

- gods, messenger who carries the sacrifice to them, protector from the terrors and spirits of darkness, and keeper of house and hearth. [perhaps, 'the quickly moving or agile one,' √aj, 1158: cf. Lat. *ignis*, 'fire,' *agilis*, 'agile'; akin, poss., is ἀγλη, 'flashing light.']
- agni-kuṇḍa, *n.* round hole in the ground for the sacred fire.
- agni-velā, *f.* fire-hour, time for kindling the sacred fire; afternoon.
- agni-hotrá, *n.* fire-sacrifice (a burnt-offering of fresh milk).
- agnihotra-hávāṇī, *f.* fire-sacrifice ladle.
- agny-ādhéya, *n.* placing or setting up of the sacred fire. [acct, 1272.]
- ágra, *n.* —1. front; *agre*, in front, before, in presence of, *w. gen.*; —2. beginning; *agre*, in the beginning, in the first place, first; —3. tip, end. [perhaps, 'that which goes before, leader,' √aj: cf. ἄγω, 'lead,' στρατ-ηγός, 'army-leader.']
- agrátas, *adv.* in front [1098c³]; before (one's self); *w. kr*, place in front, cause to lead. [agra, 1098b.]
- agryá, *a.* foremost, best. [ágra, 1212c.]
- aghá, *a.* distressful, harmful; *as n.* harm, trouble, evil; sin; sorrow. [like añhú, 'narrow,' and áñhas, 'distress,' from √añgh or añh, 'straiten': cf. ἄχος, 'distress'; ἄγω, Lat. *ango*, 'strangle'; AS. *ange*, 'anxious,' Ger. *enge*, 'narrow,' *Angst*, 'distress': for connection of mgs, cf. Eng. *straiten*, 'to narrow' and 'to distress.']
- √aghāya (aghāyāti) harm; plan mischief. [agha, 1059b.]
- á-ghoracakṣus, *a.* not evil-eyed.
- á-ghnya, *m.* bull (the animal that is 'hard to overcome,' or more exactly, 'not to be slain').
- ághnyā, *f.* cow. [formed as a pendant to aghnya.]
- añká, *m.* —1. the bend at the groin made by taking a sitting position, lap; —2. the bend just above the hip (where babes, sitting astride, are carried by Hindu women — see āroha); —3. hook; —4. (like Eng. pot-hook) mark, sign. [√añc: for 1, cf. ἀγκών, 'bend in arm or wall or shore'; for 3, cf. ὄγκος, Lat. *uncus*, AS. *ongel*, 'hook'; cf. Eng. *angle*, not a borrowed word.]
- √añkhaya (añkháyati [1056, 1067]). hook on, grapple. [from añka, 'hook,' despite the aspiration.]
- + pari, clasp, embrace.
- √añg. move, in *derivs.*
- añgá, *asseverative particle.* yád añgá, just when; té añgá, they only.
- áñga, *n.* limb, member; *by synecdoche*, body, person, form. [√añg: for mg, cf. añgúli, añgúṣṭha.]
- añgana, *n.* court. [orig., perhaps, 'gangway,' √añg.]
- añganá, *f.* a (fair) form, *i.e.* a woman. [áñga.]
- áñgāra, *m.* coal.
- áñgiras, *m.* —1. *orig., probably*, messenger; *esp.* messenger between gods and men; *by eminence*, Agni; —2. *as pl.* Angirases, a name applied by the Hindus to a certain race among their forefathers (perhaps because their intercourse with the gods was conceived as very intimate), these forefathers being regarded as half divine; —3. *as s.* the (mythical) ancestor of the Angirases.
- añgúli, *f.* finger. [√añg, 1191: for mg, cf. áñga.]
- añgúṣṭha, *m.* thumb. [for mg, cf. áñga.]
- √ac or añc (ácati, áñcati; akná, añcitá; -ácya). bend. [cf. añka and vbl añc.]
- + ā, bend.
- a-cara, *a.* not moving; *as subst.* plant (as distinguished from animals).
- a-cala, *a.* immovable; *as m.* mountain.
- a-cít, *a.* not knowing; unwise; foolish.
- á-citti, *f.* un wisdom; folly.
- a-citvā, *grd.* without piling. [√1 ci.]
- a-cintya, *a.* incomprehensible.
- áccha, *vbl prefix.* to, unto; hither; *w. √* 2 naç, yā, vah, vṛt; *often* acchā, 248a.
- √aj (ájati, -te). drive. [orig. 'put in motion': cf. Lat. *ago*, 'lead, drive'; ἄγω, 'lead': cf. also agra, ajira, āji.]
- + ud, drive out.
- ajá, *m.* he-goat. [prob. 'the agile one,' √aj: cf. αἴξ, 'goat.']
- a-jára, *a.* not aging; ageless.
- ajarāmaravat, *adv.* as if ageless and immortal. [ajara-amara, 1107, 1257.]