

गौड, f. ई made of sugar or belonging to the Gaudas, m. n. N. of a country; m. pl. N. of a people; f. ई rum made of sugar.
 गौण, f. ई secondary, subordinate, also = seq.
 गौणिक, f. ई relating to or depending on the qualities.
 गौतम, f. ई descending from Gotama. m. N. of sev. men; f. N. of a river and sev. women.
 गौतमारण्य n. N. of a forest.
 गौर, f. ई white, yellowish, reddish; brilliant, beautiful. m. = गौरमृग or = गौरसर्षप, N. of a teacher; f. ई a female buffalo, a young girl before puberty, E. of the wife of Īiva, N. of sev. women.
 गौरमुख m. N. of sev. men.
 गौरमृग m. a kind of buffalo (Bos Gaurus).
 गौरव a. relating to a Guru or teacher; n. weight, heaviness, (prosodical) length; importance, gravity, authority, respect, reverence.
 गौरसर्षप m. yellow mustard or the seed of it (considered as a weight).
 गौरीगुरु m. the father of Gaurī, i.e. the Himālaya.
 गौरीनाथ & गौरीपति m. the husband of Gaurī, i.e. Īiva.
 गौरीपूजा f. the adoration of Gaurī, a cert. festival.
 गौरीभर्तृ & गौरीश m. the lord of Gaurī, i.e. Īiva.
 गौरीव्रत n. the vow of Gaurī (a kind of rite).
 गौरी f. a superhuman female, a kind of goddess or female genius; poss. °वन्त.
 गौरीश्वर m. the husband of a divine wife.
 गौरीश्वरी f. a divine wife.
 गमन v. पृथुगमन.
 रसा f. the earth (only abl. gen. रमस).
 यच्, यन्, यन्ति, pp. यचितं tie or string together, arrange, compose, write. — उद् tie up, fasten, wind; also = C. उद्घयति unbind, loosen. वि & सम् bind together, connect. — Cf. संयचित.
 यथन n., आ f. tying, binding, connecting.
 यथिन् a. playing tricks, artful.
 यथ m. bunch, tuft.

यन्त्र m. arranging of words, composition, text, chapter, section.
 यन्त्रकार & °कृत् m. the author of a work.
 यन्त्रन n. = यथन.
 यन्त्रि m. knot, tie, joint (also of the body); N. of sev. plants.
 यन्त्रिक m. relater, fortune-teller, astrologer.
 यन्त्रिकेदक m. purse-cutter, pick-pocket.
 यन्त्रिन् a. versed in books, learned.
 यन्त्रिभेद m. = यन्त्रिकेदक
 यन्त्रिमन् a. tied, bound.
 यन्त्रिल a. knotted, knotty.
 यप्स s. bunch, tuft.
 यम् or यह, गृह्णाति, गृह्णीते, गृह्णाति, गृह्णीते (गृह्णाति, °ते), pp. गृहीत & गृहीत (q.v.) grasp, seize, catch; take (in various mgs, e.g.) gather, pluck, collect, take up or draw (a fluid); take away, rob, occupy, buy, chose, marry, esp. w: पाणिं or पाणी take (by) the hand (acc.); accept, receive; assume, use, put on or in; undertake, undergo, begin; gain over, win; get, acquire, keep, hold; take into the mouth, mention, name; take in with the mind, perceive, observe, understand, learn; admit, approve, obey, follow; take for, consider as (2 acc.); ger. गृह्य having taken i.e. accompanied by, furnished with, with (acc.); P. गृह्यते be meant by (instr.). C. याहयति cause to grasp, seize, take etc. (पाणिं the hand, see above); cause to choose or marry (2 acc.), cause a person (acc.) to be occupied with (instr.), make learn, teach (2 acc.). D. विधुयति, °ते be about to seize or take, strive to perceive or understand. — अनु follow in taking etc., accept, admit, approve, support, uphold; favour (आसनम् the seat = deign to sit down), oblige, make happy, esp. अनुगृहीतास्मि I am happy or satisfied = thanks for (instr.). अप take away, tear off. अभि seize, catch, take hold of, take up, put together, put on, set (a blossom or fruit), accept, receive. अव let loose; stop, keep from (abl.); separate, divide (g.); perceive, notice, feel. आ grasp, seize, draw tight (the reins); take in, learn.