

love, 9<sup>20</sup>; — *caus.* cause to have a share, *w. acc. of person and gen. of thing*, 83<sup>3</sup>.

[cf. φαγ-εἶν, 'get one's portion, eat,' *w.* a specialization of *ing* like those seen in Eng. *partake* and *take* as used with the implied object *food* or *drink*, in *bhakta*, 'thing divided, portion, food,' and in *bhakṣ*: akin are the names of the two food-trees yielding eatable nuts (acorns, buck-mast), φάγός, φηγός, 'oak,' Lat. *fāgus*, 'beech,' AS. *bōc*, Eng. *buck-*, 'beech,' in *buck-mast*, 'beech-nuts,' and *buck-wheat* (so called from the likeness of the kernels to beech-nuts), AS. *bēce*, Eng. *beech*: with *bōc*, 'beech,' is ident. *bōc*, 'book,' orig. 'runes scratched on branches of a fruit-bearing tree,' see Tacitus, *Germania*, x.; such a branch was called by a name which became in Old High Ger. *puah-stap* or *buoh-stab*, and meant orig. 'beech-staff'; but the word came to be used for the significant thing on the branch, 'the rune or letter,' AS. *bōc-stæf*, Ger. *Buch-stabe*.]

+ ā, *act.*, sometimes *mid.*, deal out to, give a person (*acc.*) a share in a thing (*loc.*).

+ vi, part asunder; divide.

+ pra-vi, divide.

+ sa-m-vi, —1. divide a thing (*acc.*) with a person (*instr.*); give a share; —2. present a person (*acc.*) with a thing (*instr.*).

√ bhañj (bhanākti; babhāñja; ābhāñk-  
sīt; bhañkṣyāti; bhagnā [957c]; bhañk-  
tvā; -bhājya). break. [opinions are  
divided as to whether √bhañj, 2bhuj,  
and bhām (see these) orig. began w. bhr-;  
cf. giri-bhrāj, 'breaking forth from the  
mountains': if bhañj does stand for  
\*bhrañj, then Lat. *frangere*, 'break,'  
*nau-frag-a*, 'ship-breaking' (*tempestas*),  
and Ger. *brechen*, Eng. *break* are akin.]

bhaṭṭāra, *m.* lord. [a transition-stem  
(399) fr. bhartṛ: corresponding to the  
strong acc. s. form bhartār-am, taken as  
if it were bhartāra-m, is made the nom.  
s. bhartāra-s, etc.; both transition to  
the a-declension, and assimilation of *rt*  
to ṭṭ are regular in Prakrit.]

bhaṭṭāraka, *m.* lord, applied to gods  
and learned men. [bhaṭṭāra, 1222c 1.]

bhaṭṭāraka-vāra, *m.* lord's day, Sun-  
day.

bhadrá, *u.* —1. praiseworthy, pleasing;  
gladsome, 76<sup>4</sup>, 90<sup>17</sup>; —2. good, happy,  
84<sup>3</sup>; *voc. f.*, good lady, 9<sup>13</sup>; *bhadram*,  
*adv. w. kṛ* or ā-car, do well, 22<sup>17</sup>, 23<sup>19</sup>;  
—3. favorable, auspicious, 86<sup>8</sup>; —*as n.*,  
*sing. and pl.*, welfare, prosperity, 20<sup>16</sup>;  
*w. kṛ*, grant welfare to a person (*dat.*),  
bless, 69<sup>11</sup>. [√bhand, 1188a.]

bhadra-kṛt, *a.* granting welfare; bless-  
ing. [1269.]

√ bhand (bhādate). receive jubilant  
praise.

bhāndiṣṭha, *a.* most loudly or best  
praising.

bhayā, *n.* —1. fear, anxiety; in *composi-  
tion w. the thing feared*, 10<sup>12</sup>, 31<sup>9</sup>, 46<sup>5</sup>;  
fear of a thing (*abl.*), 40<sup>14</sup>; bhayāt, from  
fear, 20<sup>10</sup>, 36<sup>4</sup>, 41<sup>17</sup>; then, as *conversely*  
in Eng., fear (*orig.* 'danger,' so Job 39.22)  
has come to mean 'anxiety,' —2. danger,  
peril, 25<sup>19</sup>, 42<sup>3,4</sup>. [√bhī, 1148.1a: for  
*ing* 2, cf. samdeha.]

bhayārta, *a.* stricken with fear. [ārta.]

bhāra, *m.* —1. a bearing, carrying; —2.  
burden; weight, 50<sup>1</sup>; —3. mass, quan-  
tity; —4. (*w. specialization as in Lat.*  
*pondus*, 'weight,' then also 'pound') a  
particular quantity or measure, in *nir-*.  
[√bhr: cf. φωσ-φόρο-s, Lat. *luci-fer(u-s)*,  
'light-bringing'; AS. *horn-bora*, 'horn-  
bearing, trumpeter': for mgs 2–4, cf.  
Eng. *weigh*, orig. 'bear up, lift,' as in  
*weigh anchor*, AS. *wegan*, 'carry, bear,'  
and *weight*, 'burden,' then 'mass,' then  
'definite mass.']

bharatā, *a.* to be supported or main-  
tained; *esp.* to be kept alive by the care  
of men, as epithet of the god Agni; as *m.*  
Bharata, name of a patriarchal hero.  
[√bhr, 1176e.]

bhārgas, *n.* radiant light; glory. [√bhrj  
or bhrāj, q.v., 216.1<sup>3</sup>: cf. φλέγος, *n.*,  
'flame'; Lat. *fulgur*, 'lightning.']

bhartṛ, *m.* —1. bearer; —2. supporter,  
maintainer; lord; husband, 10<sup>21</sup>. [√bhr,  
1182b: cf. Lat. *fertor*, 'bearer.']

bhavā, *m.* the coming into existence.  
[√bhū.]