## बश्चबद्ध्वक

बद्धकदान्य a. forming groups. बहुचित्त a. fixing the mind upon (loc.). बहुद्धि a. fixing the gaze upon (loc.). बहुनेंच a. fixing the eyes upon (loc.). वडपरिकर a. having tucked up one's garments.\*

ब्रुपञ्चव a. having formed shoots, abstr. ॰ता <sup>f.\*</sup>

वज्रमण्डल a. forming circles.

वश्वमूल a. having struck root, deeply rooted; abstr. oat f.

बद्धला a. turning the eyes (lit. taking aim). बद्धवत adv. as if bound.

बडाइं जि a. putting the hollowed hands together (cf. ऋझलि).

ৰস্তায় a. placing one's hope upon (--•).

बहुधानं ए बाध्

बहु n. (m.) troop, number, multitude.

बधिर a. deaf, abstr. oता f.

deafen.

बन्दिग्रह m. capture, captivation.

बन्दिता f. abstr. to seq. 1.

1वन्दिन् m. praiser of a prince, bard.

2बन्दिन m. captive, prisoner, slave.

बन्दी f. = prec., also a female captive or robbery.

बन्दीकृत a. taken prisoner, seized, overcome; m. a prisoner.

बन्ध , बध्राति, बध्रीते (बन्धति). pp. बर्ड (q.v.) bind, tie, attach, fix, fasten, put on (mostly M.); bind (a victim for the gods), i.e. sacrifice; bind together, join, construct, compose; effect, produce, perform, make, get, show, manifest, betray; obstruct, stop, close, dam up (± सेतुना); catch, take or keep prisoner; direct, turn (the eyes or mind) upon (loc. or infin.). C. बन्धयति cause to be bound, caught, constructed, dammed up, etc. — স্বান্থ tie to, attach (l. & f.), join, connect; stick to, adhere, follow, (\*equal, resemble); adduce, cause, effect; show, betray; hold together, वन्धनीय a. to be (being) tied or caught. last; insist upon, be urgent with (acc.). वन्धपात्र m. bond, fetter. P. be tied to etc., be added as indicatory letter (g.). ऋद tie to, attach. ऋ bind or

tie on, join, unite, bring together; begin, enter into (conversation). 37 tie up, hang. उप bind, fetter. To bind on, fasten, tie to (loc.); fetter, chain (l. & f.); join, unite; build, construct; close up, stop, restrict; fix, put or turn upon (loc.); compose, write down; betray, manifest. पर bind or put on, tie round (M.), surround, obstruct, stop. I tie, fasten, fetter. प्रति tie to, fasten; enchase, set in (loc.); join, connect; fix, direct; shut out, keep off, exclude; stop, interrupt. सम् bind together, connect, attach; P. be bound together, be connected with i.e. belong to (instr.). श्राभिसम् connect with, mean by. P. be connected with, belong to, be to be supplied. — Cf. ऋनुबद्ध (add.), ग्रवबद्ध, ग्राबद्ध, उद्गद्ध, उपनिबद्ध, निबद्ध, निर्बद्ध (add.), प्रतिबद्ध, प्रबद्ध, संबद्ध.

विधर्य, ॰यति, pp. विधिरित make deaf, वन्धं m. binding, tying to (esp. the sacrificial post), fettering, capturing; custody, prison; band, string, sinew (of the body); chain, tether, bondage (opp. 具情); joining together, connection, position (esp. of hands, feet, etc.); union, intercourse with (-0); forming, constructing; embankment, covering with a bridge; fixing or turning upon (loc.); manifestation, exhibition, show, display (-0).

बन्धक m. binder, catcher; rope, halter. -- f. क् an unchaste woman.

बन्धन, f. दे binding, fettering, holding fast; n. the act of binding etc., capture, custody, prison; band, string, sinew, muscle; stem, stalk; chain, fetter, bondage (opp. स्कि); constructing, building, covering with a bridge, embanking; dam, mole; union, connection, fixing or turning upon (loc.) etc. == बन्धं.

बन्धनकी पा s. stalk-cavity.

बन्धनस्थ a. being in prison, prisoner.

बन्धनागार् m. prison-house.

बन्धिन् a. binding, catching; causing, effecting; showing, betraying (-0).