

at or in (acc. or loc.); meet, encounter (instr. = समम्); marry (instr.); come near, go to, enter (acc.). उद् go up, rise, mount, increase; spring forth, appear, begin. अपोद् retire, withdraw, abstain from (abl.). अभुद् rise, come forth, appear. समुद् rise. उप come near, arrive, enter from (abl.) into (acc.), address one's self to (acc.), approach sex., marry; attain, get, meet with (acc. of an abstr., cf. S.); befall, betide. अभुप arrive at, come to, meet, encounter; attain, get undergo, incur (w. acc. of an abstr. = उप); suppose, believe, assent. समुप come together, meet, encounter, approach sex., turn or address one's self to; attain, get; come forth, appear; befall, betide. नि go or fall into (acc.). निस् come forth. परा go away, depart, die. परि walk about, circumambulate, surround; come to, attain, get. विपरि turn about, return; fail. सपरि circumambulate, enclose; ponder on, consider. प्र go onward, set out, advance proceed; go to, attain, get; go on, succeed, prosper; go off, depart, die. अनुप्र go after, seek for, follow. अभिप्र come near, go to, fall to one's (acc.) share; call to mind, think of, understand, consent to (acc.). संप्र come together, meet. प्रति go towards or against, meet, encounter; come near or back; address one's self to (acc.); fall to one's (dat.) share; accept, assume, admit, acknowledge, approve, believe, become or be sure of, trust, confide. P. प्रतीयते be understood, result from, follow. C. प्रत्याचयति make understood, show, explain, prove, convince. वि go asunder, disperse, spread over, pervade; cease, disappear, perish. अभिवि come from different parts to (acc.). सम् come together, assemble, meet, encounter, approach sex. (acc. or सार्धम्, सह w. instr.), agree, harmonize with (instr.). अनुसम् = seq. + pass into, enter (acc.). अभिसम् & उपसम् go or come (together) to (acc.). — Cf. अतीत, अधीत, अनरित, अन्वित,

1 अपीत, अपेत, अभिप्रेत, अभ्यतीत, अभुपेत, उदित, उदेतास्, उपेत, परीत, परेत, प्रतीत, प्राधीत, प्रेत, प्रेत्य, विपरोत, वीत, व्यतीत, व्यपेत, समन्वित, समवेत, संमित, समुपेत, समेत.  
इकार m. the sound or letter इ.  
इक्षु m. sugar-cane; \*मती f. N. of a river.  
इक्ष्वाकु m. N. of a king & his descendants.  
इक्ष्, इक्षति, \*ते stir, move (intr.). — C.  
इक्षयति stir, move (tr.); shake, agitate.  
उद् & सम् C. = S. C.  
इक्षु a. movable.  
इक्षु n. shaking.  
इक्षिउ m. N. of a plant.  
इक्षित n. gesture, intention.  
इक्षुद m., ई f. the Inguda tree; n. its nut.  
इच्छा f. wish, desire; \*— & instr. according to one's wish, voluntarily, intentionally.  
इच्छाशक्तिमन् a. possessed with the faculty of desire.  
इक्षु a. desirous of, willing to (acc., inf., or —°).  
इक्ष्वा a. to be honoured or worshipped. m. a teacher or a god, esp. Brhaspati, the teacher of the gods. f. आ offering, sacrifice.  
इट m. cane, grass; also = इटसून n. a mat.  
इड f. refreshing draught; libation; prayer;  
इडसति m. lord of libation, E. of gods.  
इड m. E. of Agni; N. of a king.  
इडा, इक्ता, इका f. = इड + speech, earth, cow; N. of a goddess (personif. of worship and sacrifice), a daughter of Manu or Daksha, E. of Durgā.  
इडावन् a. refreshing or refreshed.  
इण्डु n. du. the two hand-plates (r.).  
इत n. going, way.  
इतर (n. \*रम् or \*रह्) a. other, different from (abl. or —°); usual, common. इतर-इतर the one — the other. Obs. also द्विषितर not a Brahman; सुखितर n. pl. joy and woe; द्विषितर left.  
इतरतस् adv. otherwise, elsewhere.  
इतरच adv. the same, also = loc. of इतर.  
इतरथा adv. otherwise, else.  
इतरेतर (only \*—, n., & in the obl. cases of sgl.) each other, mutual(ly), several(ly).