

अहम् (pron.) I; सोऽहम् I here.
 अहर् & अहस् n. = अहन्.
 अहरागम m. the approach of day, morning.
 अहर्निश n. day and night.
 अहर्निह a. knowing the (right) days.
 अहस्ता f. N. of the wife of Gautama.
 अहश्च m. the rest of the day.
 अहस्त a. handless.
 अहह exclam. of joy or sorrow.
 अहाये not to be taken or stolen; unalterable, incorruptible.
 अहि m. serpent, esp. the demon Vṛtra.
 अहिंसक & अहिंसन् a. harmless, innocuous.
 अहिंसा f. the not injuring or being injured, harmlessness.
 अहिंस a. = अहिंसक.
 अहिगन्ध m. likeness to (lit. smell of) a serpent.
 अहित a. unfit, improper, bad, wrong, evil, hostile. m. enemy; n. evil, misfortune, ill luck.
 †अहिमानु a. shining like serpents.
 अहिम a. not cold, warm.
 अहिमन्तु a. having the ire of serpents.

अहिहत n. the slaying of the serpent, the fight with Vṛtra.
 अही m. serpent, a cert. serpent-demon.
 1 अहीन a. lasting several days; m. a sacrifice lasting several days.
 2 अहीन a. unimpaired, whole, entire, not deficient in (instr.).
 अहुत a. unoffered, unsacrificed; not worshipped with or not attained by sacrifice; m. a muttered prayer, unaccompanied by sacrifices.
 अहृषान a. not being angry.
 अहेतुक, f. ई having no cause or motive; n. adv.
 अहो exclamation of joy, sorrow or astonishment.
 अहोरात्र m. n. day and night; विद्वां a. knowing d. & n.
 अह् m. day (—°); dat. instantly, at once.
 अहर्ष m. a cert. bird of prey.
 अह्वय, अयाण, & अहि a. luxurious, proud.
 अह्वस् not short.
 अहुत not crooked, straight.
 अहुतपु a. of upright appearance.
 अह्वता f. not staggering, firmness.

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1 आ adv. hither, near, towards (esp. as a pref. to verbs of motion); besides, further; quite, entirely, even (often only emphasizing the prec. word). °— a little, slightly, scarcely (in adj. & subst.); reaching to (in adj.); till, as far as, before, from (in adv.). As prep. towards, up to, till, as far as (acc. or abl.); except, but, save (acc.); all the way or time from (abl.); in, at, on (loc.).
 2 आ excl., esp. of sudden remembrance.
 आकर m. scatterer, dispenser, giver; heap, plenty, abundance; mine.
 आकर्ष (°—) & आकर्षम् adv. up to the ear.
 आकर्षण n. listening, hearing; news.
 आकर्ष्य, °यति, pp. आकर्षित listen, hear, understand. — उप & सं = S.

आकर्ष m. drawing towards one's self.
 आकर्षण, f. ई the same as adj.; n. = prec., also bending (a bow).
 1 आकल्प m. ornament.
 2 आकल्प (°—) = seq.
 आकल्पम् & °ल्पान्तम् adv. to the end of the world.
 आकाङ्क्ष a. desiring, wanting (esp. a word to complete the sense); f. आ wish, desire, want (of a word to complete the sense).
 1 आकार m. form, shape, figure; abstr. °ता f.
 2 आकार m. the sound आ.
 आकारवन् a. shaped, embodied; well-formed, shapely.
 आकारित a. having the shape of (—°).
 आकाशम् adv. until the same hour (of the next day).