

āitihāsika, *m.* teller of old legends. [itihāsa, 1222e 2.]

āindrābārhaspatyā, *a.* belonging to Indra and Brihaspati. [īndrāb̄haspāti, 1204c.]

ókasa, *n.* wanted place; home. [√uc.]

óm-kṛta, *a.* having an uttered om, accompanied by om. [the natural order would require kṛtāum: order inverted to avoid such an undeclinable stem.]

ójas, *n.* strength; power. [√vaj or uj, 252, cf. ug-rām ój-as, 78<sup>6</sup>: cf. Lat. *augustus*, 'mighty, i.e. august.']

ojo-dā [352], *a.* strength-giving.

odaná, *m. n.* grain boiled with milk; porridge. [√ud: for mg, cf. Eng. *broth* and *brew*.]

opaśā, *m.* top-knot; plume. [perhaps for \*ava-paśa, √2 paś.]

óm, *a word of solemn asseveration and reverent acknowledgment, somewhat like ἀμήν; a sacred mystic syllable, uttered at the beg. and end of Veda-reading; cf. praṇava. [origin uncertain.]*

óśadhī, later óśadhi, *f.* herb; plant; a simple.

āupamya, *n.* similitude; likeness. [upamá, 1211.]

āúpaveçi, *m.* patronymic of Aruna. [úpa-veçi (or upaveçá?): cf. 1221.]

āuśadhá, *a.* consisting of herbs; as *n.* herbs collectively; simples; medicine. [óśadhi, 1208d.]

l ká [504], *pron.* -1. *interrogative.* who, what; used as *subst.* (7<sup>6,7</sup>) or as *adj.* (18<sup>17</sup>); *kim w. instr.:* e.g. *kiṁ yuddhena*, what (is there) with fighting, what's the use of fighting, 45<sup>14</sup>; so 17<sup>19</sup>, 24<sup>9</sup>; so *ko 'rthas*, 17<sup>18</sup>; *kim w. instr. and gen.:* e.g. *nīrujaḥ kim āuśadhāis*, what has a well man (to do) with medicines, 22<sup>3</sup>; so 32<sup>21</sup>, 51<sup>29</sup>; *ka w. particles:* *ko nāma*, who indeed; *ko nu*, who pray; *ko vā*, who possibly, 18<sup>1</sup>;

-2. *indefinite, both adj. and subst., chiefly in negative clauses and w. the particles [see*

507] *ca, caná, cid, ápi; -2 a. w. má: má kásmāi dhātam abhy āmitrīṇe nas*, deliver us not over to any foe; -2b. *ka ca*, some, any, *adj. or subst.;* *kiṁ ca*, anything; *w. relative, yāç (ca) kāç ca*, (and) what soever, 68<sup>10</sup>; -2c. *w. ca na and cana: ka ca na*, also or even not any; *esp. after a negative: na taṁ çaknuvanti vyāhartum api, kiṁ ca na*, can not even speak to him, not even anything, i.e. can not even speak anything to him, 8<sup>19</sup>; so 96<sup>21</sup>; and so (the feeling for the negation in *cana* in such collocations becoming lost), *ka cana* means any, anything, cf. *cana; w. relative, soever; yat kiṁcana*, whatsoever, 9<sup>16</sup>; -2d. *very often ka cid: any body or thing; certain*, 18<sup>11</sup>; *often w. negative: e.g. 9<sup>9</sup>; 24<sup>11</sup> (twice with, twice without); kiṁcit kiṁcid*, each a little, 27<sup>9</sup>; *w. relative, ya ka cid*, whosoever, whatsoever, any soever, 21<sup>11</sup>; *kāni kāni cid*, any soever, 82<sup>15</sup>; -2e. *ka api*, something, somebody, 17<sup>11</sup>; some, a or an, a certain, 21<sup>2</sup>; *na ka api*: nothing, 39<sup>21</sup>; no, no one, 20<sup>10</sup>;

-3. *derives of ka, see 505; -4. exclamatory, at beg. of cpds: cf., e.g., kā-puruṣa, kim-prabhu, ku-dṛṣṭi, ko-vida, and see 506, 1121e; -5. for kim as adv., see kim. [for the stem-forms ka, ki, ku, see 505: cf. Ionic ko-, Attic πο-, in κó-θεν, κῶs, etc., 'whence, how'; τί-s, τί, Lat. qui-s, qui-d, AS. hwā, hwæt, Eng. who, what; w. ka-tarā, 'which of twain,' cf. κó-τερο-s, Lat. uter, AS. hwæ-ðer, Eng. whe-ther, 'which of twain'; w. ka as indef., cf. τί-s, 'any one.']*

2 ka, *m.* Who, as name of a god, 94<sup>15,16</sup> n.

kañśá, *m.* metallic vessel; as collective, metallic implements.

ka kṣā, *f.* -1. region of the girth; -2. girdle, cincture; -3. (like French ceinture) circular wall; and so the enclosed court. [cf. kañkaṇa: cf. Lat. *cinctus*, 'girded'; for 1, cf. *coxa*, 'hip'; for 3, cf. *canc-er*, 'fence.']

kañkaṇa, *n.* ring-shaped ornament, bracelet. [cf. kākṣā.]

kañkāla, *m. n.* skeleton.

kaccid, see kad.

kaccha, *m.* border; shore; marsh-land; the district Cutch.