

## अष्ट

अष्टतर (compar.) more acceptable.

अष्टाढ or अष्टाब्द a. unconquerable; m. a man's name.

अष्टक a. eightfold; m. a man's name; i. आ 2 the eighth day after full moon.

अष्टगुण a. = prec. adj.

अष्टधा adv. eightfold, eight times.

अष्टन् a. eight.

अष्टपाद a. eight-legged.

अष्टभाग m. an eighth.

अष्टमं, f. ई eighth.

अष्टमकालिक a. eating (only) at every eighth meal-time.

अष्टरसाश्रय a. based on the eight sentiments, i.e. dramatic.

अष्टवर्ष a. aged eight years.

अष्टविध a. eightfold, of eight kinds.

अष्टाङ्ग a. eight parts of the body (०-); adj. consisting of eight parts or members.

अष्टादशधा adv. eighteenfold.

अष्टादशन् a. eighteen.

अष्टादश & अष्टादशम a. eighteenth.

अष्टापद (nom. ०पात्, f. ०पदी) eight-legged.

अष्टापाय a. eightfold.

1 अष्टि f. reaching.

2 अष्टि f. N. of a class of metres.

3 अष्टि f. grain of seed.

अष्टोत्तर a. more eight.

अष्ट्रा f. goad.

अष्टोला f. globe, ball, round pebble or stone.

अष्टीव n. (only ०) & ०वन्त m. knee-pan.

1 अस्त, अस्ति be, exist, happen, become; be present or at hand; fall or belong to (gen. or dat.), be enough for (gen.), be able to (dat.); turn to, serve for (2 dat.). अस्तु or एवमस्तु well, so be it. With न not be, be gone. Pers. or impers. with another fin. verb = I happen to or it happens that I, e.g. अस्ति पश्यसि do you happen to see? अस्मि विक्रोणे I happen to sell.— अति be beyond, surpass (acc.). अपि be in or with (loc.), fall or belong to (loc. or dat.); partake of (impers. w. gen. & loc.). अभि be above, rule, overcome, conquer. win; \*fall to one's (gen.) share. उप be in or with, partake of (acc.). परि overtake;

pass or spend (time). प्र be prominent, excel. प्रति equal, emulate (acc.). सम् equal, reach; be together with (सह).

2 अस्त, अस्तति (असति), pp. अस्त (q.v.) throw, cast, shoot at (loc., dat., or gen.), with (instr.). — अप throw away, lay down, doff, leave, give up. अभि (also असति, ०ति) throw, hurl; throw one's self upon, take to, practise, study, read; repeat, double, reduplicate (g.). उद् throw up, lift, throw away; rise from (acc.). बुद् spread, disperse, dismiss, give up. नि (also असति) throw or put down, lay aside, put or pour in (loc.), apply to (loc.), turn (the eyes) upon (loc.), deposit, commit to (loc.), give up, relinquish; bring forward, mention. उपनि put down, bring forward, indicate, insinuate. विनि (also असति) lay asunder, spread; put, place, turn upon or in, apply to (loc.), deposit, commit, entrust to (loc.). संनि (also असति) put down (together), take off; put or place on (loc.), commit or entrust to (loc. or gen.); abandon, relinquish, give up, esp. the world, i.e. become an ascetic. निस् throw out, send away, banish from (abl.); keep of, remove, destroy. परा cast away, expose (a child); leave, reject, refute. परि cast or turn about, throw down, toss, upset (also C.) put on (M.). विपरि overturn, upset, invert, transpose, change. प्र cast forwards, hurl, throw or put in (loc.), throw down. प्रति throw towards or against; cast away, shake off. वि cast asunder, break in pieces, scatter. सम् put together, join; P. be composed with (instr.). — Cf. अपास्त, अभ्यस्त, उपन्यस्त, न्यस्त, पर्यस्त, विपर्यस्त, व्यस्त, व्यस्त, समस्त.

असंयत a. unrestrained, uncontrolled.

असंयतात्मन् a. having the soul uncontrolled.

असंयान्य a. unfit for common sacrifices.

असंवसन् a. not living together with (instr.).

असंवीत a. uncovered, unclothed.

असंवत a. uncovered, bare; n. a cert. hell.

असंशय m. no doubt; a. having no doubt, n. adv.