

áhan, áhar, áhas [430a], *n.* day (as opp. to night), *e.g.* 92¹⁶; day.
 ahám [491], *pron.* I. [cf. ἔγώ, Lat. *ego*, AS. *ic*, Eng. *I*: see 491 and *ma* etc.]
 áhar, *see* áhan.
 ahar-niṣa, *n.* day and night, νυχθήμερον;
 -am, *adv.* constantly. [niṣā: 1253b.]
 ahalyā, *f.* Ahalyā, Gautama's wife.
 áhas, *see* áhan.
 a-hastá, *a.* handless. [hásta, 1304a.]
 ahaha, *excl.* of joy or sorrow. [1135a.]
 a-hārya, *a.* not liable to be stolen.
 ahāryatva, *n.* non-liability to be stolen. [1239.]
 áhi, *m.* serpent; *esp.* the dragon of the sky, often identified w. the demon Vritra. [see under agha: cf. ἔχis, Lat. *anguis*, 'serpent'; ἔχιδνα, Lat. *anguilla*, 'eel']
 á-hiṁsā, *f.* non-injuring (any creature).
 áhi-gopā [352], *a.* having the dragon as their keeper. [1302¹.]
 ahivat, *adv.* as a dragon. [1107.]
 ahi-hátya, *n.* the slaying of the dragon; the (victorious) fight with the dragon. [act, 1272a, 1213c.]
 á-hṛṇāna, *a.* not being angry. [√2 hṛ.]
 aho, *excl.* of astonishment, pleasant or unpleasant. [1135a: euphony, 138f.]
 aho-rātrá, *n.* day and night, νυχθήμερον. [áhas + rátri, 1253b: see rátra.]

á, *adv.* -1. hither, unto, as prefix w. verbs of motion; -2. conjunctively, thereto, besides; ca ·· ā, both ·· and, 85⁵; -3. asseveratively, (up to, *i.e.*) quite, entirely, 73²⁰; -4. as prep., w. abl.: hither from, all the way from; and then [293c], all the way to, until, 49¹³, 64¹⁴, 103²⁰, 105⁶, 106²; as far as, 105¹⁰. [cf. Lat. *ā*, 'from,' which is not akin w. *ab*, 'from.']

ākará, *m.* -1. accumulation, abundance; -2. mine. [√3 kṛ + ā, q.v.]
 √ ākarṇaya (ākarnayati; ākarnita; ākarṇya). listen; give ear to; hear. [denom. fr. the possessive adj. ākarṇa, 'having the ear to, *i.e.* listening.']
 ākarṣaka, *a.* attractive; - *f.* -ikā [1222d], Pleasanton, as name of a town. [√kṛṣ + ā.]

ākaraṣikākhyā, *a.* having the name ākaraṣikā. [ākhyā.]
 ākāra, *m.* make; shape; appearance. [√1 kṛ + ā: cf. ākṛti.]
 ākāravant, *a.* like the Eng. shapely. [ākāra.]
 ākāśá, in Veda, *m.*; later, *n.* free or open space; sky. [prop. 'outlook, clearness,' √kāṣ + ā.]
 ākula, *a.* -1. bestrewn, covered, filled; -2. *fig.* confused; agitated. [√3 kṛ + ā, q.v.]
 √ ākulaya (ākulayati). confuse; ākulita, at one's wit's end. [ākula.]
 ākūta, *n.* intention. [√kū + ā.]
 ākṛti, *f.* make; shape; appearance. [√1 kṛ + ā, 1157.1d: cf. ākāra.]
 ākhú, *m.* mold-warp; mouse. ['burrower,' √khā + ā, 1178a end.]
 ākhyā, *f.* name; at end of cpds, having ·· as name. [√khyā + ā.]
 ākhyāna, *n.* tale. [√khyā + ā, 1150.]
 āgantavya, *grdv.* see √gam + ā.
 āgantū, *m.* arrival; and so, as in Eng., person arriving. [√gam + ā, 1161.]
 āgamana, *n.* a coming hither; w. punar, a returning. [√gam + ā.]
 āgas, *n.* sin. [orig., perhaps, 'a slip,' √añj: cf. ἄγος, 'guilt': different is ἄγιος, see √yaj.]
 āghṛṇi, *a.* glowing, beaming. [√2 ghṛ, 'glow,' + ā, 1158.]
 āñgirasá, *a.* descended from Angiras. [āñgiras, 1208a.]
 ācamana, *n.* the rinsing of the mouth. [√cam + ā.]
 ācamaniya, *m.* dish for use in rinsing the mouth. [ācamana, 1215.]
 ācāra, *m.* walk and conversation; conduct; usage; observance. [√car + ā.]
 ācārya, *m.* teacher, *esp.* of the Veda. [perhaps, 'the man of observances,' fr. ācāra, 1212d 4.]
 ājarasām, *adv.* to old age. [from the phrase ā jarás-am.]
 ājarasāya, *adv.* to old age. [dat. (1113) formed fr. the preceding, as if that were acc. of ājarasā.]
 ājī, *m.* race; contest; battle. [√aj, 1155: cf. ἄγ-ών, 'contest.']