

अग्निजाल Tatpur. m. (-लः) A medicinal plant. See अग्निज.
E. अग्नि and जाल.

अग्निजिह्वा Tatpur. f. (-ह्वा) ¹A tongue of Agni, a flame of fire.
(There are seven tongues of Agni. See हिरण्या, कनका,
रक्ता, कृष्णा, वसुप्रभा, अतिरक्ता, बङ्गरूपा). ²A medicinal
plant. See लाङ्गली and लाङ्गलिकी. E. अग्नि and जिह्वा.

अग्निज्वाला Tatpur. f. (-ला) ¹A flame of fire. ²A plant bear-
ing red blossoms used by dyers (*Grislea tomentosa*, Rox.).
³Another plant, commonly Jalapippali. E. अग्नि and ज्वाला,
from the fiery colour of its blossoms.

अग्नितेजस् Bahuvr. I. m. f. n. (-जाः-जाः-जः) Having the
power of Agni or fire.

II. m. (-जाः) Name of a son of Pulaha, one of the seven
Rishis during the reign of the 11th (a future) Manu. E. अग्नि
and तेजस्.

अग्नित्रय Tatpur. n. (-यम्) The aggregate of the three fires &c.
See अग्निचेता. E. अग्नि and त्रय.

अग्निचेता Tatpur. f. (-ता) The aggregate of the three fires
maintained by the Brahman householder, viz. the Gārha-
patya, Áhavanīya and Dakṣiṇā, qq. vv. E. अग्नि and चेता.

अग्निद Tatpur. m. f. n. (-दः-दा-दम्) ¹Setting on fire, in-
cendiary. ²Supplying with fire. ³Stomachic, tonic, di-
gestive. E. अग्नि and द.

अग्निदग्ध Tatpur. I. m. f. n. (-ग्धः-ग्धा-ग्धम्) Burnt with fire.

II. m. pl. (-ग्धाः) The name of a particular class of Pitrīs
or Manes, of such who when alive, kept up the household
flame and presented oblations with fire. E. अग्नि and दग्ध.
In the latter sense it would seem that the word has been
taken as a Bahuvrihi.

अग्निदत्त Tatpur. m. (-त्तः) The name of a prince. E. अग्नि and दत्त.

अग्निदमनी Tatpur. f. (-नी) A medicinal plant of narcotic
properties (*Solanum jacquini*). See कण्टकारिका. E. अग्नि
(bile) and दमनी (what tames).

अग्निदिग् Tatpur. f. (-दिक्) The south-east quarter, of which
Agni is the regent. E. अग्नि and दिग्.

अग्निदीपन Tatpur. m. f. n. (-नः-नी-नम्) Producing appetite,
stomachic. E. अग्नि and दीपन.

अग्निदीप्त Tatpur. I. m. f. n. (-प्तः-प्ता-प्तम्) ¹Blazing, on fire.
²Digestive.

II. f. (-प्ता) The name of a plant. See महाज्योतिष्मती.
E. अग्नि and दीप्त.

अग्निदेव I. Karmadh. m. (-वः) Agni, the god of fire.

II. Bahuvr. I. m. (-वः) A worshipper of fire. 2. f. (-वा) A
name of the third lunar mansion, identified with the Ple-
iades: Agni being the ruling deity of the constellation.
Also अग्निदेवता. E. अग्नि and देव.

अग्निदेवत्य m. f. n. (-त्यः-त्या-त्यम्) Belonging or referring to
the divinity of Agni or fire. (This word occurs also, but
less correctly, in the form of अग्निदैवत्य). E. अग्निदेवता,
taddh. aff. यत्.

अग्निदैवत Bahuvr. m. f. n. (-तः-ता-तम्) Belonging to Agni
as divinity, referring to the divinity of Agni. E. अग्नि
and दैवत.

अग्निदैवत्य m. f. n. (-त्यः-त्या-त्यम्) See अग्निदेवत्य.

अग्निनक्षत्र Tatpur. n. (-त्रम्) The third lunar mansion. E.
अग्नि and नक्षत्र.

अग्निनयन Tatpur. n. (-नम्) See अग्निप्रणयन. E. अग्नि and नयन.
अग्निनिर्यास Tatpur. m. (-सः) The name of a plant, also

अग्निजार. E. अग्नि and निर्यास.

अग्निपक्व Tatpur. m. f. n. (-क्वः-क्वा-क्वम्) Cooked or dressed
with fire. E. अग्नि and पक्व.

अग्निपद Tatpur. n. (-दम्) The name of a plant. (?) E. अग्नि
and पद.

अग्निपरिच्छद Tatpur. m. (-दः) The implements and apparatus
used in oblations to fire. E. अग्नि and परिच्छद.

अग्निपरिधान Tatpur. n. (-नम्) Surrounding the sacrificial
fire with the paridhis (see परिधि) or wooden frames covered
with skin. E. अग्नि and परिधान.

अग्निपरीक्षा Tatpur. f. (-क्षा) Ordeal by fire, as formerly
practised by walking through it, or as subsequently prac-
tised, by dipping the hand into boiling oil, holding a heated
iron &c. E. अग्नि and परीक्षा.

अग्निपर्वत Tatpur. m. (-तः) A volcano. E. अग्नि and पर्वत.

अग्निप्रणयन Tatpur. n. (-नम्) Carrying forth the sacrificial
fire, a ceremony occurring in several sacrifices, as in the
Jyotishṭoma, the Darśapúrnamāsa, the Cháturmāsya. It
consists in taking the fire from the Práchinavansa (q. v.)
Mandapa, a building erected in the centre of the Dársiki
Vedi (q. v.) and carrying it to the Ágnidhra (q. v.) Man-
dapa, which stands in the Saumiki Vedi (q. v.). E. अग्नि
and प्रणयन.

अग्निप्रवेश Tatpur. m. (-शः) Entering the fire, esp. self im-
molation by a widow upon the pyre of her deceased hus-
band. E. अग्नि and प्रवेश. Also अग्निप्रवेशन n. (-नम्).

अग्निप्रस्तर Tatpur. m. (-रः) Fire-stone, flint, or any stone
producing fire. E. अग्नि and प्रस्तर.

अग्निवाङ् Tatpur. m. (-ङ्) See अग्निवाङ्.

अग्निभ Bahuvr. n. (-भम्) Gold. E. अग्नि and भा (having the
lustre of fire, brilliant as fire).

अग्निभु Tatpur. n. (-भु) See the following.

अग्निभू Tatpur. I. m. (-भूः) ¹A name of Skanda, the Hindu
deity of war. See कान्तिकेय, स्कन्द, अग्निजन्मन्. (Śiva hav-
ing cast his seed into flame, for the purpose of generating
a warrior, able to subdue Tāraka, a demon, Skanda was
produced.) ²(In arithmetic sometimes used to denote) the
numeral six (Skanda having six faces).

II. n. (-भु) Water (rain being generated, according to
the Hindu belief from the clouds which are produced by
the smoke of fire). E. अग्नि and भू (generating from).

अग्निभूति Bahuvr. m. (-तिः) A proper name, viz. one of the
pupils of the last Tīrthakara, belonging to the family of
Gotama and being one of the eleven chiefs of the gaṇas or
companies of the Jaina Rishis. E. अग्नि and भूति (super-
human power): equal to Agni.

अग्निमणि Tatpur. m. (-णिः) The sun-stone. E. अग्नि and
मणिः brilliant as fire. See अग्निगर्भ and सूर्यकान्त.

अग्निमत् m. f. n. (-मान्-मती-मत्) ¹Having fire in general.
²Having and maintaining a consecrated fire. ³Having a
good digestion. E. अग्नि, taddh. aff. मत्प.

अग्निमन्थ Tatpur. m. (-न्थः) A small tree (*Premna integrifolia*).
See मणिकारिका. E. अग्नि and मन्थ (churning), because fire
is produced by friction of two pieces of its wood.