ਧਣੀ

प्रत a. former, old, ancient; traditional, customary.

प्रतिया & प्रतिवत् adv. as formerly, as usual. पत्नंक 🗸 प्रत्यंच्

प्रताच a. before the eyes, plainly visible, clear, distinct, actual, immediate. - n. superintendence, care of (gen.); ocular evidence, immediate apprehension or intelligence; as adv. before one's face, publicly, distinctly, immediately, personally (also abl., instr., & .-).

प्रत्यवारिन् a. moving before one's (gen.) eyes.

प्रता f., •स्न n. ocular evidence, visibility, explicitness, distinctness.

प्रत्यचदर्शन n. the seeing with one's own eyes, esp. the power of seeing a god bodily.

प्रत्यचदिश्चिन् a. seeing or having seen (gen.) with one's own eyes.

मत्बद्ध a. seen with one's own eyes.

प्रतामृत a. become visible, manifested.

प्रत्वची w. कृ take a view of, look at, see (w. acc.); w. a catch the eye, be visible or manifest.

प्रताचीकर्श n. abstr. to prec. w. जु.

प्रत्यात्मन् m. the inner soul (ph.). प्रतानन्द a. appearing as inward joy (ph.).

प्रत्यद्विशतस् & •द्विशा adv. southwesterly. प्रत्यवरीधन n. obstruction, disturbance. प्रत्य a. fresh, new, young, recent; •-- & n. adv.

1 n. a minor or secondary member of the body.

2 प्रहाङ (°—) & ॰ड्डम् adv. limb by limb, member by member.

प्रतक्तिला f. fee for each part (of a sacrifice).

प्रतास्थ a. turned to the west.

प्रतंत्र, f. प्रतीची or प्रतीची turned towards, facing, being in front of or opposite to (acc.); turned backwards, averted; westerly, west of (abl.); turned inwards, inner, interior; equal to, a match for (acc.); n. प्रत्याखान n. refusal, rejection, refutation. प्रत्येक adv. backwards, back, away; be- प्रत्याख्येय a. to be refused or rejected. hind, west of (abl.), inwardly. - m. the प्रत्यागति f. coming back, return. inner soul; f. प्रतीची (* दिन्) the east. प्रत्यागम m., ॰न n. the same.

प्रत्यननार् a. being nearest or next; n. adv. प्रत्य नी क a. hostile, opposite; m. enemy, rival; n. enmity; hostile army.

प्रतिभार्ण n. besprinkling afresh (r.).

प्रतिभिद्या f., ॰न n. recognition.

प्रतिभियाग m. counter plaint (j.). प्रताभिवाद m., ॰न n. regreet, return of salu-

tation.

प्रत्य m. belief, conviction, confidence, trust in (loc., gen., or -), evidence, certainty, knowledge, notion, idea; suffix (g.).

प्रत्यवार, 'कारक, & 'कारण' a. producing confidence.

प्रत्ययप्रतिवचन n. a certain answer.

प्रतिवत a. tested, tried, unsuspected; confidential, intimate.

प्रत्ययिन a. trustworthy, sure, certain.

प्रतिचिता f. abstr. to seq.

प्रत्यर्थिन् a. hostile, inimical; emulating with (-0). m. opponent, adversary, rival; defendant (i.).

प्रसर्पेश n. giving back, restoring.

प्रत्यपंगीय a. to be given back or restored.

प्रत्यवसर्श m., •न n. inner contemplation or meditation.

प्रत्यवर् a. lower, meaner, viler.

प्रत्यंवरूढि f. descending towards.

प्रखबराई m., •राहण n. = प्रत्यवक्टि प्रस्ववराहिन् a. descending, moving down-

प्रत्यवसाम n. consuming, eating.

wards.

प्रत्यवहार m. drawing back or in; reabsorption, dissolution.

प्रखवाय m. decrease, diminution; inversion, inverted order; annoyance, uneasiness; offence, sin.

प्रखिचेषा, ॰चवा" & ॰चा f. regard, attention, care.

प्रसावेत्व a, to be considered.

प्रत्यह a. daily; n. adv.

Institute of Indology & Tamil Studies, Cologne University, Germany12/1/2008