

'held or supported by (hence w. abl.), relying on,' fr̥-num, 'holder, bridle.' + a va, caus. — 1. set down, fix; — 2. (like Eng. hold) assume as certain, 44¹⁴.

√ dhr̥ṣ (dhr̥ṣṇóti; dadhár̥sa; ádhṛṣat; dhr̥ṣitá, dhr̥ṣtá; -dhr̥ṣya; dharṣáyati). be bold or courageous; dare; venture, 74²; — caus. venture on some one or something; offend; overpower; dharṣitá, overcome. [cf. θρασ-ús, 'bold'; Lat. fustus, 'pride'; Goth. ga-dars, AS. dearr, Eng. he dare (all 3d persons sing. of a preterito-present); AS. dors-te, Eng. durs-t.]

+ ā, venture against.

+ prati, hold out against, withstand, 82⁵.

dhr̥ṣṇú, a. daring; courageous, doughty, 78⁷; bold, 84¹⁷. [√dhr̥ṣ, 1162.]

dhenú, f. milch cow; cow. [√2dhā, 'suck,' 1162.]

dheya, n. the giving. [√1dhā, mg 4, 'bestow, give': 1213c.]

dhāirya, n. firmness; earnest or resolute bearing. [2dhīra, 1211.]

√ dh̥mā, see √dham.

√ dhyā (dhyāti, dhyáyati [761d1]; dadyāú; ádhyāsīt [911]; dhyāsyāti; dhyātá; dhyātvá; -dhyāya). think upon; meditate. [see √dhī and 108g.]

+ abhi, set the mind on something; sink one's self in thought, 57¹.

dhyāna, n. meditation. [√dhyā, 1150.]

dhyāna-para, a. having meditation as highest object, absorbed in contemplation. [1302b.]

√ dhraja (dhrájati; ádhrājīti). draw onward, advance, intrans. [see √drāgh, of which this is poss. a collateral form.]

√ dhru, collateral form of √dhv̥r̥.

dhrúti, f. a deceiving; infatuation. [√dhru.]

dhruvá, a. — 1. holding or continuing, i.e. remaining fixed in place; as m. the pole-star, 100⁸; — 2. of abodes certain, safe, 79¹⁸. [√dhr̥ in mg 6: see 1190.]

dhruvá, f. sacrificial ladle, 102¹³, see sr̥íc. [lit. 'holder,' √dhr̥ in mg 1: see 1190.]

√ dhvaṅs or dhvas (dhváṅsati, -te; dadhvāṅsa, dadhvasé; ádhvasat; dhvastá; -dhvásyā). — 1. fall to dust, perish; dhvasta, exhausted, hurt, impaired; — 2. vanish, be off; — 3. only in ppl. dhvasta, bestrewn, covered over, esp. with dust. [cf. Eng. dust; prob. also AS. dwēs and dysig, 'foolish,' Eng. dizzy, Old High Ger. tūsic, 'foolish.']

dhvaṅsá, m. the perishing; destruction. [√dhvaṅs.]

√ 1dhvan (ádhanīti; dhvāntá; dhvanáyati). — 1. cover one's self; dhvānta, dark; — 2. become extinguished; — caus. — 1. envelope, cover over; — 2. blacken. [perhaps akin w. √dhvaṅs: see dhūma: cf. AS. dunn, Eng. dun, 'dark, brownish-black.']

√ 2dhvan (dhvánati; dadhvāna; dhvāntá [955a]). sound, resound. [cf. Old Eng. dune, Eng. din.]

dhvaní, m. sound. [√2dhvan.]

√ dhv̥r̥ (dhvárati). bend or make crooked; cause to fall; harm by deceit. [see dhūrta and dhruṭi: cf. AS. dwellan, 'lead astray, cause to delay,' Eng. dwell, intrans., 'delay, linger, abide'; Eng. dwaull, 'wander, rave,' dwale, 'stupefying potion'; Dutch dwaal-licht, 'ignis fatuus'; Goth. dwals, 'foolish'; Eng. dull, dol-t; Ger. toll, 'mad.']

na [491], encl. pron. root of 1st person, see ahám. [w. nas, 'us,' cf. wá, 'we two,' Lat. nōs, 'us.']

ná, adv. — 1. not [1122b], 3²; — 1a. in connected sentences or clauses: repeated simply: 97⁸, octies; 62^{14, 15}, quinques; 63^{13, 14}, 71⁴, ter; 4¹³, 17¹⁸, 74¹, 80¹⁷, bis; with ca: na ··, na ·· ca, na ca ··, 62¹⁶; na ··, na ca ··, na ··, 63¹; with api: see api 2; with u, 21¹⁴; — 1b. not repeated, but replaced by api ca or vā api (see these), 2¹², 63⁴; — 1c. combinations: na ca, 8¹⁶; na ·· ca, 13⁷, 62¹⁶; nāiva, 22¹⁹, 23¹⁹, 96¹⁰; na vāi, 92¹⁵; na vā, 96¹²; na tu, 64¹³; na tv eva tu, see tu; na ha, 95¹⁷; na iva, not exactly, 93⁵; — 1d. tantamount to a- in negative cpds [1122b⁴], as nacira, nā-