

anācchedya (IE 8-5), ‘uncurtailable’; ‘not to be resumed’; epithet of gift land. Cf. *Ep. Ind.*, Vol. XII, p. 267, note 4.

anādeśya (EI 12), ‘not to be pointed out (or, ordered)’; epithet of gift land; same as *anirdeśya*.

anāhārya (IE 8-5), ‘unresumbale’; epithet of gift land.

ānaka, see *anna*.

anaka, *anikā* (EI 20), Prakrit suffixes to male and female names respectively, known from early South Indian inscriptions; same as *annaka*, *annikā*.

anala (IE 7-1-2), ‘three’.

ānanda-nidhi (EI 24), a gift.

ānandathu (EI 12), joy.

ananta (IE 7-1-2), ‘cypher’.

ananta-nidhi (EI 24), mistake for *ānanda-nidhi*.

ānantarya (CII 1), quickness.

anāsedhya (*Ep. Ind.*, Vol. XII, p. 267, note 4), free from legal restraints (e.g. *kāl-āsedha*, ‘limitation of time’; *sthān-āsedha* ‘confinement to a place’; *pravās-āsedha*, ‘prohibition of removal or departure’; and *karm-āsedha* ‘restriction from employment’); epithet of gift land.

anātha-samrakṣaṇa (EI 23), ‘protection of the helpless’, mentioned as the purpose of a donation.

āṇatti (SITI), Tamil; Sanskrit *ājñapti*; an executor of order; royal order.

anāvāsa (CII 1), ‘habitation which is quite unsuitable for one’.

andhāruvā, *āndhāruvā* (IE 8-5; EI 12), variant readings of *arthāruvā* or *ārthāruvā* (q.v.); Odīyā name of a tax.

Āndhra-dāṇḍa (IE 8-5), a tax; cf. *Turuṣka-dāṇḍa* and *Tigula-dāṇḍa*. There is also reference to ‘an assembly of *Āndhra-dāṇḍa*’, the meaning of which is doubtful unless *dāṇḍa* is taken here in the sense of ‘an army’.

āṇḍikā, weight equal to $\frac{1}{4}$ of a *māṣa* (*JNSI*, Vol. XVI, p. 48); same as the copper *pāṇa* (ibid., Vol. II, p. 7); also called *dhānakā* and regarded as equal to 4 *kārṣāpanas* or to $\frac{1}{12}$ th *suvarṇa* (ibid., p. 8).

anekānta-mata (SII 1), same as *syādvādi-mata* (q. v.).

Anēśāhini-vērgadā (A. R. *Ep.*, 1958-59, p. 12), Kannada; official designation; same as Sanskrit *Gaja-sādhanik-ādhyakṣa*.

aṅga (IE 7-1-2), ‘six’.