

**saindhava**, m. (or nt., doubtless = **sindhava**, q.v.), a musical instrument, prob. a kind of *drum*: mṛdaṅgam ālinā-saindhavām panavām Mv iii.82.3 (vs).

-**sainyaka**, in sa-s° (= Dutreuil sa-señaka, O 14, Bailey, BSOS 11.497; Skt. sainya plus -ka, Bhvr., or m.c.?), *soldier*: lokapālāḥ °kās LV 185.7 (vs); Māru °ku Bhad 53, *with his host*.

**Saila** (read **Śaila**?), n. of a yakṣa: Māy 2.

**so**, indecl. (= Pali sū; m.c. for **su**, q.v.) = Skt. svid: kim so ... Mv iii.370.1 (vs); same vs Pali Jāt. v.141.10 kim sū.

**soḍhaukikā** (etym. not clear), an attitude disapproved for monks on the begging round: Mvy 8553 na soḍhaukikayā; Tib. phrag pa mi sprad, *shoulders not brought together*; Chin. *shoulders not raised or not shaken*; Jap. = Tib. Not in Pali (Vin. iv.187-189).

**sonḍa**, adj. (= Pali id., Skt. śaunḍa, which is sometimes written śō°, but acc. to BR, pw, not with s-), *eager for, devoted to*, only noted in rāṇa-s°, *eager for battle* (cf. Pali yuddha-s°): LV 43.19 (vs); 55.21 (vs), read rāṇasonḍo (best ms. °sonḍau, Lefm. °śaunḍi, bad in meter and sense); 79.7 (Lefm. °saunḍān, best mss. °śō° or °so°). In LV 311.18 (vs) read mām soḍhum (cited by Lefm. .soḍum!), with most and best mss., for tam soṇḍam.

**sottara**, adj. (= Pali sa-uttara; prob. formed as opposite to the commoner **anuttara**, q.v.), *having (a) superior(s)*, i.e. *inferior*: °rāṇi cittāni °rāṇi cittānīti yathābhūtam prajānāti AsP 266.5; cf. anuttarāṇi etc., 266.13; close parallels in Pali, e.g. DN i.80.9.

**sotpattika**, adj., f. °kī (Bhvr., sa-utpatti plus ka), with (*its*, etc.) *origin*: °kam śikṣāpadām Bbh 219.5; °kim sāvitriṃ Divy 638.4.

? **sona** (= Pali sona, oftener soṇa; to Skt. śvan), *dog*: sonāhāriktaṃ Mv i.129.9 (vs), *made food for dogs*, by Senart's ingenious but somewhat dubious em.; mss. corrupt, mostly sorā°.

**sopadhi-śesa** (= Pali sa-upādi-sesa, cf. under **upadhi**), *characterized by a remnant of upadhi = skandhas*, i.e. with normal life not fully extinct, ep. of nirvāṇa(-dhātu); opp. to **nir-upadhi**, **an-upadhi**, and see LaVallée-Pousin, AbhidhK. ii.284 n. 3 besides references under **nirupa**; °sesa-nirvānam Mvy 1726.

[**sopavāsika**, see s.v. **śvāsopavāsaka**.]

**sopādāna**, see **upādāna** (2).

**sopānamālā**, lit. *ladder-garland*, acc. to pw (from Kern) *winding staircase*; Speyer *flowery ladder*; in any case fig., as leading to heaven: °māleva divo babbhūva Jm 80.22 (vs; subject, the king's rule); -mahāsvarga-°mālām RP 1.3 (vs, here said of the text of RP itself).

? **sopāniya**, nt. (perh. for \*saupāniya, or su-pāniya), *plenty of good water* (?): (wherever the Buddha Śikhin went) tahiṁ tahiṁ °yam bhoti aṣṭāṅga-saṃmitam (mss. °matam) Mv iii.94.5 (vs); note the closely parallel sumanodyānam, *flower-park(s)*, in line 7, and see s.v. **aṣṭāṅga** (2), used regularly of water.

**sopāyāsa**, see **upāyāsa**.

**Sopāraka** (once in late Skt., pw; Sopāra, °raya; for Skt. Sūrpāraka; Divy v.l. Sūr°, Pali Suppāraka; see also **Supārāga**, **Saupāraka**), n. of a city and country: yadā Thapakarni grhapati °rakāto (so with mss.) ... mahāsamudram okasto Mv i.245.3. Sūrpāraka or Sūr° in Divy (24.10 ff.) is the home of this merchant and his brothers, including Pūrṇa; likewise Stavakarṇika belongs to Sūrpāraka in Av ii.166.6; Senart misunderstands and em. wrongly.

**sopita**, ppp. (to Pkt. sovai = suvai = Skt. svapiti, °ati; § 3.117; cf. **osopati**), *asleep*: °tam puravarām Mv i.155.20 (vs).

**Soma**, n. of a yakṣa: Māy 236.17 and 25.

**Somagupta**, n. of the grandfather of the Buddha Viraja (2): Laṅk 364.16 (misunderstood by Suzuki).

**Somachattra**, n. of a former Buddha: Mv i.138.5.

**Somadatta**, n. of a previous incarnation of Kālo-dāyin: Mv iii.105.20 ff.

**Somadarśana**, n. of a nāga: Mvy 3365.

**Somanadin**, 2d ed. °nandin, n. of a lay-disciple: Gv 51.10.

[**somaprāsa**, Mv ii.237.20, read **śamyaprāsa**, q.v.]

**Somabhuva**, pl., n. of a brahmanical gotra: Divy 635.14.

**Somaśrī**, m., (1) n. of a lay-disciple: Gv 51.10; (2) (°siri m.c.), n. of a kalpa: Gv 257.7 (vs).

**Somā**, (1) n. of a Śākyan girl (a brahman's daughter): Av ii.20.1 ff.; (2) n. of a rākṣasi: Māy 243.34.

**solimā** or °lā, a kind of cloth-material, = **saumilakā**, °likā, q.v.: āmilā vā somilā (could be n. sg. f. or n. pl. m. or f.) vā kṛmivarṇā vā ... Bhik 22b.4, in same list as Mvy 9175 etc.

**sora** = Skt. svara (§ 3.117), *voice, sound*: cakorasorām (acc. pl.) karaviñkanāditām LV 214.18 (vs); mefer requires long syllable so-; so Lefm. with 2 mss., ms. A °saurām, others °svārām, unmetr.

**soratya**, see **sauratya**.

**sormika**, adj. (= Skt. sormi, sa-ūrmi, plus -ka Bhvr.), *having waves*: Mvy 7036.

**sovattika**, nt. (cf. Pali id., as adj., *auspicious, wealful*; MIndic, = **sauvastika**, q.v.), *benediction*: diše (aor., mss. diśām) °kam divyam mañgalyam cārthasādham (mss. °dhikam) Mv iii.305.10' (vs).

**sostika** (nt., = Skt. svastika, cf. Pkt. satthia; in other mgs., Pali sotthika; § 3.117), *the cross-legged posture in sitting*: niṣaṇṇa °kena LV 241.12 (vs). Despite variants in mss., this is the only true reading, and is supported by Tib. (skyl mo kruṇ), contrary to Foucaux's statement (Notes p. 156; there is in Tib.'s rendering of this line no equivalent of narendrah, which is read in Calc. and some mss.).

**saukara** = next, q.v.: SP 280.2 (vs).

**saukarika** (acc. to BR in Skt. only *boar-hunter*, and so AMg. soyariya acc. to Ratnach., but, acc. to Sheth, AMg. and other Pkt. soaria also *butcher*; the distinction was probably hardly made in India; from sūkara plus -ika; Pali only sūkarika), *pork-butcher*: Mvy 3760 = Tib. phag (h)tshon ba, *seller of, dealer in pork*; Divy 505.4, 11, 25; Bbh 302.9.

(**sauḡata**, also Skt., *Buddhist*; from **Sugata** plus -ka; of, belonging to, the Buddha: sattvā bhavantu °tāḥ Sādh 302.17 (vs); nagaro vā kva °tāḥ, ... ratnaśobhāḥ kva °tāḥ Laṅk 8.17, 18 (vss; not nouns with Suzuki, who renders as if Sugata!); (labhate ...) kāyam ... °tam Laṅk 374.17 (vs), a *Buddha's body*; labhadhvam °tām gatim Dhbg. 55(81).17; dharmam °tam cāryam Mmk 435.8.)

**sauḡandhikā** (Skt. °dhika, nt., Lex. also °dhaka; Pali sogandhika, nt.; cf. next), a kind of water-lily: Mv i.308.5 (prose), in a cpd. list of water-plants.

**saugandhi** = prec.: indivaram ca °dhī puṇḍarikam... Mmk 132.12 (vs).

**Sautrāntika**, an adherent of the Buddhist school of this name: Mvy 5147.

**Saudāsaka** (so Tib. and Chin.), text **Saudāmaka**, n. of a nāga: Mahāsamāj. Waldschmidt, Kl. Skt. Texte 4, 177.5.

[? **sauparama**, adj., acc. to ed. (presumably from \*suparama plus -a), *supreme*: sā sauparamā tathatā nirutarā ... Bbh 38.26 (prose). But prob. read sāsau (sā asau) paramā etc.]

**Saupāraka** (also spelled in mss. Saupr°, Šaupr°, Saupārīka; = **Supārāga**, **Sopāraka**, qq.v.), n. of a city: Av ii.166.6 ff.

**Saubhadra** (?), n. of a locality: Māy 73.

**saubhāṣanika** (and °śinika? see also **saubhāṣika**,