

अच्चुर्विषय

6

अचित् & अचित् (q.v.) bend, move, go ; exalt, honour. C. अच्यति rouse, excite.	2 अच्छ a. clear, transparent, clean, pure. अच्छल n. no fraud or artifice; instr. adv.
— उप push off, remove. आ bend, curve.	अच्छिद्र a. unbroken, uninterrupted, complete.
उद् lift up, raise. नि bend down; drop, sink. परि turn. वि bend asunder, spread, extend. सम् bend or press together.	अच्छिम a. uncut, unbroken, unhurt.
अच्चुर्विषय a. not being within the reach of sight, invisible; m. a far distance.	अच्छिद्य a. not to be cut off.
अच्चुर्स a. eyeless, blind.	अच्छिकि f. invocation, invitation.
अच्छन् a. not being sandal.	अच्चुत or अच्चुत a. unshaken, firm, imperishable; m. N. of Viṣṇu.
अच्चर a. immovable, firm.	अच्चुतच्यत् a. shaking what is firm.
अच्चरम् a. having no hindmost, i.e. having innumerable followers.	अज्, अजति, ऋते drive. — उप drive away.
अच्चस् a. the same; m. mountain, f. आ the earth.	अभि drive near or together, join. अव drive down. आ bring near, fetch; approach. उद् M. drive out, take off. उप drive near or bither. निः drive out. वि drive asunder, rush through (acc.). सम् drive together, unite; overthrow.
अच्छलन् n. immobility; inflexibility from (abl.).	1 अज् m. drift, rush; driver, mover (often w. एकपद q.v.); he-goat, f. आ she-goat.
अच्छप्रतिष्ठ a. of firm standing.	2 अज् a. unborn; f. आ nature (ph.).
अच्चापल् u. non-unsteadiness; firmness, constancy.	अजगर् m. large serpent, boa.
अचित् a. unthinking, foolish.	अजड a. not stupid, wise.
अचिंत् a. unconceived, inconceivable.	अजन् unpeopled; n. solitude.
अचिन्ति f. want of intellect, folly.	अजप & अपाल m. goat-herd.
अचिन्तनीय a. inconceivable.	अजमायु a. bleating like a goat.
अचिन्ता f. thoughtlessness, disregard.	अजमीढ़ (०८३) m. N. of a man.
अचिन्तित a. unthought of, unexpected.	अजछ a. invincible.
अचिन्त्य a. incomprehensible.	अजंत्र a. not aging, ageless, undecaying.
अचिद्वपराक्रम a. of inconceivable power.	अजरन् & अजर्य a. the same.
अचिन्त्यष्टप् a. of incomprehensible form.	अजरामर् a. free from age and death; ऋत् adv., ऋत् n. abstr.
अचिर् a. not long (time); short, brief. — not long ago, recently, just (esp. before pp.); ऋत्, ऋेत्, & ऋत् in a short time, soon, directly.	अजाप्त् a. not saying.
अचिरस्तुति, ऋभा & ऋभास् f. lightning (lit. having brief splendour).	अजस् a. unexhausted, incessant; n. adv.
अचिरप्रव्रत्ति a. recently become a religious mendicant.	अजहक्षणा f. opp. of जहलक्षणा q.v.
अचिरस्तुत a. not having been kept (lit. not h. stood) a long time.	अजात a. unborn, not existent.
अचिरोदित a. just risen.	अजातपक्ष a. having no wings (grown).
अचेतन् a. reasonless, unconscious.	अजातशत्रु a. having no enemies (existent), E. of Yudhiṣṭhīra etc.
अचेतस् a. the same.	अजानन् a. not knowing.
अचेष्ट a. motionless; abstr. ऋत् f.	अजामि a. not of kin; not becoming among kindred.
अचेष्टित् & अचेष्टमान् a. not compelled, spontaneous.	अजावि (m. pl.), अजाविक (n. sgl.) goats and sheep.
अचौर m. no thief.*	अजित् a. unconquered, unsubdued.
1 अच्छ or अच्छा adv. close by, here; prep. to, towards (acc.); often — in verbs.	अजितात्मा a. having an unsubdued soul.
	अजितेन्द्रिय a. having unconquered senses, passionate.