

'put,' in the contract forms *doff*, *don*, *dup*; Ger. *weg-thun*, 'do away or put away.'

For the secondary mg, cf. *θεῖναι τινα βασιλέα*, 'make one a king'; AS. *dōn hine tō cyninge*, 'make him a king'; Lat. *fio*, 'am made'; Eng. *do*, *deed*; Ger. *thun*, 'do'; Slavic *dě-lo*, 'deed': observe that *fieri*, 'become,' is to *fā-cere*, 'make,' as *i-re* (*√ja*), 'go,' is to *jū-cere*, 'make to go, throw.')

+ **antar**, -1. put into the interior of a thing; and so -2. hide, conceal.

+ **api**, put close upon; cover (a jar with its lid); *āpihita*, closed up. [cf. *ἐπιτίθημι*, 'put upon.')

+ **abhi**, put on; put a name upon, designate; address; speak to, 43<sup>10</sup>; say, 42<sup>20</sup>; *abhihitam*, (it was) said, 38<sup>13</sup>.

+ **ava**, put down in; esp. duck (*trans.*) into the water; *āvahita*, fallen into the water; *caus.* cause to be laid in.

+ **ā**, -1. put or lay or set in or on, *w. loc.*, 77<sup>1</sup>, 79<sup>12</sup>, 88<sup>15</sup>, 90<sup>5</sup>, 102<sup>21</sup>; -2. put on (wood on the fire), 82<sup>15</sup>; -3. *mid.* set for one's self on (the hearth a sacred fire), 95<sup>12</sup>; -4. *mid.* put on one's self, take on, 74<sup>6</sup>; -5. take, *i.e.* take away, 87<sup>10</sup>.

+ **vy-ā**, *pass.* be separated; be uncomfortable or sick.

+ **sam-ā**, put upon; *w. manas*, concentrate the mind upon one thing; *samāhita*, intent, eager, 1<sup>13</sup>.

+ **upa-sam-ā**, set together (wood) unto (an already burning fire), put (fuel) on, 100<sup>16</sup>, 105<sup>10</sup>.

+ **upa**, put on (*esp.* a brick or stone on the sacred fire-altar or enclosure), 96<sup>8</sup> ff.

+ **ni**, lay down, 87<sup>8</sup>; set down (sacred fire), 85<sup>6</sup>; *w. kriyām*, put labor upon (*loc.*), take pains with, 19<sup>14</sup>; *nihita*, put down, lying low, 70<sup>19</sup>.

+ **sam-ni**, lay down together; put together; *pass.* be near together; *samni-hita*, near, impending, 25<sup>15</sup>.

+ **pari**, put around; *esp.* put (part of a sacrificial fence) around (an altar), 105<sup>13</sup>; put around one's self, put on, (garments) 103<sup>19</sup>, (shoes) 45<sup>11</sup>; clothe.

+ **puras**, see *s.v.*

+ **pra**, set forward. [cf. *pradhana*, *pradhāna*.]

+ **vi**, -1. part, mete out, distribute; -2. spread abroad, RV. x. 125.3; -3. (*like Lat. dis-pōnere*) arrange, determine; prescribe, 59<sup>7</sup>; *vihita*, ordained, 14<sup>4</sup>; -4. lay out, make, build; prepare, 54<sup>18</sup>; -5. accomplish, 56<sup>12</sup>; make, do (*in a great variety of applications*); *vadham vidhā*, do slaughter, slay, 32<sup>14</sup>; *pūjām vidhā*, do or show honor, 28<sup>13</sup>; *pravṛttim vidhā*, make an advance into, *w. loc.*, expose one's self to, 20<sup>12</sup>; *upāyam vidhā*, employ an expedient, 39<sup>2</sup>; *kim vidheyam*, what's to be done, 31<sup>5</sup>; *tathā vidhiyatām*, so let it be done, 11<sup>4</sup>; *yathā* ·, *tan mayā vidheyam*, I must take such a course, that ·, 37<sup>6</sup>; cf. 38<sup>22</sup>.

+ **grad**, see *grad*.

+ **sam**, put together, unite; embroil in, *w. loc.*, 73<sup>14</sup>.

√ **2 dhā** (*dhāyati* [761d2]; *dadhāu*; *ādhat*; *dhāsyāti*; *dhātā*; *dhātum*; -*dhīya*; *dhītvā*). suck; drink, 63<sup>1</sup>. [cf. *dadhi*, *dhenu*: also *θήσατο*, 'sucked'; *γαλα-θηνός*, 'milk-sucking'; *θη-λή*, 'breast'; Lat. *fē-lare*, 'suck'; Goth. *dadd-jan*, 'give suck.')

1 **dhā**, in *cpds.* as *vbl.* bestowing, granting; as *subst.* place. [*vidhā*, 'place, grant.')

2 **dhā**, in *cpds.* as *subst.* drink. [*vidhā*, 'drink.')

**dhātu**, *m.* layer, as part of a composite whole. [*vidhā*, 'put, lay.')

**dhātṛ**, *m.* establisher; creator; *Dhātār*, as name of a deity, 90<sup>9</sup> x. [*vidhā*.]

**dhāna**, *a.* holding, containing. [*vidhā*, 1150.]

**dhānā**, *f. pl.* corns, *i.e.* grain.

**dhānyā**, *a.* cereal (*adj.*); as *n.* cereal (*noun*), grain. [*dhānā*.]

**dhāraṇa**, *a.* holding; as *n.* a holding, keeping; wearing, 14<sup>11</sup>; -*ā*, *f.* established ordinance; rule, 62<sup>17</sup>. [*vidhṛ*.]

**dhārā**, *f.* stream, jet. [*vidhāv*, 'run, pour.')

**dhārāsāra**, *m. pl.* stream-pourings, violent pourings. [*āsāra*.]

**dhārin**, *a.* holding; possessing, 22<sup>23</sup>; retaining, 68<sup>14</sup>. [*vidhṛ*.]