

**ceṣṭita**, *ppl.* performed; *as n. s.* [1176a], deeds. [Vceṣṭ.]

**cōdana**, *n.* an impelling; order; precept. [Vcud.]

**cāuḍa**, *n.* ceremony of tonsure. [cūḍā.]

**cāura**, *m.* thief. [curā.]

√ **cyu** (cyāvati, -te; cucyuvé; ácyoṣṭa; cyoṣyáte; cyutá; cyávitum; cyāváyati).  
-1. move, bestir one's self; -2. go off, disappear; -3. come to nought, 68<sup>12</sup>; -4. fall (from, *abl.*), 51<sup>9</sup>; -5. set agoing, undertake, mōliri, 74<sup>3</sup>. [akin, perhaps, are ἔ-σσευα, 'impelled,' and δορυ-σσοός, 'lance-brandishing.']  
+ **pra**, *caus.* move or lead onward.

√ **lchad** (channá; chādáyati; chādayám cakre; chādítá; chādayaitvá; -chādya). cover; cover over.

+ **ā**, cover over; conceal, 25<sup>10</sup>.

+ **pari**, envelope, cover over.

+ **pra**, cover; clothe one's self with (*instr.*).

√ **2chad** or **chand** (chántti; cacchanda; áchhān [890<sup>2</sup>]; chadáyati [mgs 1, 2]; chandáyati [mg 3]; chandayám āsa; chandítá). -1. appear, seem; -2. seem good to, please; -3. (please a person, *acc.*, with a thing, *instr.*, *i.e.*) offer a person, *acc.*, a thing, *instr.* [prob. ident. w. Vcand.]

**chanda**, *m.* pleasure; will. [√2chad.]

**chala**, *m. n.* (perhaps cover, *i.e.*) guise, disguise; pretence, deceit. [perhaps fr. √1chad.]

**chāga**, *m.* goat. [for \*skāga: cf. Germanic *skēpo*, for \*skēgo-, Ger. *Schaf*, AS. *scēap*, Eng. *sheep*.]

**chāyā**, *f.* shade; shadow; image. [cf. *σκιά*, 'shadow.']

**chāyā-dvītiya**, *a.* having one's shadow as second, accompanied by one's shadow. [1302b.]

√ **chid** (chinátti; cicchēda; áchhāitsit; chetsyáti; chinná; chéttum; chittvá; -chídya; chidyáte). -1. cut off; hew down; sever; cut in two; nibble; -2. divide. [cf. *σχίζω*, √σχιδ, 'split'; Lat. *scindo*, *scidi*, 'cut'; AS. *scēādan*, 'divide,'

Eng. *water-shed*, 'the divide between two valleys.']

+ **ud**, -1. cut out; -2. destroy; -*pass.* be cut off, fail, be lacking.

+ **vi**, cut asunder; sever.

**chidrá**, *n.* hole; defect; weak spot. [Vchid.]

**chucchundari**, *m.* musk-rat.

**cheda**, *m.* cut; cutting off; failure, dearth. [Vchid.]

**já**, *vbl.* born; born from; occasioned or produced by; *only in cpds.* [Vjan, 333: cf. *jā*, the older form, 354.]

**jágat** [450d], *a.* movable; *as n.* all that moves, men and beasts. [Vgam: cf. 383b<sup>3</sup> end.]

**jaghána**, *m. n.* the hinder parts, the buttocks.

**jaghanya**, *a.* hindermost; last; lowest or worst. [jaghana, 1212d4.]

**jaṅgama**, *a.* movable; *as subst.* all that moves, *equiv. to the ancient jágat.* [Vgam, 1148.4, cf. 1002b.]

**jānghā**, *f.* lower half of the leg, from knee to ankle; shin. [prob. fr. √1hā, 'move,' 1148.4, cf. 1002b.]

**jaṭā**, *f.* matted hair; tangled locks.

**jaṭhāra**, *n.* belly; womb. [akin are Goth. *kilþei*, 'womb,' AS. *cild*, Eng. *child*.]

√ **jan** (jáyate [772]; jajána, jajñé [794d]; ájaniṣṭa; janiṣyáti, -te; jātá; janáyati, -te; ájījanat). *see* 761b end, and 772.

-1. *transitive*, *janáyati* and *active forms*:

beget; bring forth; generate or produce;

-2. *intransitive*, *jáyate* and *middle forms*:

be born; be produced; come into being;

be born again, 18<sup>1</sup>; be, 86<sup>2</sup>; jajñe, natus est, ortus est; jajñānās, children; *for*

*jāta*, *see s.v.* [cf. *γεν-γιν-ός*, 'born,' *ἐ-γένε-ετο*, 'became'; Lat. *genui*, 'begat'; AS.

*cennan*, 'beget, bring forth'; AS. *cynn*,

Eng. *kin*, 'race, family'; AS. *cyn-ing*,

Eng. *king*, 'the man of (noble) kin'—for

mg, cf. *kulīna* w. *kula* 2: cf. also *jana*

and *jani*.]

+ **abhi**, *pass.* be born unto, be destined

unto from birth.