

- खायुध** a. well armed.  
**खार** m. sound, accent, esp. the Svarita.  
**खारक्ष** a. easily protected or defended.  
**खाराज्य** n. self-sovereignty, unlimited dominion.  
**खारह** a. grown from its own root, firmly rooted.  
**खारोचिष** m. patron. of the second Manu.  
**खार्वित** a. self-acquired.  
**1 खार्थ** m. one's own affair or cause, own or original meaning.  
**2 खार्थ** a. relating to one's own person, self-interested, egoistic; abstr. °ता f.  
**खार्थसाधन** n. attainment of one's own ends; °तत्पर, a. intent upon it.  
**खालचक्ष** n. true disposition, peculiarity.  
**खावेश** a. easily accessible.  
**खामु** a. very swift.  
**खास** a. sharp-mouthed (Agni) or sharp-edged (axe).  
**खासन** n. a fine seat.  
**खासख** a. having or offering a good or comfortable seat.  
**खासीन** a. comfortably seated.  
**खासीर्य** a. well spread, wide.  
**खास्थ** n. comfort, ease.  
**खाहा** an exclam. used in making oblations = hail to (dat.), or at the end of an invocation = Amen; as f. a personification of the daughter of Dakṣa and wife of Agni.  
**खाहाकार** m. the utterance of the word Svāhā, also = °कृति.  
**खाहाकृ** utter the word Svāhā, pp. °कृत consecrated with Svāhā.  
**खाहाकृति** f. consecration with the word Svāhā.  
**खाङ्ग** a. well invoked or worshipped.  
**खित** n. = सुवित welfare, happiness.  
**1 खिद्** खेदति, खिद्यति. °ते, pp. खिन्न sweat, perspire. C. खेदयति cause to sweat, make warm, foment. — प्र begin to sweat, become moist. सम् C. = S.C.  
**2 खिद्** (indecl.) lays stress upon an interr. pron. or makes it indefinite (कः खिद् who then or whosoever, क्व खिद् anywhere), often expletive. Follows अपि, उत (which it also precedes), & चाहि. Often in disjunctive questions in both clauses, alone or with a pronoun or another particle.  
**खिन्न** a. perspired, sweated; seethed, boiled.  
**खिषु** a. having good arrows.  
**1 खिष्ट** a. well beloved  
**2 खिष्ट** a. well or properly sacrificed; n. a good sacrifice.  
**खिष्टकृत** a. offering good sacrifices, E. of Agni.  
**1 खिष्टि** f. a good or successful sacrifice.  
**2 खिष्टि** a. sacrificing well.  
**खीकरण** n. making one's own, appropriating, taking to wife, admitting, assenting.  
**खीकार** m. appropriation, reception, admission, assent.  
**खी कृ** M.(A.) make one's own, appropriate, win, take (also to wife = भार्यायै), admit, assent.  
**खीय** a. one's own.  
**खेच्छन्** adv. at will or pleasure.  
**खेच्छा** f. one's own wish or will; — & instr. = prec.  
**खेच्छाचारिन्** a. acting according to one's own will, humorous, wayward.  
**खेच्छाभोजन** n. eating one's fill.  
**खेद** m. sweat; pl. drops of sweat.  
**खेदज** a. produced by sweat or hot moisture.  
**खेदजल** n. sweat; °कण m. & °कणिका f. drop of sweat.  
**खेदन** a. & n. sweating or causing sweat.  
**खेदबिन्दु** m. drop of sweat.  
**खेदयु** a. sweating, perspiring  
**खेदलेश** m. drop of sweat.  
**खेदवारि & खेदाम्** n. sweat-water.  
**खेदोन्नम** m. outbreak of perspiration.  
**खेष्ट** a. dear to one's self, nearest to one's heart.  
**खैर** a. moving on gently or cautiously; n. adv. of one's own accord, spontaneously, freely, easily, carelessly (also °— & instr.); gently, slowly, cautiously; as subst. in - pendence, free choice.  
**खैरकम्** adv. straight out, directly.  
**खैरगति** a. moving freely.  
**खैरचारिन्** a. = prec. & seq.