

**dur-maṅgala**, *a.* of bad luck, bringing bad luck.

**dur-matí**, *f.* ill-will.

**dur-máda**, *a.* badly intoxicated; drunken. [aect, 1304b.]

**dur-vijñeya**, *a.* hard to distinguish.

**dur-vipāka**, *m.* evil issue (of one's destiny).

**dur-vṛtta**, *a.* of evil life, wicked.

√ **dul** (doláyati; dolitá). heave upwards; swing. [cf. √tul.]

**dúvas**, *n.* gift; oblation; worship.

[√1dū.]

**duvás**, *n.* perhaps same as dúvas, but see 74<sup>10</sup> N.

√ **duvasya** (duvasyáti). reward with a gift; honor or worship (a god) with an offering. [dúvas.]

+ ā, perhaps bring or entice hither by worship, but see 74<sup>10</sup> N.

√ **dus** (dúsyati; ádośit; duṣṭá; dūṣayati [1042a<sup>2</sup>]). spoil. [see dus.]

**dus-kara**, *a.* whose performance is hard, hard to be performed. [dus.]

**dus-kṛtā**, *n.* evil deed; sin. [dus.]

**duṣṭā**, *a.* spoiled; bad, morally; cross. [ppl. of √dus.]

**dus**, inseparable prefix, characterizing a thing as evil, bad, hard; forming w. action-nouns cpds w. the same mg as if compounded w. a future pass. ppl., e.g. **dus-kara**, 'having its doing hard, i.e. difficult to be done.' [cf. √dus: also dus-, 'mis-'. see 225<sup>2</sup>.]

**dus-tara**, *a.* having its crossing hard, hard to cross.

√ **duh** (dógdhi, dugdhé; dudóha, duduḥé; ádhukṣat, -ata [918]; dhokṣyáte; dugdhá; dógdhum; dugdhvá; doháyati). —1. milk; then, generalized —2. get the good out of a thing; —3. extract; —4. give milk; —5. in general, give or yield any good thing, 80<sup>16</sup>; —caus., like simple, milk, extract. [for mg 2, cf. ἀμέλγεσθαι τυα, 'milk a person dry.']

+ nis, milk out of; extract from.

**dúh**, vbl. yielding, in kāma-duh. [√duh.]

**duhit̄** [373<sup>3</sup>], *f.* daughter. [derivation uncertain, 1182d: cf. θυγάτηρ, Goth. daugh-ter, Eng. daughter, Ger. Tochter, 'daughter?']

√ **1dū**, subsidiary form of √1dā, in dúvas, duvasya. [cf. √sthā and gā w. their equiv. collateral forms sthū and gū.]

√ **2dū**, go to a distance, in dūtā and dūrā. [cf. δένομαι, 'am at a distance from something, fall short of.']

**dūḍābhā**, *a.* hard to deceive. ['whose deceiving is hard': for duzdabha, i.e. dus + dabha, 199b<sup>3</sup>.]

**dūtā**, *m.* messenger; ambassador, envoy. [√2dū, 1176a.]

**dūrá**, *a.* far; as *n.* the distance; —case-forms as adverbs: -am, to a distance, far away; -e, in the distance, afar; at or from a distance; -āt, from afar. [√2dū, 1188.]

**dūrī-kṛ** (dūrikaroti). put far away; send off. [dūra, 1094.]

**dūrvā**, *f.* millet-grass, Panicum Dactylon.

**dūlābha**, same as dūdābha, Whitney 54.

√ **1dṛ** (dṛṇāti; dadára, dadré; ádārsit; dīrnā; -dīrya; dīryáte; dārdarti [1002b]; darāyati, dārāyati). burst, trans. and intrans.; —caus. and intens.: split; tear, w. gen. [cf. δέρω, δέρπω, 'flay'; AS. teran, Eng. tear, Ger. zerren, 'tear, rend.']

+ ā, (look at, i.e.) regard; pass. be regarded, i.e. respected.

√ **2dṛ** (driyáte; ádṛta; dr̄tā; -dṛtya). used only w. ā, see 773. [cf. √δελ in δερδίλλω, 'glance at'; AS. tiliian, 'be intent upon, attend to, esp. the earth, i.e. till (the soil);' Eng. till; Ger. zielen, 'aim at'; AS. eorðtilia, 'earth-tiller.']

+ ā, (look at, i.e.) regard; pass. be regarded, i.e. respected.

**dr̄dhā**, see √dr̄h and 224a.

**dṝti**, *m.* bag of leather; bellows. [√1dṛ: for mg, cf. δέρμα, 'skin bag or bottle.']

+ ā, (look at, i.e.) regard; pass. be regarded, i.e. respected.

√ **dṝp** (dṝpyati; ádṝpat; darpisyáti, drapsyáti; dr̄ptā; darpáyati). be crazed, wild, proud, insolent, or arrogant.

√ **dṝbh** (dṝbháti; dṝbdhá). make into tufts.

√ **dṝç** (dadárça, dadṛçé; ádrāksit, ádrṣta; drakṣyáti, -te; dr̄ṣṭā; drāṣṭum; dr̄ṣtvá; -dṛçya; dṝgyáte; dīdṛçate; dārçayati). see; behold; —pass. be seen; be or become visible; appear; —caus. cause (a person, acc., 33<sup>3</sup>) to see (a thing, acc., 33<sup>6</sup>, 35<sup>7</sup>, 36<sup>7</sup>); show (w. gen. 63<sup>2</sup>); w. átmānam, show one's self, appear, pretend to be (e.g. frightened, 41<sup>4</sup>). [present forms supplied]