

**ब्राह्मण्य** m. the killer of a Brahman.  
**ब्राह्मण्यचाण्डाल** m. a degraded or outcast (lit. a Caṇḍāla of a) Brahman.  
**ब्राह्मण्यजाते** n. the Brahmanical race or caste.  
**ब्राह्मण्यदिग्भ** m. infant or weakling of a Brahman.  
**ब्राह्मण्यता** f., °त्व n. the state or dignity of a Brahman.  
**ब्राह्मण्यधन** n. the fee given to Brahmins.  
**ब्राह्मण्यपुत्रक** m. a Brahman boy or lad.  
**ब्राह्मण्यमित्र** m. a friend of Brahmins.  
**ब्राह्मण्यमुच** m. calling one's self a Brahman, i.e. a B. only in name, a bad B.  
**ब्राह्मण्यभोजन** n. feeding Brahmins.  
**ब्राह्मण्यवचन** n. the statement of a Brāhmaṇa.  
**ब्राह्मण्यवध** m. killing a Brahman.  
**ब्राह्मण्यवर्षस** n. the dignity of a Brahman.  
**ब्राह्मण्यवाक्य** n. = ब्राह्मण्यवचन.  
**ब्राह्मण्यविधि** m. precept of a Brāhmaṇa.  
**ब्राह्मण्यविलाप** m. the Brahman's Lament, T. of an episode of the Mahābhārata.  
**ब्राह्मण्यविहित** a. enjoined in a Brāhmaṇa.  
**ब्राह्मण्यसात्** w. कृ present to Brahmins, w. अस् belong to B.  
**ब्राह्मण्यस्यार्थ** a. relating to Brahmanaspati.  
**ब्राह्मण्यस्व** n. the property of Brahmins.  
**ब्राह्मण्यार्च्छसिन्** m. a cert. priest; °स्त्व a. belonging to him, n. his office.  
**ब्राह्मण्यार्चन** m. a (mere) descendant of a Brahman.  
**1 ब्राह्मणी** v. 1 ब्राह्मण्य.  
**2 ब्राह्मणी** w. भू become a Brahman.  
**ब्राह्मणाक्त** a. enjoined in a Brāhmaṇa.  
**ब्राह्मण्य** a. fit for Brahmins; n. state or dignity of a Brahman, an assembly of Brahmins.  
**ब्राह्मि** a. Brahmanical, holy, divine.

**ब्राह्मीपुत्र** m. the son of a woman married according to the Brahman rite.  
**ब्राह्मीढा** f. a woman married according to the Brahman rite.  
**ब्राह्म्य** a. pertaining to Brahman or the Brahmins.  
**ब्रुव** a. calling one's self—, only in name a (—°).  
**ब्रू**, **ब्रवीति**, **ब्रूते** say, tell (acc. of th. & gen., dat., loc. of pers.; or 2 acc.), speak to (acc., r. gen.); name, call (2 acc.), speak of (acc. ≠ प्रति or अधिकृत्य); answer (≠ पुनर्); announce, foretell; M. (A.) call one's self or profess one's self to be (nom., r. + इति). —  
**ब्रूया** M. call near. **अति** abuse, revile.  
**अधि** encourage, console, comfort (dat.), speak in favour of or intercede for (dat.).  
**अनु** pronounce, recite; teach, rehearse to (dat.), address reverentially (dat.), invite a person (dat.) to (gen.); say, speak; take for, recognize; M. repeat, learn by heart.  
**अप** speak off, i.e. conjure, charm with words; console a person (abl.) for the loss of (acc.). **आ** M. converse. **उद्** renounce, give up (acc. or gen.). **उप** M. (A.) speak to (acc.), beg for (dat., r. acc.), invoke, persuade. **निस्** pronounce (clearly and singly), explain. **प्र** tell forth, proclaim, announce, teach, praise, relate, betray, call, describe as (2 acc.). **प्रति** speak back, answer; M. return (an attack etc.).  
**वि** speak out, utter, state, explain, answer a question; declare falsely; contradict, disagree; M. dispute, contend. **सम्** A. M. talk together, converse; M. consent, agree, say anything to (2 acc.).  
**ब्रूय** m. snare, noose.

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**भ** n. star, asterism, lunar mansion.  
**भंसस** n. a cert. part of the abdomen.  
**भक्त** a. distributed, divided; attached or devoted to, faithful, m. a worshipper or

adorer (loc., gen., acc., or —°); n. food, nourishment, meal.  
**भक्तद्** & **°दायक** a. giving food to (gen.).  
**भक्तदास** m. a slave who serves for food.