.

**Selaka**, n. of a (legendary?) knight to whom King Śreniwaya compares the Bodhisattva: udagro tvam asi rājñāḥ aśvāroho va °ko Mv ii.199.11 (vs); the Pali parallel passage, Sn 420–421, lacks any such words; AMg. knows a pious king Selaa, Selaga, assumed to represent Skt. \*Śallaka (Ratnach.), but it seems doubtful whether he is the same person.

**selā** = next: Gv 106.11.

**selu**, m. or f., = selā, selā: seluh Mvy 7895 (Tib. yad yod), cited from Gv 133.22.

**sevaka** (Skt. Lex. said to mean *sack*), *patch*, = **āsevaka**, q.v.

**sevanatā** = Skt. sevana, *serving, service*: kṣāntyā sevanatā KP 20.3.

**Saikata**, n. of a Buddhist monk (who became insane): MSV i.ix.10, 16.