

dhārmika, *a.* righteous; virtuous. [dharma.]

✓ **1 dhāv** (dhāvati, -te; ádhāvit; dhāvisyáti; dhāvitá; dhāvitvá; -dhávya). run (of fluids), stream, pour; run (of animate beings). [see under v̄dhū.]

+ anu, run after.

+ upa, run unto.

+ sam-upa, run on unto, 3¹³.

+ pra, run forth, flow; run.

✓ **2 dhāv** (dhāvati, -te; dadhāvē; ádhāviṣṭa; dhāutá; dhāutvá; -dhávya). rinse. dhi, *vbl.* containing, granting, in cpds. [v̄dhā, 1155.2e.]

dhik, *excl. fie!* *w. acc.*

✓ **dhi** (dīdheti [676]; dīdháya [786³]; dhitá). think. [see v̄dhyā.]

+ anu, think over.

dhi [351], *f.* —1. thought; dhiyá-dhiyā, with each thought, every time it occurs to one; —2. (*like Ger. An-dacht, lit. ‘thinking upon,’ and then ‘devotion’*) religious thought, devotion, 69¹³, 74¹⁹, 82¹⁷; observe that matí, mánas, manisá, mántra, and mánman show this same specialization of mg; prayer, 74¹⁵; —3. intelligence, insight, mind, 89¹; understanding, skill. [v̄dhī.]

1 **dhiti**, *f.* perhaps draught, see 82⁷ n. [v̄dhā, ‘drink,’ 1157.1a.]

2 **dhiti**, *f.* —1. thought; —2. devotion; —3. skill. [v̄dhī: for 2, cf. dhi 2.]

dhimant, *a.* gifted with understanding, wise. [dhí.]

1 **dhíra**, *a.* wise, 78^{3,10}. [v̄dhī, 1188a.]

2 **dhíra**, *a.* firm; resolute, 48². [v̄dhṝ: cf. Lat. fir-mus, ‘firm.’]

dhívara, *m.* —1. a very clever or skilful man; —2. a fisher. [dhí, 1171.]

dhúni, *a.* shaking, stormily moved, boisterous, wild. [fr. quasi-root dhun of dhunóti, v̄dhū.]

✓ **dhū** (dhūnóti, -nuté; later, dhunóti, -nuté [see 711]; dudháva, dudhuvé; ádhūṣta [887a]; dhavisyáti; dhūtá, later dhutá; dhūtvá; -dhúya). —1. move quickly hither and thither; shake; —2. fan (a fire); —3. shake off.

[orig. ‘move violently, agitate’: cf. θέω, ‘rush on’; θύμος, ‘agitation, anger,

passion, spirit’: θέω, ‘sacrifice,’ is possibly akin w. v̄dhū as a generalization of mg 2: closely akin w. v̄dhū is v̄l dhāv, ‘run,’ and also v̄dhav, ‘run’ (cf. θέω, θέτει, ‘run’): see also under dhūma.]

+ ava, shake down; *mid.* shake off from one’s self.

dhūmá, *m.* smoke; vapor. [cf. Lat. fūnus, ‘smoke’: smoke has no such “swift eddying motion” as to make it easy to connect these names for it w. v̄dhū, q.v.; but on this connection their identification w. θύμος should seem to depend: more prob. is the explanation of dhūmá as ‘the enveloping or blackening,’ fr. v̄l dhvan, as vāma fr. v̄van.]

dhūmaka, *m.* smoke, at end of cpds [1307] for dhūma; f. -ikā [1222d], the same.

dhūrta, *a. subst.* shrewd, sly, cunning; rogue. [ppl. of v̄dhvṝ, ‘harm by deceit’ (cf. 957b²): according to the grammarians, dhūrta, w. acet altered as in jūṣta: for a somewhat analogous development of mg, cf. Middle Eng. schrewe, ‘curse,’ whence schrew-ed, ‘cursed, bad,’ Eng. shrewed, ‘bad, artful.’]

dhūrta-traya, *n.* rogue-triad, trio of swindlers.

dhūsara, *a.* dusted over, dusty, dust-colored, gray. [v̄dhvāns, dhvas, 1188d: cf. 181a.]

✓ **dhr̄** (dādhára [786], dadhré; ádhṛta; dhariṣyáti, -te; dhṛtā; dhārtum; dhṛtvá; -dhṛtya; dhārāyati; ádīdhārat). mgs of caus. forms ident. [1041²] w. those of simple forms; hold, in its various mgs, trans. and intrans.:

trans. —1. hold, bear, support, 33¹¹, 39³, 75^{6,7}, 87⁹, 92¹; make firm, 92¹⁰; carry, 62¹²; wear; —2. hold fast, 22¹⁰, 33¹; hold in check, bear, withstand, 2²⁰, 8¹²; —3. keep (a cat), 31⁹; —4. set or lay or place in or on, w. loc., 33¹², 41²¹; —5. hold or make sure or ordain for some one (*dat.*); *mid.* be ordained for some one (*dat.*), belong of right to, 75³;

intrans. —6. *mid.* hold, i.e. remain, continue; w. this mg, even in the active, 15⁵.

[cf. θρόνος, ‘support, seat,’ θράνος, ‘bench,’ θρήνοσθαι, ‘sit’; Lat. frē-tus,