

a people; Nishadha, name of a country, 1<sup>7</sup> N., 4<sup>3</sup>.  
**niṣadhādhīpa**, *m.* ruler or king of the Nishadhans. [adhīpa.]  
**niṣūdāna**, *m.* finisher (in its colloquial sense), one who makes an end of, destroyer. [√sūd + ni.]  
**niṣeka**, *m.* an injecting, esp. of semen, impregnation; the ceremony performed upon impregnation. [√sic + ni.]  
**niṣevin**, *a.* devoting one's self to; cohabiting with, 67<sup>22</sup>. [√sev + ni.]  
**niṣkramaṇa**, *n.* the stepping out; esp. the first going out with a child. [√kram + nis.]  
**niṣṭha**, *a.* resting upon. [√sthā + ni, 333.]  
**niṣphala**, *a.* fruitless, 63<sup>10</sup>; vain, 68<sup>11</sup>. [nis + phala.]  
**nīs**, *adv. prep.* —1. out, forth; —2. in cpds [1305<sup>2</sup> end], having ... away, without ...; e.g. **nirantara**; —3. in cpds, not, e.g. **niṣcala**.  
**√ nī** (náyati, -te; **nināya** [800b], **ninyé**; **ánāṣit**, **áneṣṭa** [882]; **neṣyāti**, -te; **nītá**; **nétum**; **nītvá**; -**nīya**; **nīyáte**; **nāyáyati** [1042b]). lead, 24<sup>15</sup>; guide; conduct, 85<sup>20</sup>; carry, 39<sup>19</sup>, etc.; carry off, 36<sup>13</sup>, 43<sup>17</sup>; **vyāghratām nī**, bring to tiger-ness, change into a tiger; **vaçaṁ nī**, bring into one's power.  
+ **anu**, (draw along toward one, i.e.) try to win or conciliate by friendly words.  
+ **abhi**, bring hither to.  
+ **ā**, bring to, 29<sup>14</sup>; bring, 31<sup>9</sup>; bring (one liquid) into (another, loc.), mix, 101<sup>14</sup>; *caus.* cause to be fetched, 50<sup>5</sup>.  
+ **ud**, bring up; rescue (as a drowning man from the water), 90<sup>10</sup>.  
+ **upa**, take unto one's self, of the teacher who receives a youth of one of the three free castes as pupil, and at the same time invests him with the sacramental cord, thus conferring spiritual rebirth, and making him a full member of his caste; see **upanāyana**; **upanīta**, invested with the sacramental cord.  
+ **pari**, lead around (a cow, steer), 91<sup>14</sup>, 105<sup>22</sup>; esp. lead a bride around the fire (as wedding ceremony), page 99.

+ **pra**, —1. bring forward; —2. as *liturgical terminus technicus*, convey the sacrificial fire and water to their places on and near the altar; **praṇītās** (sc. āpas), holy water; —3. bring forward (one's feelings), i.e. come out with or manifest one's affection, 9<sup>15</sup>.  
+ **vi**, lead; guide; train; discipline.  
**nī** [352], *vbl.* bringing, in **vaṇanī**. [√nī.]  
**nīcā**, *a.* low, not high; morally and socially low. [inorganic transfer-form (1209a) fr. **nīc-ā**, q.v.]  
**nīcā**, *adv.* down, low. [adverbially accented instr.—instead of **nīc-ā**, 1112e—fr. **ny-āñc**.]  
**nīcā-vayas** [418], *a.* whose strength is low; exhausted. [1306.]  
**nīdā**, *Vedic nīlā*, *m. n.* —1. (place for settling down, i.e.) resting-place; —2. esp. bird's nest. [for **ni-zd-a**, i.e. **ni-s(a)d-a** — 198b<sup>3</sup> — √sad + ni: cf. Lat. **nīdus**, Ger. *Nest*, Eng. *nest*: for **l**, see Whitney 54.]  
**nīdā-garbha**, *m.* nest-interior.  
**nīti**, *f.* —1. conduct, esp. right and sagacious conduct; the knowledge of all that governs virtuous and discreet and statesman-like behavior; political and social ethics; —2. leading. [√nī, 'conduct'.]  
**nīti-jñā**, *a.* knowing how to conduct one's self discreetly.  
**nīti-vidyā**, *f.* knowledge of **nīti** or political and social ethics, esp. as it concerns princes.  
**nīti-śāstra**, *n.* doctrine or science of political and social ethics.  
**nītha**, *m.* a leading; **nīthā**, *n.* (way, and so, like the German *Weise*) a musical air, song. [√nī, 1163a.]  
**nīrá**, *n.* water.  
**nīrasa**, *a.* sapless, dried up; tasteless; insipid, 54<sup>11</sup>. [nis + rasa, 174, 179.]  
**nīruj**, *a.* without disease; healthy, 22<sup>3</sup>. [nis + rūj, 174, 179.]  
**nīla**, *a.* dark-colored, esp. dark blue; as *n.* indigo; **nīlī**, *f.* indigo. [hence, through the Arabic *an-nīl*, for *al-nīl*, 'the indigo-plant,' come Eng. *anil* and *aniline*.]  
**nīla-paṭa**, *m.* dark garment.  
**nīla-varṇa**, *a.* blue-colored.