

á-jaśra, *a.* not dying out; perpetual (of fire).
ajá, *f.* she-goat. [see *aja*.]
á-jāta, *a.* unborn.
ajína, *m.* goat-skin; pelt. [*aja*: cf. *aiyís*, 'goat-skin, Aegis,' *w. aǵ*, 'goat.']
ajirá, *a.* agile, swift. [Vaj, 1188e: cf. Lat. *agilis*, 'agile.']
√ ajirāya (*ajirāyate*). be swift; press swiftly onward. [*ajira*, 1059b.]
a-jña, *a.* not knowing, ignorant; foolish; *as m.* fool.
á-jñāta, *a.* unknown. [Vjñā: cf. *ἄγνωτος*, Lat. *i-gnotus*, Eng. *un-couth*, 'unknown.']
ajñāta-kulaçīla, *a.* whose family and character are unknown.
a-jñātvā, *grd.* without knowing.
a-jñāna, *n.* ignorance; -*āt* and -*atas*, out of ignorance.
√ añc, see *vac*.
añc, *as vbl* at end of *cpds* [see 407-9], turning, directed; *e.g.* *úd-añc*, directed upward. [for *mg*, cf. Eng. *-ward* (in *to-ward*, etc.), which is akin *w.* *√ vṛt*, 'turn.']
√ añj or *aj* (*anákti*, *añkté*; *ānāñja*, *ānajé* [788]; *āñjit*; *aktá*; *aktvá*; -*āñjya*, -*ájya*). —1. smear; anoint; —2. adorn. [cf. *aktu*: cf. Lat. *ungo*, 'anoint.']
+ ā, anoint.
+ vi, —1. anoint; —2. adorn; *and so*, bring to notice; *vyākta*: adorned, fair; manifest; —*caus.* make clear or manifest.
+ sam, —1. anoint; —2. adorn; —3. unite by anointing, 89¹⁹; —4. *generalized*, unite with, take to one's self (*e.g.* food), 88¹⁰.
añjalí, *m.* the two hollowed and open hands placed side by side; the hands so placed and raised to the forehead, *i.e.* a gesture of reverent salutation; a double handful (as measure).
āñjas, *adv.* quickly, suddenly. [prob. *adv.* acc. or instr. of an obsolete subst. *āñjas*, 'a slippery way or a gliding motion,' Vñj.]
√ aṭ (*átati*, -*te*; *aṭṣyáti*; *aṭitá*; *aṭitvá*). wander about. [cf. *vat*.]
aṭanī, *f.* the notched end of a bow.
aṭavī, *f.* forest. [perhaps, 'roaming-place,' *√ aṭ*.]
aṇḍa, *n.* egg.

aṇḍa-ja, *a.* egg-born; *as m.* bird.
√ at (*átati*, -*te*; *atitá*). wander about. [cf. *√ aṭ*.]
a-tandrita, *a.* unwearied.
átas, *adv.* —1. (*as abl. of pron. root a* [1098], *and synonymous w. asmāt*) from it; so 22⁹, *sc.* *pañkāt*; *ato* 'nya, other than it, 68¹²; —2. from this (place), 83¹⁵; —3. from this (time), 96²¹; cf. *ūrdhvam*; then, 40¹⁶; —4. from this (cause), 35¹⁰; therefore, 27³, etc.; *w. correl. yatas*, 36³; hence; and so, 39⁴, 42²¹; so then, 73¹². [*pron. root a*, 502.]
áti, *adv.* across, beyond, past, over, *as vbl prefix*; in *cpds*, to excess, excessive, see 1289b; *as prep.* beyond, over. [cf. *ἔτι*, 'further, besides'; Lat. *et*, 'besides, and.']
atikrama, *m.* act of overstepping or over-coming. [*√ kram* + *ati*.]
átithi, *m.* guest. ['wanderer,' *√ at*.]
ati-durvṛtta, *a.* excessively wicked.
ati-dūra, *a.* very far or distant; *as n.* great distance.
ati-bhāra, *m.* excessive burden.
ati-lāulya, *n.* excessive greediness.
ati-vṛṣṭi, *f.* excessive rain.
á-tiṣṭhant, *a.* not standing; restless. [*√ sthā*.]
ati-samcaya, *m.* excessive accumulation.
ati-samnidhāna, *n.* excessive nearness.
atīndriya, *a.* transcending the senses; *as n.* soul, spirit. [*ati* + *indriya*, 1310a.]
atīva, *adv.* exceedingly; very. [*ati* + *iva*.]
a-tyājya, *a.* not to be abandoned.
aty-ugra, *a.* extraordinary. ['excessively strong.']
atyugra-puṇyapāpa, *a.* extraordinarily good and bad; *as n. pl.* extraordinarily good and bad deeds.
átra (*átrā*, 248a), *adv.* —1. (*as loc. of pron. root a* [1099⁴], *and synonymous w. asmin*) substantively: in it, 97¹⁰; in this case, 31⁵; in that case, 18¹⁷; on this point, 29²; *adjectively*: *w. antare*: in this interim, meantime, 24¹⁹, 45², 50²², 55⁴; on this occasion, at this juncture, 19¹¹; *atra sarasī*, in this pool; —2. in this or that (place); here, 25¹⁶; there, 33⁵, 89⁴; in that world (*opp. to* 'in this world'), 87^{1.7.9}; —3. in that (time), then, 56¹². [*pron. root a*, 502.]