चंना हा चिंदा a. not to be hidden. यपिष्वासं m. pl. a class of the Manes (lit. eaten by fire). चर्याची f. N. of Agni's wife. च्चि m. fire, or Agni (the god of fire). श्रीयसंस्कार m. rite performed by fire, esp. **चांचिकार्गि** n. action of Agni or action perthe burning of the dead body. taining to fire, esp. the arranging or kind-म्रियसात् adv. into fire; •क burn. ling of the sacrificial fire. अधिस्वोमिन m. N. of man. 1 अपिहार्च n. fire-sacrifice. चारिकल्प a. fire-like, fiery. च्यां m. wish for fire. 2 अपिहाच a. sacrificing to Agni. अग्निहो बहुवसी f. ladle for a fire-sacrifice. चित्रवार्य n., °िक्रया f. = चित्रकर्मन्. श्रदिगृह n. the place of the sacred fire. अपिहार्चिन a. performing the fire - sacrifice. श्राधिचय m., •चयन n. the arranging of the ग्रमीन्द्र m. du. Agni and Indra. त्रयीध् m.= त्रपिध् fire-place. 'স্বাফিডিছ a. fire-tongued. श्रमीन्धन n. kindling of the fire. अपीर्धास m. du. Agni and Soma. श्रापिक्वलिततेजन a. having a point blazing श्वरवागार् m. = श्राप्तगृहः with fire. श्रद्भिष्य n., •वेता f. the three sacred fires. द्भावाधान & •धेंच n. setting up the fire. श्रपिद m. incendiary. श्चरन्याहित a. who has set up the fire. ग्रिपदम्धं or ग्रिपिदम्ध a. burned with fire; च्चा n. front, top, summit, tip, point, upper m. pl. a class of Manes. part, surface; outbreak, beginning; the ऋषिद त a. having Agni as messenger, carried highest or best of anything. - अयम in front or in presence of, (gen. or -0); असे the or brought by Agni. same + from (to = ====, before (abl.); absol. ऋषिद्धित a. hurt by fire, branded. at first, in the beginning; w. > precede. अपिध m. (the priest) who kindles the fire. अग्रकर m. finger and first ray. श्रीप्रपञ्ज a. cooked with fire; •पञ्जाश्रन eating श्रयञ्च a. first-born (also •वा); m. eldest brother. cooked food. श्रिपरिक्रिया f. care of the sacred fire. श्रयज्ञान m. a Brahman (lit. = prec.). त्रिपरिक्ट m. the implements required for च्याणी a. leading; m. chief, principal. चयतंस्=चये; • कु place in front, send before. a fire-sacrifice. अधिपरास n. T. of a Purana. च्याभाग m., ॰भांस f. uppermost part, top. अवस्ख n. bill, beak." अप्रिप्रवेश m., ॰प्रस्कन्द्रन n. (self-immolation श्रययाचिन् a. marching foremost. by) entering the fire. श्रीयक्षाजस a. having fiery splendour. अग्रहस्त m. tip of the hand (i. e. finger) or of an elephant's trunk. अधिमन्त् a maintaining the sacred fire, also चयहार m. a piece of land held by Brahmans = ग्रयिवन् चितिम m. N. of a king. under special grants. श्राप्तिवेक्त a. standing at the sacred fire. च्यानीक n. front of an army, vanguard. अधिवर्ण a. fire-coloured, boiling hot, त्रप्रिशारण n. = त्रपिगहः accept a thing (2 acc.).

শ্ববিদ্বিৰ a. having a fiery or burning point (arrow); f. an fire-flame.

अप्रिम्बि f. purification by fire.

श्रीय पृथ्या f. attention to the sacred fire. श्रीयष्ट्रत m. the first day of the Agnistoma (v. seq.).

च्चिष्टामं m. a cert. ceremony (lit. praise of Agni).

अयाहिंग्स् ger. without making a person

श्रयाहिन a. not catching or biting (leech).

चयाह्य १० = चगृह्यः

चायम a. preceding, foremost, first.

श्रीयद्य a. the same, principal, best, excellent; n. the best.

चंगु, f. चर्च single, unmarried.

श्रामें, •गा, & •गं a. first-going.

पर्वदिशिष्ठ m. a man married at his first