

Cf. अयकृष्ट, अयकृष्ट, उत्कृष्ट, निकृष्ट, प्रकृष्ट, विकृष्ट, विप्रकृष्ट, संनिकृष्ट.  
 कृषक m. ploughman, husbandman; f. कृषिका agriculture.  
 कृषि f. ploughing, agriculture, husbandry; field (also कृषी); harvest.  
 कृषिकर m. plougher, husbandman.  
 कृषिकर्मन् n. ploughing, agriculture.  
 कृषिकृत m. = कृषिकर.  
 कृषिजीविन् m. the same (lit. living by agriculture).  
 † कृषीवसन् m. plougher, husbandman.  
 कृष्ट s. a ploughed field.  
 कृष्टज्ज a. grown on tilled ground.  
 कृष्टि f. (lit. drawing, ploughing) pl. the (ploughing) people, the races of men (supposed to be 5).  
 † कृष्टीजस्र् a. conquering men.  
 कृष्ण a. black, dark. — m. (± पक्ष) the dark half month, the black antelope (mostly कृष्ण); N. of an ancient hero and teacher, later as the god Kṛṣṇa identified with Viṣṇu; du. कृष्णी = Kṛṣṇa and Arjuna. f. कृष्णा a black kind of leech. N. of sev. plants, E. of Durgā and Draupadī; f. कृष्णी night. n. blackness, darkness.  
 कृष्णचतुर्दशी f. the fourteenth day of the dark half of the month, i.e. new moon's day.  
 कृष्णजन्माष्टमी f. the eighth (of a cert. month, thought as) Kṛṣṇa's birth-day.  
 कृष्णता f., °त्व n. blackness, darkness.  
 कृष्णनयन & कृष्णनेत्र a. black-eyed.  
 कृष्णपत्र m. = कृष्ण (± पत्र).  
 कृष्णभूम m. black soil.  
 कृष्णमुख, f. ई black-mouthed.  
 कृष्णयजुर्वेद m. the black Yajurveda.  
 कृष्णल (m.) n. a kind of black berry (used as a weight or a coin).  
 कृष्णवर्ण a. black-coloured.  
 कृष्णवतीर्ण m. fire (lit. having a black way).  
 कृष्णवाला a. black-tailed.  
 कृष्णश a. blackish.  
 कृष्णसर्प m. a very venomous black serpent.  
 कृष्णसार, f. ई essentially black, spotted black; m. (± मृग) the spotted antelope.  
 कृष्णार्जवन् n. the skin of the black antelope.

कृष्णाय, °यति behave like Kṛṣṇa, °यते make black.  
 कृष्णायस् & °यस n. iron.  
 कृष्णामन् m. blackness.  
 कृसर m. n., आ f., a dish of rice and sesamum.  
 कृष्, कल्पते, pp. कृप्तं (q.v.) be in order or right, succeed; answer or correspond to, accord or agree with (instr.); be fit or serve for, help to (dat.); get at, partake of (dat.); fall to the share of, be partaken by (loc., dat., or gen.), become, be (nom. or dat.); happen, occur. C. कल्पयति, °ते put in order, arrange, prepare, dispose, distribute; furnish with (instr.), help to (dat. or loc.); bestow on (acc. of th. & gen. of pers.); make, fabricate, compose, perform, accomplish; fix, settle; declare or regard as (2 acc.); put to (loc.), use, employ. — अभि answer or correspond, being adequate to (acc.). अय be in order or right, answer, serve, be fit for (dat.). C. prepare, arrange, employ. उप the same; C. also procure, fetch; assign, destine for or to (dat. or loc.); assume, state. परि C. fix, settle, determine, choose, contrive, arrange, distribute (with a num. in घा), invent, imagine, believe, suppose, regard as (acc.). प्र proceed well, succeed; be right or in order. C. arrange, prepare, fix, settle, appoint to (loc.); choose for (acc.), contrive, effect. चि shift, change; fluctuate, balance; be doubtful or optional (g.). C. make, form, compose, distribute; choose, select; consider as doubtful, state as optional or arbitrary (g.); suppose, imagine, invent. सम् be all right, succeed, prosper. C. join together, produce, create; assign, destine, settle, determine, intend, imagine, appoint to (loc.); consider or regard as (acc. w. इव). उपसम् put down, appoint, select. — Cf. अभिकृप्त, उपकृप्त, प्रकृप्त, संकृप्त.  
 कृप्तं a. put in order, arranged, prepared; finished, accomplished; fixed, settled, ready, all right; being, existing.