

dhānu, *m.* bow. [fr. *dhanus*, a transfer to the *u*-declension.]

dhānuṣ-kāṇḍa, *n.* bow and arrow. [dhanuṣ: see 1253b.]

dhānuṣ, *n.* bow. [√dhan, 1154.]

dhānya, *a.* wealthy; fortunate. [dhana.]

√**dhānv** (*dhānvati*; *dadhanvé*; *ādhanvīt*). set in motion; run. [secondary form of √dhan.]

dhānvān, *n.* bow. [√dhan, 1169.1a.]

dhānvīn, *a. subst.* having a bow, bowman. [dhanvan, 1230b.]

√**dhām** or **dhmā** (*dhāmati* [750]; *dadhmāū*; *ādhmāsīt*; *dhamiṣyāti*; *dhamitā*, *dhmātā*; -*dhmāya*). blow, breathe out; blow (pipe, shell, bag-pipe, bellows). [see 108g and 750.]

+ *ā*, blow up; *ādhmāta*, *fig.* puffed up.

dhāra, *a.* holding; bearing; keeping; wearing. [√dhr.]

dhārma, *m.* —1. custom, 98¹⁶; usage, 99¹¹; right; duty, 28⁶; virtue, 21⁷, 10¹³, 15¹⁷, 29¹; (virtue, *i.e.*) good works, 29⁵, 63¹¹; correct course of conduct, 11³; *dharme*, in a question of right, 21¹⁴; —1a. *dharmeṇa*, *adv.*: as was right, 14¹⁷; dutifully, 16⁵; —2. law; prescription, rule; the law (as a system), 28⁵, 58^{16.19}; —3. *personified*, Virtue, 67¹⁷, 48⁴.

[a post-Vedic word, taking the place of *V. dhārman*: *dharma* is fr. √dhr (1166b), perhaps in *mg* 6, and thus designating ancient custom or right as 'that which holds its own, which persists or endures'; but it may come fr. √dhr in *mg* 1, so that *dharma* is 'that which is established or settled'; in the latter case, cf., for the *mg*, *θείς*, 'that which is established as custom or law,' w. *τίθημι*, 'set, establish,' and *Ger. Ge-setz*, 'law,' w. *setzen*, 'set.']

dhārma-jñā, *a.* knowing the law or one's duty or what is right.

dhārma-jñāna, *n.* knowledge of the law.

dhārmatas, *adv.* in a way which starts from *dhārma*, *i.e.* in accordance with good usage, 59¹⁹; by rights, 61¹⁶. [dhārma, 1098c³.]

dhārman, *n.* established ordinance; steadfast decree (*e.g.* of a god), 80¹⁹; *dhār-*

maṇā, according to the established order of things, in a way that accords with nature, 84⁸. [√dhr, 1168.1c: see under *dhārma*.]

dhārma-mūla, *n.* the root or foundation of the law.

dhārma-vid [391], *a.* knowing the law or one's duty, 1¹⁵; acquainted with good usage, 61¹⁰.

dhārma-gāstra, *n.* authoritative or canonical compend of *dhārma*, 58¹⁸; law-book; law-shaster.

dharmātman, *a.* having virtue or right as one's nature; just. [ātman.]

√**dhāv** (*dhāvate*). run. [see under √dhū, and cf. *θεῖω*, √*θεε*, 'run.']

dhāvāla, *a.* dazzlingly white. [√2dhāv, 'rinse,' 1189, 1188.]

√**1dhā** (*dādāhāti*, *dhatté* [668]; *dadhāū*, *dadhē*; *ādāhāt*, *ādāhita* [884]; *dhāsyāti*, -*te*; *V. -dhita*, *later hitā* [954c]; *dhātum*; *dhītivā*; -*dhāya*; *dhīyāte*; *dīdhiṣati*, *dhītsati*; *dhāpāyati* [1042d]).

—1. put, 86¹⁰; set; lay, 39¹⁴; —2. put in a place, bring to, *w. tatra*, 85¹⁹; *w. loc.*, 89⁸, 95³; *w. dat.*, 83¹; —3. put upon, direct towards; *dharme dhā manas*, set the heart on virtue, 66⁷; —4. put something for a person (*dat.*), *i.e.* bestow upon him, grant him, 84¹, RV. x.125.2; —5. put in a position, *i.e.* appoint, constitute, *w. double acc.*, 88¹²; —6. make, cause, produce; —7. hold, keep, 86^{6.9}; —8. *mid.* take to one's self, receive, obtain, win; *esp. garbham dhā*, conceive fruit in the womb, 92¹²; —9. *mid.* assume, 19⁷; maintain; —10. *hita*, see *s.v.*; —11. *desid. act.* desire to grant; *mid.* desire to win.

[The original meaning of the root is 'put'; but, from the proethnic period, a secondary development in the line ('set,' 'establish,' and so) 'make,' 'do,' is clear. The secondary *mg* has even won the more prominent place in Germanic and Slavic.

For the primary *mg*, cf. *τίθημι*, 'put' (the parallelism of its *mgs* is remarkable — *θέσαν λίθον*, 'they set a stone'; *θέσθαι υἱόν*, 'conceive a son,' etc., etc.); Lat. *ab-de-re*, 'put off or away,' and *con-de-re*, 'put together, construct, establish'; Eng. do,