बहद्र a. big-bellied or many-bellied.

बह्रपमा f. a kind of comparison (rh.).

बहुन a. rich in food.

बहुपत्ध a. having or promising a numerous progeny.

बहुपाय a. connected with many dangers.

बहुर्य a. rich in horses; m. N. of a man.

बह्रादिन a. eating much, voracious.

बहाग्निन a. = prec., abstr. • भिल n.

बहुच् a. having many verses, E. of the Rigveda.

बहुचं a. = prec. a.; m. a student, adherent, or priest of the Rigveda.

बह्वेनस् a. very sinful.

वाक्र a. + दृति m. a kind of bag-pipe.

बार्ड (बार्ब्स) a., only loc. बार्व्ह adv. strongly, aloud; n. बाहम् adv. indeed, certainly, yes, very well.

1बार्स or बास m. reed-shaft, arrow, N. of an Asura etc.; बासवत् adv. like an arrow.

2बार्ण v. वार्णः

बाण्धि m. quiver (receptacle of arrows).

बाएपथ m. reach of a shot (lit. arrow-path). बाएपात m. shot (lit. arrow-fall), also = prec.

बाग्रपात(पश)वर्तिन् a. being within the reach of a bow-shot.

बाणवन्त m. arrow or quiver.

बाणग्रब्द m. the sound of an arrow.

बाणासन n. bow (arrow-thrower).

बाणिन a. having an arrow.

बाहर a. coming from the jujube tree, n. its berry; pl. N. of a people.

बादरायस m. N. of sev. men, esp. of an ancient sage; a. composed by B.

बाध, बाधते (°ति), pp. बाधतं oppress, torment, beset, hurt, injure, remove, annul. C. बाधयति oppress, vex, pain, fight. D. बीमत्तति feel aversion or loathing (abl.). I. बाबधे or बड़ाई press heavily, confine, hem in. — ऋति afflict or distress hard (acc. or gen.). ऋष drive away, remove (also C.). D. have a loathing for (abl.). ऋभ press hard, pain, vex, obstruct. अब keep off. ऋष press against, torment, distress. उद्घ break forth. चि press down, hem in, beset. चिस् keep off. पर keep

off, exclude or prevent from (abl. or gen.), protect from (abl.); vex, harass, pain. If press forwards, urge on, further; drive back, repel, torment, afflict, molest, injure, abolish, undo. If drive back, ward off, hem in, disturb, afflict. The press or drive asunder, repel, afflict, pain, hurt, injure. The press together, oppress, afflict, torment.

ৰাখ m. oppressor, tormentor; (also f. আ:)
oppression, annoyance (also বাখ), opposition, resistance, pain, distress, injury,
damage, expulsion, removal, annulment,
contradiction, absurdity.

बाधक, f. ॰ धिका molesting, afflicting, paining, injuring, removing.

ৰাঘৰ a. oppressing, molesting, opposing; n. the action of oppressing etc., expulsion, removal, annulment; f. আয় discomfort, uneasiness.

ৰাখিনৰে n. the being suspended or set aside. ৰাখিনত্ব a to be oppressed, molested, pained, suspended, annulled, or set aside.

बाधित m. oppressor, harasser.

बाधिर्य n. deafness.

बाध्य a. = बाधितव्य, abstr. ॰ त्व n.

बाध्य m. N. of a Rishi.

बान्धव m., ई f. relation, kinsman or kinswoman (esp. on the mother's side), friend.

बान्यवधुरा f. friendly turn, kindness (lit. the burden of friendship).

बान्धवा n. relationship.

बाधव m. patr. from बर्ध.

बाभवा m. = prec., N. of sev. men.

†बार (-•) opening, aperture.

बाई a. made of the tail-feathers of a pea-

बाईत, f. द् relating to the metre Brhatī.

बाईतक m. N. of a man.

बाईस्पत, f. दे relating to Brhaspati.

बाईस्पत्य a. = prec.

बाल (interj.) crack!

1 বাজ a. young, not full-grown, newly risen (sun), waxing (moon); childish, ignorant. m. child, boy, fool, N. of a Rakṣas etc.; f. আৰু girl, young woman, a cow of one year.