

older *Cakravartins* are: *Māndhātā Dhundhumāraś* = *ca Hariścandraḥ Purūravāḥ* | *Bharataḥ Kārtavīryaś* = *ca śaḍ = ete cakravartināḥ* || *Sapta-mātṛ* (EI 23), the seven Divine Mothers.

Sapt-āmātya (EI 27), an officer in charge of seven departments. Cf. *Pañca-karaṇ-ādhikṛta*, etc.

sapt-āmbhodhi (EI 16), name of a *mahādāna*; same as *sapta-sāgara*.

sapt-āṅga (CII CITD), the seven constituent parts of a kingdom, viz., king, ministers, allies, treasury, territory, forts and forces.

sapta-sāgara (EI 24), name of a *mahādāna*; same as *sapt-āmbhodhi*.

sapta-santāna (SITI), also called *sapta-santati*; merit equal to that obtainable through progeny from their performance of seven kinds of great deeds, viz. digging of tanks, hoarding of treasure, founding of *agrahāras*, erection of temples, creation of flower gardens, getting literary works written by poets, and the establishment of Choultries. An inscription (*Ep. Ind.*, Vol. III, pp. 88 ff.) mentions the following seven meritorious acts a man ought to perform during his lifetime; viz. procreation of sons, accumulation of wealth, planting of groves, helping people (*Brāhmaṇas*) to marry, getting poems composed, erection of temples and excavation of tanks.

sapta-santati (SITI), same as *sapta-santāna*.

sapta-vidhi (LP), probably, seven kinds of defects.

śara (IE 7-1-2), 'five'.

sārā (EI 9; LP), care; cf. *etair* = *aṣṭabhir* = *goṣṭhikaiḥ*... *sārā karaṇīyā*, '[this place of worship] has to be taken care of by the following eight trustees'. Cf. also Gujarātī *sāravār*.

(EI 8, 11), supervision.

Śarabhaṅga (IE 8-3; 8-8; EI 23), a leader of forces; an officer of the military department; possibly, a military governor; same as Persian *Sarhang* and Hindī *Serāṅg*; also spelt *Sarabhaṅga* and *Sarobhaṅga*; Wilson's Glossary explains *Sarhang* as 'a commander' and says, "but [it is] generally applied in India to the headman of a native crew, whether on board a ship or a boat; also to the headman of a gang of natives attached to artillery, dragging guns, or to the army in general, as tent-pitchers, and the like, or to the head of gangs of a superior order of labourers employed in public or private works, in docks, buildings,