

- nindaka**, *a. subst.* scoffer. [√nid, nind.]
- nibandhana**, *n.* a binding, ligation, 59³; that on which a thing is fastened or rests or depends, condition, means, 46⁷. [√bandh + ni.]
- nibhṛta**, *a.* (borne down, lowered, *i.e.*) hidden; -am, *adv.* secretly. [√bhṛ + ni.]
- nimajjana**, *n.* bathing. [√majj + ni.]
- nimitta**, *n.* mark (for shooting at); sign, token; occasion or cause; -am, -ena, *adverbially*, because of; **tannimittam**, -ena, because of this, on account of this.
- nimeśā**, *m.* closing or winking of the eyes. [√miṣ + ni.]
- niyoga**, *m.* a fastening on; injunction, and so, commission; business, 30⁶. [√yuj + ni: for mg, cf. *alicui injungere laborem*, 'fasten or impose a task on a person.']
- nir**, for **nis** before sonants [174]; see **nis**.
- nir-antara**, *a.* without interval or free space; completely filled, 53¹⁰; continuous; uninterrupted, 56¹².
- nir-apāya**, *a.* without failure or danger; infallible or safe.
- nir-apekṣa**, *a.* without regard or expectation; regardless, 52²⁰; not expecting anything from another, independent, 31¹⁷. [apekṣā, 334².]
- nir-āmiṣāñin**, *a.* not meat-eating. [see **nis** 3.]
- nir-āhāra**, *a.* without food, abstaining from food.
- nir-ukta**, *a.* spoken out; loud; clear; *as n.* explanation; etymological interpretation of a word; *esp.* Nirukta, title of a commentary to the **nighaṇṭavas** or *Vedie Glossary*. [√vac + nis.]
- nir-ṛti**, *f.* dissolution; destruction. [√ṛ + nis, 1157. 1d.]
- nir-guṇa**, *a.* without a string, 18⁵; void of good qualities, 18⁵; worthless, bad.
- nir-ṇāmā**, *m.* contortion, sinuosity. [√nam + nis.]
- nir-dhana**, *a.* without money.
- nir-buddhi**, *a.* without wit, stupid.
- nir-bhara**, *a.* -1. without measure, much; -am, *adv.* very; -am **prasupta**, fast asleep; -2. full of.
- nir-mala**, *a.* without impurity; pure; clear.
- nir-lakṣya**, *a.* not to be perceived, avoiding notice. [see **nis** 3.]
- nir-vañca**, *a.* without family; alone in the world.
- nir-vāta**, *a.* windless; sheltered.
- nir-viṣeṣa**, *a.* without distinction; undistinguished; alike; like.
- nirviṣeṣākṛti**, *a.* having like appearance, looking just alike. [ākṛti.]
- nivāra**, *m.* the warding off. [√1 vr, 'cover,' + ni.]
- nivīta**, *ppl.* hung, *i.e.* draped, with hangings, *esp.* with the sacred cord; *as n.* [1176a], the wearing the sacred cord about the neck; the sacred cord itself. [√vyā + ni.]
- nivṛtta**, *ppl.* -1. turned away; *esp.* of an action which is turned away, *i.e.* not directed (to any ulterior purpose or object), free from hope of reward in this world or the next, disinterested, *opp.* of **pravṛtta**, *q.v.*; -2. having turned away from, and so abstaining from, 29³. [√vṛt + ni.]
- nivēgana**, *n.* a going in and settling down to rest; resting-place; sleeping-place, bed, 105⁸; dwelling, 8⁶. [√viç + ni: for mg, cf. **bhavana**.]
- niç** [397], *f.* night. [cf. **nākta**.]
- niçā**, *f.* night. [cf. **niç**, **nākta**.]
- niçcaya**, *m.* (ascertainment, determination, *i.e.*) a fixed opinion or a firm resolve. [poss. fr. √3 ci, 'notice, look,' + nis; but better, perhaps, fr. √1 ci + nis, and so, 'an un-piling, *i.e.* discrimination, determination.']
- niçcala**, *a.* not moving. [nis + cala: see **nis** 3.]
- niçcita**, *ppl.* determined, decided; -am, *adv.* decidedly, surely. [see under **niçcaya**.]
- niḥcreyasa**, *a.* without a superior, *i.e.* best; *as n.* final beatitude. [nis + creyasa: acct, 1305³.]
- niḥçvāsa**, *m.* breathing out, expiration; sigh. [√çvas + nis.]
- niḥçvāsa-parama**, *a.* having sighs as chief thing, much addicted to sighing. [1302b.]
- niṣadha**, *m. pl.* the Nishadhans, name of