

- br̥hat-kathā**, *f.* Great-Story, title of a collection of stories ascribed to Guṇādhyā (guṇādhyā), and abridged by Soma-deva under the name Kathūsaritsāgara. [br̥hant, 1249a, 1279.]
- br̥hād-aṣva**, *a.* possessing great or powerful horses; *as m.* Brihadāṣva, name of the sage who narrates the story of Nala to Yudhishthira. [br̥hānt (1249a) + ṣva, 1298: cf. \*Μεγάλο-ππος, which is similarly compounded and of like meaning.]
- br̥hānt** [450a], *a.* great; mighty; lofty. [present ppl. of √2 br̥h, 'be great.']
- br̥has-pāti**, *m.* Brihaspati, name of a divinity in which the activity of the pious in their relations towards the gods is personified, the mediator between gods and men, and the type of the priest and of the priestly dignity; *later*, god of wisdom and eloquence. ['lord of prayer,' br̥has + pāti: for epd, see 1250 and d, and 1267d; for acct, Whitney 94b; for euphony, 1712.]
- bāijika**, *a.* pertaining to the semen; of guilt, inherited from one's father. [bija, 1222e and e2.]
- brahma-cārya**, *n.* life of holiness (brāhman), walk and conversation of a Brahman student (brahmán), *esp.* chastity; religious studentship, the first of the four periods of a Brahman's life, *see* āṣrama. [brāhman (1249a<sup>2</sup>) or brahmán (probably both) + carya, equiv. of caryā: acct, 1272, 1213e.]
- brahma-cārin**, *a.* (busying one's self with, *i.e.*) studying sacred knowledge; *as m.* Brahman student, 65<sup>3</sup>; *as adj. esp.* observing chastity, 64<sup>14</sup>, 100<sup>21</sup>. [brāhman, 1249a<sup>2</sup>.]
- brahmaṇyā**, *a.* pertaining or attached to the holy life and study (brāhman), *i.e.* pious; attached or friendly to Brahmans (brahmán). [1212d 1.]
- brahma-dāya**, *m.* sacred-word heritage, heritage consisting of the sacred word. [brāhman, 1249a<sup>2</sup>.]
- brahmadāya-hara**, *a.* receiving the sacred word as a heritage.
- brahma-dviṣ**, *a.* devotion-hating, godless. [brāhman, 1249a<sup>2</sup>: acct, 1269.]
- brāhman**, *n.* — 1. devotion (conceived as a swelling and filling of the soul with adoration for the gods), worship, *in general*, any pious expression in the worship of the gods; hymn of praise, praise, 73<sup>6, 10</sup>, 74<sup>4, 11</sup>; prayer, 76<sup>15</sup>; — 2. sacred word, word of God (opp. to the profane), 60<sup>8</sup>; — 3. divine science, 57<sup>13</sup>; sacred learning, theology, theosophy; — 4. holy life, *i.e.* chastity; — 5. the (impersonal) spirit that pervades the universe. [√2 br̥h, 1168.1c: brāhman (n.) is to brahmán (m.) as prayer ('supplication') is to prayerer ('supplicant').]
- brahmán**, *m.* — 1. pray-er, 76<sup>18</sup>; worshipper; priest, 88<sup>9</sup>, RV. x.125.5; pray-er by profession, Brahman; — 2. the impersonal universe-pervading spirit (brāhman 5), personified as a god, *i.e.* Brahmán, the Supreme All-soul, 57<sup>4, 8</sup>; *in the theological system*, the Creator of the world, 67<sup>17</sup>. [√2 br̥h, *see* brāhman.]
- brahmārṣi**, *m.* priest-sage, priestly sage, *see* 1<sup>14</sup>x. [brahmán (1249a<sup>2</sup>) + ṛṣi, 127, 1280b.]
- brahmavarcasá**, *n.* pre-eminence in sacred learning or holiness. [for brahmavarcas, which occurs only in derivs: brāhman (1249a<sup>2</sup>) + varcas, 1315c.]
- brahmavarcasvin**, *a.* eminent in divine knowledge. ['possessing brahmavarcas,' q.v.: 1232.]
- brahma-vedin**, *a.* knowing divine knowledge. [brāhman, 1249a<sup>2</sup>.]
- brahma-hán** [402], *a.* Brahman-slaying; *as m.* murderer of a Brahman. [brahmán, 1249a<sup>2</sup>.]
- brāhmá**, *f.* -ī, *a.* — 1. pertaining to brāhman, divine; holy, 59<sup>6</sup>; spiritual, 61<sup>15</sup>; — 2. pertaining to brahmán, *in both its senses, i.e.*: — 2a. of Brahmans; — 2b. of Brahmán or (anglicized) Brahma, the Creator, 57<sup>23</sup>, 58<sup>9</sup>. [brāhman and brahmán, 1208a<sup>2</sup> end.]
- brāhmaṇá**, *m.* (having to do with brāhman or prayer and praise and divine science, *i.e.*) priest, 84<sup>15</sup>; theologian, Brahman, 57<sup>16</sup>; — *f.* brāhmaṇī, woman of the priestly caste, Brahmanee. [brāhman, w. usual shift of acct, 1208a.]