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                                              ञ्जेनस् a. guiltless, sinless.
बाहित a. indisposed, unwell, sick.
बाहत a. uttered, spoken, communicated;
                                              ब्राक्स a. dwelling far asunder.
   n. talk, speech, singing (of birds).
                                              ब्हाअग a. moving in the sky, flying; m. such
व्याहति f. utterance, word, (sacred) excla
                                                 a being.
   mation (also °तो f.).
                                              वेशमगामिन, •चर, & •चारिन् a. == prec.
 युक्ति f., •केट्m.interruption, disturbance.
                                              क्रामन् n. heaven, sky, air; instr. व्याममार्गेष
a n. impers. to be objected or contested.
                                                 & •वर्त्भना through the air.
खुत or खूत a. plaited, twisted, woven, varie-
                                              व्यामसंद a. dwelling in the sky.
                                              व्यामस्पृत् a. touching the sky.
   gated.
बुत्क्रस m. transgression, offence; inverted
                                              ब्राध a. burning, hot.
                                              व्रज , व्रजिति (॰ते), pp. व्रजित proceed, march,
   order.
 अस्टान n. awakening, rising.
                                                 go (± पद्मास on foot), go to (acc., r. loc.
 युत्यित a. gone asunder, split; diverging,
                                                 or *dat.), go for i.e. to fetch (acc.), *be
    differing; roused, excited; (+ धर्मात) for-
                                                 going to (infin., dat., or adj. in चक्);
                                                 attack, approach (a woman); go from,
    getful of one's duty, disloyal.
                                                  leave (abl.), pass away (time), get into a
 बुत्पत्ति f. origin, growth, development.
 खुत्पन्न a. developed, derived (g.); taught,
                                                  state or condition (acc.). With www.go
                                                  down i.e. be digested; w. पुनर् return to
    educated, versed in (instr.).
 बुद & •क a. waterless, dry.
                                                  life; w. सह agree, make peace. C. त्रा-
                                                  जयति drive. — पाति pass beyond, roam
 बुद्दास m. letting go, giving up, removing,
                                                  through. 🛪 go along, accompany, follow;
    excluding.
                                                  visit, go to or into (acc.). आप go away.
 खुन्द्र n. wetting, moistening.
                                                  श्री go to or through. श्रा come near,
 खुपरम m. coming to rest, cessation, end.
                                                  approach; come back, return (+ yaz);
 ख्याम m. ceasing, desisting.
                                                  go to, arrive at (acc.). प्रत्या & समा come
 ब्रुष् f. dawn, daybreak.
                                                  back, return. उद् leave home. प्रसुद् go
 युषित & युष्ट a. shone up, grown bright;
                                                  to meet. To come near, go to, follow.
    loc. afun at daybreak.
                                                  प्रसुप march against, attack. परि walk
  अष्टि f. shining up, growing bright, dawning;
    reward for (gen., loc., or -0), requital,
    retaliation; grace, beauty.
  खुष्टिमन्त् a. fetching reward or endowed
    with beauty.
  ब्बद्ध a. spread, expanded, broad, large.
 ब्र्हा f. led-away, married.
 ख्डार्स a. broad-breasted.
  बाई m. shifting, dislocation, distribution, dis-
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position, arrangement, military array; totality, a whole or complex; host, troop,

multitude; detailed explanation or de-

व्युह्न a. & n. placing apart, separating; n.

ब्युच a. deprived of (instr.), failed, idle, vain.

ब्युंबि f. exclusion, loss, failure, ill-luck, want.

also shifting, change, development.

scription.

about, circumambulate; roam, wander (esp. as a religious mendicant). I march forth, go to, wander (= prec.). স্বামিদ march forth towards or to meet. सम travel. अनुसम् go after, follow. उपसम् enter (acc.). — Cf. प्रज्ञजित-त्रव m. (n.) fold, shed, stable, station of herds; herd, flock, troop, multitude; N. of a region. ब्रंजन n. wandering, way, road. व्यवनाथ m. lord of the folds, E. of Kṛṣṇa. त्रजसुन्हरो & •स्त्रो f. sheperdess. त्रजाकुना f. the same. व्यक्तिन a. being in a stable. ब्रज्य a. belonging to a fold. त्रज्या f. going, motion: group, class. ब्रह्म m. (n.) wound, sore, fracture, scar, rent. त्रवास n. piercing, perforating.