

- + **abhi-sam**, (*lit.* become unto, *i.e.*) attain (*e.g.* a condition) by a process of change, enter into (*e.g.* wifehood), 86¹⁹; be born unto (immortality), 97³.
- bhū́** [351-2], *a.* at end of *epds*, becoming, being, existent; *as f.* -1. a becoming, being; -2. the place (*for mg*, *cf.* **bhavana**) of being, the world, space; *pl.* worlds, spaces (*cf.* **bhuvās**); -3. the earth, as distinguished from heaven and atmosphere; **bhūvi**, on earth; -4. the land, lands. [√**bhū**, 347.]
- bhū́tá**, *ppl.* -1. become, been, *i.e.* past; real; -2. having become, being, used in composition *w. its predicate as a grammatical device to give the predicate an adj. form w. number and gender* [1273c], 6⁷, 19⁴, 29⁴, 56¹⁵; -3. *as n.* (that which has become, *i.e.*) a being, divine (90¹⁹) or human or other; creature in general, 21^{18, 23}, 57¹⁸, 63¹²; created thing, 58¹⁰; world, 91¹⁶; -4. *as m. n.* uncanny being, ghost, goblin, 55¹⁹; -5. *as n.* element; **pañca bhūtāni**, five elements (earth, water, fire, air, ether, of which the body is composed and into which it is dissolved), 66⁵, 68³; so 66^{1, 3}. [√**bhū**: *cf.* φῦ-τῶ-ν, 'plant, creature.']
- bhū́ta-grāma**, *m. sing. and pl.* community of creatures.
- bhū́ta-bhāṣā**, *f.* language of the goblins or Piçāchas.
- bhū́-tala**, *n.* earth-surface, ground, earth. [*cf.* **tala**.]
- bhū́ti**, *f.* being, *esp.* well-being. [√**bhū**: *cf.* φύσις, 'a being, nature.']
- bhū́-pa**, *m.* protector of the earth or land, king, prince.
- bhū́-pati**, *m.* lord of the land, king, prince.
- bhū́-bhāga**, *m.* spot of the earth, place.
- bhū́man**, *n.* earth; world. [√**bhū**, 1168. *Id.*: *for mg*, *cf.* **bhū́**.]
- bhū́mi**, *f.* -1. earth, 57¹¹; ground, 43¹³; -2. land; -3. place, 23¹⁴; *esp.* fit place, proper vessel (*cf.* **sthāna**, **pātra**), 21⁵, 28³. [√**bhū**, 1167: *for mg*, *cf.* **bhū́**.]
- bhū́mi-pati**, *m.* lord of the land, king, prince.
- bhū́mi-bhāga**, *m.* spot of ground.
- bhū́mi-ṣṭha**, *a.* standing on the ground. [**ṣtha**.]
- bhū́yāns**, *a.* more; greater. ['becoming in a higher degree, increasing,' √**bhū**, 470².]
- bhū́r**, the first of the three "utterances" (*see* **vyāhrti**), **bhūr!**, O earth. [crystallized *voc. sing.* of **bhū́**.]
- bhū́ri**, *a.* abundant; much. [√**bhū**, 1191: *cf.* **bhū́yāns**.]
- bhū́ri-kāla**, *m.* long time.
- bhū́ri-sthātra**, *a.* having many stations, being in many places.
- bhū́rṇi**, *a.* stirring, and so vigilant, jealous (of a god). [√**bhur**, 1158.2, 245b.]
- √ **bhū́ṣ** (**bhū́ṣati**; **bhū́ṣayati** [1041²]). -1. **bhū́ṣati**, be busy for; -2. **bhū́ṣayati**, (make ready for, *i.e.*) adorn.
- bhū́ṣaṇa**, *n.* ornament. [√**bhū́ṣ**, *mg* 2: 1150.]
- √ **bhṛ** (**bībharti** [645]; **bhārti**, -te; *V.* **jabhāra**, **jabhré** [789b]; *later*, **babhāra**; **ābhārsīt**; **bharisṣyāti**; **bhrtá**; **bhārtum**; -**bhṛtya**). **bear** (*cf.* the various senses of **bear** in *Eng.*): *thus*, -1. hold, and so possess; -2. bear (in the womb); **abharat**, she bare, 85¹⁵; -3. endure; -4. carry, convey; -5. (bear, *i.e.*, as in *Latimer*) win; -6. bring (as an offering, *cf.* *of-fer*), 69¹⁴, 82¹⁴; *w.* **ūdhar**, offer the breast, suckle, 78³; -7. (bear, *i.e.*) support; and so (*like Eng.* support), furnish sustenance to, 22²; maintain, *RV.* x. 125. 1; so also, keep (on hire); -8. wear (*as Ger.* *tragen means 'bear' and 'wear'*); *w.* **nakhāni**, wear the nails, keep them untrimmed, 64¹⁹. [*cf.* φέρω, *Lat.* *fero*, *Eng.* *bear*, 'bear' in its various *mgs*, *Ger.* *gebären*, 'bring forth': *AS.* *bear-n*, *Eng.* *bairn*, 'child,' is an old *ppl.*, *lit.* 'that which is borne or born'; *cf.* also φάρα, *Lat.* *fūr*, 'carrier off, thief': see also under the derivs, **bhara**, **bhartṛ**, and **bhṛti**; *cf.* **bhāra** and the following.]
- + **apa**, carry off, take away, ἀποφέρω.
- + **ava**, bear down (an assailing weapon), ward off.
- + **ā**, bear unto, bring to.
- + **upa**, bring unto.
- + **ni**, only in *ppl.*, **nibhṛta**, (borne down, lowered, *i.e.*) hidden.