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| संज्ञिन् a. conscious; having the name (—°).  | 1सत्कर्मन् n. a good action.   |
| संज्ञर m. heat, fever, agitation.   | 2सत्कर्मन् a. doing good actions.  |
| संज्ञवन n. fire-wood, fuel.   | सत्कवि m. a good or true poet; abstr. °त्त्व n.  |
| सटा f. braid of hair, mane, the bristles of a boar; multitude, abundance; light, splendour.       | सत्कार m. good treatment or service, esp. good reception of a guest, hospitality; burning of a dead body.  |
| सटाल a. maned.  | सत्कार्य a. to be honoured (by a kind reception or funeral obsequies).   |
| सटाशु s. = शलाटु q.v.   | 1सत्कीर्ति f. a good renown.   |
| सडिण्डिमम् adv. by the sound of a drum.   | 2सत्कीर्ति a. having a good renown.  |
| संत v. संन्.  | 1सत्कुल n. a good or noble race.   |
| संत m. n. a cert. vessel or dish.   | 2सत्कुल a. sprung from a noble race.   |
| सतत (adj. °—) continual; n. & °— adv. continually, incessantly, always, ever; w. न् never.        | सत्कुलीन a. = prec. 2.   |
| सततगत & °गति m. the wind (lit. = °यायिन्)   | सत्कृ make good, put in order, arrange, prepare, adorn, receive kindly (esp. a guest), treat well, honour (esp. the dead by burning). — ऋभि = S. प्रति honour in return.   |
| सततधृति a. showing a constant will.   | सत्कृति f. = सत्कार.   |
| सततयायिन् a. ever-moving.   | सत्कृया f. putting in order, preparing; also = सत्कार, i.g. ceremony, festival of (—°).  |
| सततयुक्त a. constantly devoted.   | सत्क्षेत्र n. a good field.  |
| सतति a. coherent, uninterrupted.  | सत्त् a. sitting, seated.  |
| सतत्त्व n. the real or true nature; °तत्त् adv. in truth, really.                                 | सत्तम (superl.) the best, first among or chief (gen. or —°).   |
| संतनु a. embodied, along with the body.   | सत्तु m. sitter, esp. at a sacrifice.  |
| सतस् adv. equally.  | सत्ता f. existence, being.   |
| 1सतीनं (—°) truly, really.  | सत्ति f. setting in, beginning.  |
| 2सतीनं m. a kind of pease.  | सत्त्वं n. sacrificial session or any meritorious action of equal worth; alms-house, hospital.   |
| (*सतीर्थ &) सतीर्थ m. fellow-student (lit. having the same teacher).                              | सत्त्राज् m. king of the Sattra (cf. prec.).   |
| सतृयं a. accompanied by music; n. adv.  | सत्त्रसद् m. Sattra-fellow.  |
| सतृणं a. grassy; °— & n. adv. along with grass.   | सत्त्रसंघ n. Sattra-fellowship.  |
| सतृणाभ्यवहारिन् a. eating all, even grass, i.e. making no difference, uncritical, insipid (poet). | सत्त्रायणं n. a sacrificial session lasting several years.   |
| सतृष्णम् adv. with desire, impatiently.   | सत्त्रिन् m. the performer or partaker of a sacrificial session or of an action of equal merit.  |
| सत्तेजस् a. along with fire, splendour, or power.   | सत्त्रिय or सत्त्रोच a. belonging to a Sattra.   |
| सत्ताक a. along with the offspring.   | सत्त्वं n. being, existence, reality, nature, character; firmness, resolution, energy, courage; goodness (ph.); spiritual or intellectual being, spirit or vital breath; real being, thing, object; (also m.) living or sentient being, esp. animal, beast; phantom, spectre, imp, goblin. |
| सत्ताबृहन्त् a. equally high or great; f. °हती N. of a metre.                                     |  |
| सत्तामघवन् a. equally liberal.  |  |
| सत्तामहन्त् a. equally great.   |  |
| सत्तावीर a. equally heroic or valiant.  |  |
| सत्कथा f. a fine story.   |  |
| सत्करण n. the cremation of a dead body (lit. good action)   |  |
| सत्कर्तव्य a. to be treated well.   |  |
| सत्कर्तृ m. benefactor.   |  |