

- an-āyudhá, *a.* weaponless; defenceless. [āyudha, 1304a.]
- an-āruhya, *grd.* without going into (danger). [√ruh + ā.]
- anīla, *m.* wind. [van, 1189.]
- á-niviṣamāna, *a.* not going to rest. [accet, 1283.]
- a-niveṣaná, *a.* having no resting-place, unsettled. [nivéṣana, 1304a.]
- an-iṣṭa, *a.* undesired; disagreeable; unapproved, unlawful. [√iṣ.]
- aniṣṭa-cintana, *n.* the thinking about something unlawful.
- an-iṣṭvā, *grd.* without sacrificing. [√yaj.]
- ánika, *n.* —1. face; —2. *fig.* appearance; —3. of a hatchet (face, *i.e.*), sharp edge; —4. front, and so, by *synecdoche*, troop. [so Lat. *acies* has mgs 3 and 4.]
- a-nītijña, *a.* not knowing discreet conduct.
- ánu, *prep.* after, along, toward; *w. acc.* along or over; after, *i.e.* according to.
- anugati, *f.* a going after. [√gam + anu.]
- anucará, *a.* going after; *as m.* attendant; companion. [√car + anu.]
- anu-jīvin, *a.* living upon, dependent; *as m.* a dependent. [√jīv + anu.]
- ánu-tta, *ppl.* see √l dā + anu.
- á-nutta, *a.* un-moved, *i.e.* invincible. [√nud.]
- anuttama, *a.* most highest; best, most excellent; supreme. [lit. 'most best,' formal superl. to anuttara, which is itself logically a superl.]
- an-uttara, *a.* not having a superior, *i.e.* best. [for mg, cf. niḥṣreyasa.]
- án-udita, *a.* not arisen. [√i + ud.]
- an-udyoga, *m.* non-exertion.
- anunaya, *m.* conciliation. [√nī + anu.]
- an-upakārin, *a.* not doing or unable to do a friendly service.
- anu-pūrva, *a.* following the one preceding, one after another; —*ám, adv.* in regular order. [1310a.]
- ánumatī, *f.* approbation; favor (of gods to the pious); *personified*, Grace. [√man + anu.]
- anumāna, *n.* the forming of a conception. [√lmā + anu, 'conceive.']
- anurāga, *m.* affection. [√raj + anu.]
- anurodha, *m.* regard. [√rudh + anu.]
- anurodhin, *a.* having (some) regard for. [√rudh + anu.]
- an-ulbaná, *a.* not lumpy; smooth or perfect (of a weft). [1288a<sup>4</sup>.]
- anuvṛtti, *f.* sequence, and so, continuance. [√vṛt + anu.]
- ánu-vrata, *a.* acting according to the will or command (of another), obedient; devoted to, *w. acc.* [272], 6<sup>16</sup>, 100<sup>4</sup>. [1310a: cf. apavrata.]
- anuṣaya, *m.* repentance. [perhaps 'that which lies down after one or follows one to his bed': √ṣī + anu.]
- anuṣṭhāna, *n.* devotion to, observance. [√sthā + anu.]
- anuṣṭheya, *grdv.* to be accomplished. [see √sthā + anu, and 963a.]
- anusaraṇa, *n.* a going after, a searching. [√sr + anu.]
- anustaraṇa, *a.* strewing over, covering over; —*f.* anustaraṇī (*sc.* go), a cow, slaughtered at the funeral ceremony, and the pieces of which are used for covering over the corpse, limb by limb. [√str + anu.]
- anūcāná, see 807 and 784.
- an-ṛta, *a.* untrue; árta, *n.* untruth; wrong. [ṛtá, 1288a.]
- an-eka, *a.* not one, *i.e.* more than one; many.
- anekadhā, *adv.* many times. [1104.]
- anekaṣas, *adv.* in large numbers. [1106.]
- á-nedya, *a.* not to be blamed; blameless. [accet, 1285a.]
- an-enás, *a.* free from guilt. [énas, 1304a.]
- an-omkṛta, *a.* not having om uttered, *i.e.* unaccompanied by om. [see omkṛta.]
- ánta, *m.* —1. vicinity, proximity; —2. border; limit; end. [see ánti: cf. Eng. *end*.]
- antaḥ-pura, *n.* inner stronghold or citadel; inner apartment of the royal citadel, gynaeceum, harem, 2<sup>21</sup>. [antar, 1289a.]
- ántaka, *m.* ender (death). [ánta, 1222a.]
- anta-kara, *a.* end-making; *as m.* destroyer.