

+ **pra**, *act. mid.* bring forward; offer; **prabhṛta**, brought forward, made ready. [cf. *προφέρω*, Lat. *prōfero*, 'bring forward.']

√ **bhr̥j̥j** (**bhr̥jjāti**; **bhr̥ṣṭá**; **bhr̥ṣṭvā**). roast; parch, *esp.* grain. [cf. *φρύγω*, Lat. *frīgere*, 'roast': akin w. √**bhr̥āj**.]

bhr̥ti, *f.* the supporting, maintenance. [√**bhr̥**, 1157.1a: cf. Ger. *Ge-bur-t*, Eng. *bir-th*.]

bhr̥tya, *m.* (one who is to be maintained, *i.e.*) servant. [grdv. of √**bhr̥**, 963b.]

bhr̥ṣa, *a.* powerful.

bhr̥ṣa-duḥkhita, *a.* (powerfully, *i.e.*) exceedingly pained.

bhetavya, *grdv.* to be feared; **bhetavyam**, *impers.* [999], timendum est, one should fear, 42³; **na bhetavyam**, never fear. [√**bhī**, 964.]

bhedá, *m.* fissure, split, breach; a creating of divisions. [√**bhid**.]

bheṣajá, *f.* -í, *a.* healing; *as n.* healing (*subst.*). [**bhiśáj**, 1209i.]

bhāikṣa, *n.* begging; **bhāikṣam car**, go a-begging. [**bhikṣá**, 1208e.]

bhāima, *a.* descended from **Bhīma**; *f.* -ī, **Bhīma's** daughter, **Damayantī**. [**bhimá**, 1208f.]

bhāirava, *a.* fearful, *i.e.* awful; *as m.* Terrible, name of a hunter. [**bhīrú**, 1208c.]

bho, *see* 176a (in 2d ed., see 174b).

bhóga, *m.* enjoyment; use; *esp.* use of food, *i.e.* eating. [√2 **bhuj**, 'enjoy,' 216.1.]

bhugin, *a.* enjoying or having enjoyment; *esp.* enjoying food, well-fed. [not directly fr. √2 **bhuj**, but fr. **bhoga**, on account of the **g**, 1230c end.]

bhójana, *n.* the enjoying, *esp.* of food; the eating; *then* (*like Eng.* eating), food. [√2 **bhuj**, 'enjoy,' 1150.1a.]

bhojyà, *grdv.* to be eaten; *as n.* food, supply of food. [√2 **bhuj**, 'enjoy, eat,' 963d.]

bhobhavat-pūrvaka, *a.* accompanied [1302c2] by **bhos** or **bhavant**; -**am**, *adv.* [1311], with **bhos** or **bhavant**.

bho-bhāva, *m.* the becoming **bhos**; *w.* **nāmnām**, the becoming **bhos** of names,

i.e. the use of **bhos** instead of a person's real name.

bhos, *excl. of address.* thou, sir!, O!, ho!, halloo!; *often repeated, e.g.* 6²³. [for origin, see **bhavant**: for euphonic combination, see 176a (in 2d ed., see 174b).]

bhoḥ-ṣabda, *m.* the word **bhos**.

√ **bhrañç** or **bhraç** (**bhrāñçate**; **bhrāçyati** [767]; **ābhraçat**; **bhraṣṭá**). fall. + **apa**, fall off; *see* **apabhraṣṭa**.

bhrañça, *m.* fall; ruin; loss. [√**bhrañç**.]

√ **bhram** (**bhrámati**, -**te**; **bhrámyati**, -**te** [763]; **babhráma**; **bhramiṣyáti**; **bhrántá** [955a]; **bhrámitum**, **bhrántum**; **bhrāntvā**; -**bhrámya**, -**bhrámya**). -1. move unsteadily or without aim; wander; roam, 36¹², 23⁵; flutter, of insects, etc.; -2. move in a circle, rotate; -3. *fig.* be wandering (of the mind); be agitated or confused.

[the orig. meanings seem to have included irregular and aimless and rotary motion as applied to water, wind, and fire, and also to have been transferred to the sound thereof: cf. the derivs **bhṛmi**, 'whirlwind,' **bhramá**, 'whirling flame' and 'whirlpool,' and **bhramara**, 'bee': cf. *βρέμειν*, 'rage,' 'roar' (of storm and wave), *βρόμος*, 'rage, roar'; Lat. *frem-cre*, 'rage, roar'; Ger. *brummen*, 'hum, rumble'; AS. *brim*, 'surf, surge,' Eng. *brim*, 'place of surf, edge, margin'; Old Eng. *brim*, 'flame, fire,' preserved in Eng. *brimstone*, 'fire-stone': see also √**bhām**.]

+ **pari**, wander around; + **sam**, be much confused; **sambhrānta**, agitated, perplexed, in a flutter.

√ **bhrāj** (**bhrājate**, -**ti**; **babhrāja**; **ābhrāt** [890 or 833?]; **bhrājiṣyáte**). shine; be radiant; flame; *fig.* be radiant (with beauty or glory). [cf. *φλέγω*, 'flame, burn'; *φλέγμα*, 'flame'; Lat. *flam-ma*, **flag-ma*, 'flame'; *fulg-ēre*, 'shine, lighten'; AS. *blāc*, 'shining, splendid' (of fires and flames), then 'white' (of the dead), Eng. *bleak*, 'pale'; *bleach*, 'whiten.']

+ **vi**, shine.

bhrātr̥ [373], *m.* brother. [origin unknown, cf. 1182d: cf. *φρά-τηρ*, 'brother, esp. one of a brotherhood or clan,' and