

- a**-*avasthā*, *f.* state, condition. [Vsthā + ava: for mg, cf. Lat. *status* w. *stāre*.]
- a**-*vahant*, *a.* not flowing, standing. [Vvah, mg 4.]
- a**-*vācya*, *a.* not to be spoken to.
- āvāñc** [409a], *a.* directed downwards; *acc.* s. n. *avāk*, *adv.* downwards, in depth.
- āvi**, *m.* sheep; *as f.* ewe. [cf. ūs, \*ūfis, Lat. *ovis*, 'sheep'; Eng. *ewe*.]
- a**-*vicchindant*, *a.* not severing. [Vchid.]
- a**-*vicchinna*, *a.* not severed, continuous. [do.]
- a**-*vijñāya*, *grd.* without discerning. [Vjñā.]
- a**-*vijñeya*, *a.* unknowable. [do.]
- a**-*vidāsin*, *a.* not drying up, perennial. [Vdas.]
- ā**-*vidvāñs*, *a.* unwise; *as m.* fool. [acet, 1288a.]
- a**-*vidhavā*, *f.* not widow. [vidhavā: acet, 1288a<sup>4</sup>.]
- a**-*vidhānatas*, *adv.* not according to regulation.
- a**-*vipluta*, *a.* not dishonored; unsullied. [Vplu + vi, q.v.]
- a**-*viveka*, *a.* without discrimination.
- avivekatā**, *f.* lack of judgment. [1237.]
- a**-*viçāñka*, *a.* without hesitation, unhesitating. [viçāñkā, 334<sup>2</sup>, 1304a.]
- a**-*viṣaya*, *m.* a non-province; something out of one's line or that one has no business to do; unlawful thing.
- a**-*vṛkā*, *a.* not harmful; -ám, *adv.* harmlessly, lovingly. [vṛka: acet, 1288a<sup>4</sup>.]
- a**-*veksā*, *f.* a looking around. [Viks + ava, 1149<sup>3</sup>.]
- a**-*vyakta*, *a.* not manifest; *as m.* The All-soul, 67<sup>17</sup>. [Vanj.]
- a**-*vyaya*, *a.* imperishable; not subject to change; unbroken. [1288a.]
- √ 1aç, *orig.* ańç (açnóti, açnúté; ānáñga, ānáçé [788<sup>4</sup>]; ásta; astá; áçitum). reach; attain; obtain, get. [cf. ποδ-ηνεκ-ής, 'reaching to the feet'; ἥν-εγκ-α, 'carried': see also the closely related √2naç.] + upa, attain to.
- √ 2aç (açnáti; áça; áçit; açisyáti; açitá; áçitum; açitvá; -áçya). partake of; taste; eat. [a specialization of √1aç: cf. ἥκ-ολος, 'bit': for mg, cf. bhaks.] + pra, partake of; caus. feed.
- a**-çaknuvant, *a.* not being able. [Vçak.]
- a**-çakya, *a.* impossible.
- a**-çāñka, *a.* without hesitation. [çāñkā: cf. aviçañka.]
- a**-çaná, *n.* food. [V2aç.]
- a**-çuci, *a.* impure.
- a**-çubha, *a.* disagreeable.
- a**-çeva, *a.* not dear; hostile. [çéva: acet, 1288a.]
- a**-çesa, *a.* without remainder, entire; -tas, *adv.* entirely, without exception.
- äçman, *m.* -1. stone; -2. thunderbolt; -3. vault of heaven, 79<sup>9</sup>. [cf. ἄκρων, 'anvil, thunderbolt'; kinship w. Eng. hammer uncertain.]
- äçmanvant, *a.* stony. [Äçman.]
- äçru, *n.* tear.
- äçva, *m.* horse; äçvā, *f.* mare, steed. [cf. ἵππος, dialectic ἵκκος, Lat. *equus*, Old Saxon ēhu, AS. eh, eoh, 'horse.']
- äçva-kovidā, *a.* well skilled in horses.
- äçva-medhā, *m.* horse-sacrifice.
- äçvin, *a.* horsed; *as dual m.* the Äçvins, gods of the morning light, 85<sup>15</sup> n. [äçva.]
- äçvya, *a.* consisting of horses; of a horse. [äçva: cf. ἵππος, 'of a horse'.]
- aṣṭā [483<sup>3</sup>], *num.* eight. [cf. δέκτα, Lat. octō, AS. eahta, Eng. eight.]
- aṣṭamá, *a.* eighth. [aṣṭá, 487<sup>6</sup>.]
- aṣṭa-vidha, *a.* of eight sorts; eight-fold. [vidhā, 1302c 5.]
- aṣṭāñga, *n.* eight members. [añga, 1312.]
- aṣṭāñga-pāta, *m.* a fall on eight members, i.e. on hands, knees, feet, breast, and face, i.e. a most profound obeisance.
- ästi, *f.* attainment. [Vlaç.]
- V 1aç (ästi [636]; ása). -1. be, exist; be present or on hand; take place, happen; asti, äsit, there is, there was, very frequent at beg. of stories; -2. be, w. predicate possessive gen., i.e. belong to; asti mama, I have; observe that Skt. has no verb for 'have'; -3. most frequent as simple copula; further, w. ppds: e.g. prāpto 'si, art thou come, didst thou come, 9<sup>1</sup>; hantavyo 'smi, occidendum sum, 3<sup>2</sup>; çepāno 'smi, I have sworn, 977; redundantly [303b<sup>4</sup> end]: e.g. tathā\_anuṣṭhite sati, it being thus performed, 33<sup>17</sup>; so 37<sup>13</sup>, 39<sup>16,22</sup>; prahr̥ṣṭah