

so, 'clansman'; Lat. *frā-ter*, 'brother'; Eng. *brother.*]

bhrātṛ-sthāna, *a.* (having, *i.e.*) taking the brother's place; *as m.* representative of a brother.

bhrūva, *for bhrū at end of cpds*, 1315c.

bhrū [351], *f.* brow. [cf. ḍ-φρύ-s, 'eye-brow'; AS. *brū*, 'eye-lid'; Eng. *brow.*]

ma [491], *pron. root*, *see ahám.* [cf. μέ, Lat. *me*, AS. *mē*, Eng. *me.*]

√ mañh (máñhate). make great or abundant a thing (*acc.*) for a person (*dat.*), grant abundantly to. [for *magh, cf. magha: orig. 'be great,' and trans. 'make great or high,' and essentially ident. w. √mah: see under √mah: for mg, cf. Lat. *largus*, 'large, liberal,' w. *largiri*, 'give liberally,' and Eng. *large* with *largess.*]

máñhiṣṭha, *a.* granting most abundantly, most generous. [√mañh, 467.]

ma-kāra, *m.* the letter m. [Whitney 18.]

makhá, *a.* jocund. [cf. √mah.]

magádha, *m. pl.* Magadhans, name of a people; Magadha, name of their country, Southern Behar.

magadha-dega, *m.* the land of Magadha.

√ magh, *see mañh.*

maghá, *n.* liberal gift; bounty. [√magh, *i.e.* mañh.]

maghávan [428], *a.* —1. abounding in liberal gifts, generous; *esp., as m.*, generous (patron), designation of the rich lord who institutes a sacrifice and pays the priests, 88¹—cf. sūri; *applied in particular to Indra, as Rewarder (of priests and singers)*, 70⁶, 71⁵, 73²⁰, 75¹⁰; —2. *in the Epos, The Generous One, standing epithet of Indra*, 5¹¹. [maghá, 1234.]

mañgalá, *n.* —1. welfare, luck; —2. anything lucky, auspicious, *or of good omen*; —3. old or traditional usage, 59¹⁸.

mañgalya, *a.* lucky, auspicious, of good omen. [mañgalá, 1212d4.]

mac-chisya, *m.* pupil of me, my pupil. [mad + çisya, 159, 203.]

√ majj (májjati, -te; mamájja; ámajjít; mañkṣyáti, -te; majjisýáti; magná

[957c]; májjitum; -májya). sink under; dip one's self; dive; duck or sub-merge, *intrans.* [perhaps orig. *mazgh, 'get into': cf. madgu, 'duck'; Lat. *merg-ere*, 'duck'; *merg-us*, 'diver' bird: for the phonetic relations, cf. majjan, Avestan mazga, Church Slavonic *mozgъ*, AS. *meurg*, Eng. *marrow*, Ger. *Mark*, all meaning 'marrow,' and, as meaning originally 'the innmost part or pith,' prob. from this root: see *rajju.*]

+ u d, e-merge.

+ ni, sink down; dip one's self, bathe. majjão, *Prakrit* for mārjāra-s ('cat') and for maj-jāra-s ('my paramour').

mathara, *a.* perhaps persistent; *as m.* Mathara, name of a man.

mañí, *m.* —1. pearl; jewel; —2. water-jar.

mañika, *m.* large water-jar. [mañi.]

mañdapa, *m. n.* open hall or pavilion.

mañdapikā, *f.* small shed or shop. [mañdapa, 1222 and d.]

mañdala, *n.* disk, circle, ring.

mandúka, *m.* frog; *f.* mandukí [355b], female frog.

matí, *f.* —1. (thinking upon, *i.e.*, like the Ger. An-dacht, *see dhí*2) devotion; pious hymn or song of praise, 73¹⁰, 79⁶; —2. thought; thoughts, 49³; purpose, 73⁵; mind; intention; —3. opinion; —4. understanding, 19⁹; intelligence. [√man, q.v.: cf. Lat. *mens*, stem *men-ti*, 'mind'; AS. *ge-myn-d*, 'mind,' Eng. *mind.*]

mati-prakarṣa, *m.* wit-superiority, *i.e.* a fine dodge.

mañtsya, *m.* fish. ['the lively one,' √mad.]

√ math or manth (mathnáti, mathnité; máñhati; máthati [746]; mamáthá, mathnús, mamañthús, methús; ámathít; mathisýáti, -te, manthiṣyáti; mathitá; máthitum; mathitvá; -máthya). —1. stir or whirl; w. agnim, produce fire by whirling the stick of attrition in a dry piece of wood; —2. shake, agitate, distress.

+ pra, agitate.

√ mad (mádati; mádyati; mamáda; ámádit; maditá, mattá; máditum; mād-