

## मध्यदिन

of the body, the waist; the midland country (between Himalaya & Vindhya), pl. its inhabitants.

मध्यदिन m. midday or, midday offering.

मध्यभाग m. the middle part, esp. of the body, the waist.

मध्यमं a. = मध्यं; m. n. = prec.

मध्यमक n. = मध्यं n., °कं प्रविन् enter.

मध्यमजात a. middle-born (son).

मध्यमपुत्र m. the 2<sup>nd</sup> (middle) person (g.).

मध्यमरात्रि m. midnight.

मध्यमलोक m. the middle world, the earth.

मध्यमवयसं n. the middle age.

मध्यमग्री m. intercessor (lying between).

मध्यमस्था a. being in the middle of (gen.); abstr. °स्थाय n.

मध्यमस्वर m. the middle sound (dominant).

मध्यमेवा f. a cert. part of a waggon.

मध्यमेष्टं or °ष्टा a. = मध्यमस्था.

मध्यरात्रि m., °रात्रि f. midnight.

मध्यवयसं a. middle-aged.

मध्यवर्तिनं a. being in, among, or between.

मध्यस्थ a. being in the middle, being within, among, or between (gen. or —°); moderate, indifferent, neutral, impartial.

मध्यस्थता f. indifference, impartiality.

मध्यस्थान n. the middle space i.e. the air.

मध्यस्थित a. being between (gen.); indifferent, impartial, abstr. °तः f.

मध्या (instr. adv.) in the midst (gen.), meanwhile.

मध्यावर्षं n. the middle of the rainy season.

मध्याह्न m. midday.

मध्येनद्दिं adv. in or into the river.

मध्येपद्मं adv. in a lotus-flower.

मध्येपृष्ठं adv. on the back.

मध्येरणम् adv. in the battle.

मध्येसमुद्रम् adv. in the middle of the sea.

मध्य m. N. of a man.

मध्वक m. bee.

मध्वद् & मध्वाशिनं a. eating sweets.

मध्वापात m. honey at the beginning.

मध्वासव m. decoction of honey.

मन्, मन्थते, °ति, मन्तुते, pp. मन्तं (q.v.) think, believe, imagine; consider as or take for (2 acc., acc. & dat., or acc. & adv. in चत्),

also refl. consider one's self as, pass for, appear as (nom. ± ह्व); think fit or right, approve of (acc.); think of, meditate on (as in prayer), intend or wish for, remember, mention, declare (acc., r. gen.); find out, invent; perceive, observe, know, understand, comprehend (gen. or acc.). With वङ् esteem, honour, w. लघु disesteem, despise, w. साधु (± इति) approve, commend, w. तुष्याय (cf. above) value at a straw, esteem lightly, w. न think nothing of, disregard; \* मन्थे methinks. (often inserted parenthetically). C. मानयति (°ते), pp. मानित honour, esteem. D. मीमासते (°ति) consider, examine, call in question. - अति value lightly, slighten; be proud or conceited. अनु assent, approve, like; acknowledge as (2 acc.); grant, impart; allow, permit; indulge, forgive; w. न have no patience with, dislike. C. ask (acc.) for permission, take leave of (acc.), beg for (acc.); honour, regard, consider. अत्र disregard, despise. अभि put one's mind upon, wish for (acc.), love, like; have (evil) intentions against (acc.), threaten, menace, hurt, injure, kill; think, suppose, take for or consider as (2 acc., P. 2 nom.). अत्र despise, treat contemptuously, disregard. अभ्यव the same. परि overlook, neglect, forget. प्रति answer, return, oppose (2 acc.). C. honour, applaud, regard, consider, deign to accept. वि distinguish. C. disgrace, disregard, slighten. सम् think, suppose, take for (2 acc.); intend, purpose; esteem, honour. C. honour, revere. — Cf. चनुमत, अभिमत, विमत, संमत.

मनं m. du. a cert. ornament.

मनःपूत a. pure of mind.

मननं a. thoughtful, careful; n. thought, reflection, consideration.

मनना (instr. adv.) thoughtfully, carefully.

(मनःशिल m. n.) & °शिला f. red arsenic.

मनःषष्ठं a. being six with the Manas (cf. seq.).

मनस् n. mind, soul, heart; the internal organ of perception and cognition (ph.); intellect,