compass, comprehend, include; attend, भेगास & ा m. the terrestrial globe. manage, take care of (acc.); surpass, overcome, vanquish; hurt, injure, despise, disgrace; mock, scoff. If come forth, spring up, arise, appear, happen, occur, spread, expend, increase, grow; be numerous or strong, prevail, sule over, dispose of (gen., loc, or dat.); be equal to or a match for (dat.), be able to or capable of (infin.); be of use, profit, avail (dat.). C. augment, increase, strengthen, nourish, further. प्रति equal (acc.). C. observe, learn, know. fa expand, develop, arise, appear; suffice for, be equal to, attain, pervade, fill (dat. or acc.), be able to (infin.). C. cause to expand or develop, open, show, manifest; separate, divide; discern, discover, perceive, know, recognize or acknowledge as, take for (2 acc.), deliberate, ponder, fancy, imagine, suppose, establish, prove, convict, convince. P. be considered as, pass for, appear, seem (nom.). सम come or be together, assemble, meet, be united with (instr. + सह or loc.), have sexual intercourse with (instr. = सप्त or सार्धम & acc ); be held or contained in (loc.); originate, be produced or engendered, be born, spring from (abl.), happen, occur, exist, become, be, fall to a person's (loc. or gen.) share or lot, be possible, be able to or capable of (infin.). C. bring together, produce, accomplish, make that- (pp.); go to meet, betake one's self to, salute, honour, gratify or present with (instr.); combine, think, judge ( and falsely); imagine, suppose, give a person (loc.) credit for (acc.), consider as, take for (2 acc.) P. be possible. चिस्तम् attain, get possessed of, participate in (acc.). — Cf. अनार्भत, जज्ञतः प्रभूतः समुज्ञूतः संभूतः संभूयः

a. becoming, being, sprung from (-0);
f. becoming, existing, the universe (pl. the worlds), the earth, land, country, place, ground.

अवस्य in. earthquake.

C. overthrow, destroy. परि surround, en- | भूकत a. being or living on the earth. भूबर a. going or living on the earth; m. inhabitant of the earth. भत a become, either been, past, gone, former; or being (often - ), present, real. - m. N. of a Yakşa etc. n. being, creature, the world; ghost, goblin, demon (m.); the past, fact, reality, welfare, prosperity; element (ph.). — Abstr. oतt f., oखt n. भ्तकर्त m. the creator of (all) beings. भेतकार m. the past time. भूतकृत् m. = भूतकर्तुः भृतन्य m. host of beings or demons. भेतयाम m. the same. भृतजननी f. the mother of beings (E. of sev. goddesses). अतश्चरा f. the earth (supporting beings). भेतधारिणी f. = prec. भृतपति m. lord of (evil) beings (E. of sev. gods). अत्**पर्व & ॰क** a. having been before. भेतभर्त a. supporting all beings, m. = भूतपति-भत्भव n. past and future. भॅतअवेश m. the lord of past & future.

भृतभावन a. creating all beings. भूतभाविन a. = prec. or past and present.

भृतभाषा f. the language of demons or Picacas: • सच, f. है written in this language. अतभत a. supporting all beings.

भूतम्य, f. ई containing all beings or consisting of the five elements.

अतमहेश्वर m. the great lord of all beings or demons (E. of Vișnu or Çiva).

मृतमातु (.=भृतजननीः मृतमाचा f. pl. the subtile elements (ph.). भृतयत्रा.m. oblation to all created beings. भूतचानि f. the origin of all beings. भृतज्ञ n. the surface of the earth. भेतवत adv. as if past.

भूतविंद् a. knowing (evil) beings. भूतविद्या f. the knowledge of (evil) beings. भृतसंसार m. the world of beings.

भूतसंज्ञव m. end (lit. submersion) of all being or of the world.