

*īlā* (IE 7-1-2), ‘one’.

*īlam* (SII 1), Tamil name of Ceylon.

*īlaiya-nāyanār* (SITI), the same as the god Subrahmaṇya.

*īla-kkāśu*, also called *īla-kkaruṇ-kāśu* and *karuṇ-kāśu* (SITI); the Ceylonese coin.

*Immadī* (IE 8-2), Kannada; literally, ‘double’ or ‘twice’; prefixed to the names of certain kings in order to distinguish them from their predecessors bearing the same name; cf. *Nūrmadī*, *Mummudi*.

*indra* (IE 7-1-2), ‘fourteen’.

(EI 7), a Jain priest.

*indracchanda* (SII 2), name of a jewel.

*indra-dāṇḍa* (CII 4), a pole raised in honour of Indra; also called *indra-dhvaja*, *śakra-dhvaja*, etc.

*indra-dr̥ṣṭi* (IE 7-1-2), ‘one thousand’.

*iindr-āsana* (IA 23), hemp.

*indriya* (IE 7-1-2; EI 5), five in number; ‘five’.

*indu* (IE 7-12), ‘one’.

*īśa* (EI 23), the god Śiva; the king.

(IE 7-1-2), ‘eleven’.

*īśa-dr̥ś* (IE 7-1-2), ‘three’.

*īṣṭāpūrtta* (EI 4; SII 3), a charitable deed; performance of charitable deeds.

*īṣṭi*, used in the sense of *viṣṭi*; cf. *sarv-eṣṭi-parihāra-parihṛta*.

*īṣu* (IE 7-1-2), ‘five’.

*īśvara* (IE 7-1-2), ‘eleven’; name-ending of Śiva-lingas.

*īśvar-ālaya* (SII 11-1), a temple; a Śiva temple.

*itihāsa* (EI 13), legendary lore.

## J

*jadiākṣetra* (IA 16), explained as ‘a kind of land’, but may be ‘land of a person named Jadiā’.

*jagat* (IE 7-1-2), ‘three’.

*jagati*, *jagatī* (EI 11), explained variously as ‘ground’; (EI 3), ‘lower ground or compound’; (EI 1), ‘a kind of building’; also as ‘railed parapet’ (R. Narsimhachar, *The Keśava Temple at Somanāthapura*, p. 2). Cf. *devagrha-jagatī* (IA 14); also *jagati-ppadai* (SII 2), the upper tier of the basement. See *jagatī* below.

*jagatī* (HA), same as *bhamati*; the corridor of a shrine