

- संघिन्यं a. to be thought of or considered.
 संघुर्णन n. grinding down.
 संघुर्ण f. fastening together, joining.
 संघेय a. to be piled up or gathered.
 संघोदन n. impelling, urging on.
 संघ्न a. covered, veiled, hidden, unknown.
 संघिन्य a. to be removed (cf. seq.).
 संघिनु m. cleaver i.e. remover (of a doubt).
 संज् or संज्, संजति, ंते, pp. संज् (q.v.) A. trans. hang on or together; M. intr. hang on (acc.), cleave or stick to (loc.); P. संज्यते hang on (loc.), संजति (०ति) be hung on or attached to (loc.); cleave, stick; lag, tarry; be intent upon or devoted to (loc.). C. संजयति attach, connect with (loc.); संजयति fix on, attach to (loc.); copulate i.e. prostitute. — व्यति mix or join mutually. अनु hang or stick with, (instr.), add; P. अनुषज्यते hang on, adhere or cling to (acc. or loc.), devote one's self to or occupy one's self with (loc.). अभि utter a curse; lay a claim upon (loc.). अघ् A. hang or fasten upon, commit or transfer to (loc.). P. अघसज्यते be hung or fastened; अघसज्यते cling or attach one's self to. आ hang or suspend on (loc.); impose upon, transfer to (loc.); lean on, cling to (acc.), follow close to a person's (acc.) heels (also आसज्यते). C. suspend, cause a pers. (intr.) to hang or put on (loc.); appoint to (loc.). व्या get engaged in a quarrel or fight. समा hang on or round; lay (a change) on, commit or transfer to (loc.). नि M. hang round (one's self) or down. प्र A. attach (one's self) to (loc.); hang, stick, or furnish with (instr.); approach as an enemy, engage in a quarrel with (loc.); (cause to) happen, occur, or result. P. (in both forms) cling or stick to, be occupied with (loc.). संप्र (सज्यते, ०ति), be attached to (loc.). वि A. hang on, suspend; P. (षज्यते) be devoted or attached to (loc.), esp. to the world or to a beloved person; be followed close by (instr.). सम (सज्यते, ०ति) stick, adhere, cling to (loc.); get into a quarrel or fight with (instr.), attack, assail (acc.); stop, falter (voice); flow together, join; be engaged, commence (fight). — Cf. अतिषक्त, अनुषक्त, आषक्त, निषक्त, प्रसक्त, विषक्त, व्यतिषक्त, व्यासक्त (add.), संसक्त.
 संजन n. attaching, fastening, putting together.
 संजनन a. (f. ई) & n. producing, causing, effecting; n. also springing forth, growth.
 संजय a. victorious; m. victory, a kind of military array, a man's name.
 संजय m., ०व्यत n. talking together, conversation.
 संजात a. born, produced, arisen, ०लज्ज a. ashamed, embarrassed.
 संजित् m. winner, conqueror.
 संजिति f. gain, complete victory.
 संजिजीविषु a. wishing to animate.
 संजिजीविषु a. wishing to live
 संजिहीर्षु a. wishing to destroy.
 संजीव a. & m. reviving (tr. & intr.).
 संजीवक, f. ०विका animating; m. N. of a bull.
 संजीवन, f. ई animating; m. a cert. hell; n. living or coming to life again.
 संजीविन् a. animating, rendering alive.
 संजुष्ट a. visited or inhabited by, filled with (instr. or —०).
 संज्ञ & संज्ञका, f. ०का (adj. —०) named, termed.
 संज्ञता f. abstr. to संज्ञा consciousness.
 संज्ञपन n. making unanimous or = seq.
 संज्ञप्ति f. suffocation of the sacrif. animal.
 संज्ञा f. mutual understanding, agreement, harmony; signal, gesticulation with the hand etc. (—०); consciousness, perception, idea; designation, name, technic term (cf. संज्ञ etc.); N. of Tvaṣṭr's daughter.
 संज्ञातरूप a. of known appearance.
 संज्ञाति f. unanimity, agreement.
 संज्ञान a. causing unanimity or concord, f. such a ceremony. n. unanimity, harmony, agreement with (loc. or instr.), mutual or right understanding.
 संज्ञार्थम् adv. to give an idea.
 संज्ञित a. made known, produced, called, termed (—०).