

áyati, -te). —1. bubble, undulate, of water, and as a type of joyousness; *apām ūrmir madann iva stomas*, praise (joyous) as a bubbling water-wave, 81<sup>10</sup>; boil, be agitated; —2. *fig.* be (pleasantly excited, *i.e.*) glad; rejoice; *w. instr.*, 83<sup>12</sup>; be exhilarated or intoxicated with joy; —3. *esp.*, as describing the life of the gods and the blessed, be in bliss; *w. cognate acc.*, 83<sup>18</sup>; —4. *trans.* gladden, rejoice, 75<sup>12</sup>; intoxicate; *matta*, drunk; —*caus.* —1. *act.* gladden; —2. *mid.* take delight, 84<sup>19</sup>.

[the rather rare physical *mg* (1) is prob. the orig. one, *w.* a transfer to *fig.* use, as in Eng. *bubble over with joy or mirth*: cf. *μαδ-δα*, 'be moist'; Lat. *mad-ēre*, 'be soaked, full, drunk'; *mat-ta-s* (*mg* 4) and Lat. *mat-tu-s*, 'drunk': see the collateral form √1 *mand*, and √*mud*.]

+ *ud*, be out (of one's senses) with excitement; be frantic.

+ *pra*, take pleasure.

*mad*, so-called stem of 1st pers. pron., 494.

*máda*, *m.* excitement, inspiration, intoxication, 81<sup>4</sup>; *pl.* intoxicating drinks, *esp.* Soma-draughts, 81<sup>11</sup>. [√*mad*.]

*madiya*, *a.* mine. [*mad*, 494<sup>3</sup>, 1215d.]

*madgú*, *m.* a water-fowl. ['diver,' √*majj*, *q.v.*]

*mádhu*, *a.* sweet; as *n.* sweet food and drink: *esp.* Soma; milk and its products; *oftenest* honey, 26<sup>13</sup>. [cf. *μέθυ*, 'wine'; AS *medu*, Eng. *mead*.]

*madhura*, *a.* sweet; of speeches, honeyed. [*mádhu*, 1226a.]

*mádhya*, —1. as *n.* middle; *w.* *nabhasas*, middle of heaven, mid-heaven; *madhye*: in the middle, 57<sup>12</sup>; *w. gen.* [1130] or at end of *cpd.* in the midst of · ·, in · ·, 18<sup>7</sup>, 2<sup>9</sup>; —2. *m. n.* (the middle, *i.e.*) the waist; —3. as *adj.*, used like Lat. *medius*: *samudram madhyam*, in medium mare. [cf. *μέσσος*, \**μεθ-jo-s*, Lat. *medius*, Goth. *midjis*, AS. *mid*, Eng. *mid*-, 'middle'.]

*madhya-ga*, *a.* situated in the middle of, tarrying among.

*madhya-cārin*, *a.* moving in the middle of (*w. gen.*, 1316<sup>2</sup>), *i.e.* moving among.

*madhyamā*, —1. midmost, situated between; —2. of middling quality, size, etc.; —3. as *m. n.* the middle (of the body), waist; —4. as *n.* the middle (of anything). [*mádhya*, 474: cf. 525<sup>3</sup>.]

√ *man* (*mányate*; *mené* [794e]; *ámañsta*; *mañsyáte*, -*ti*; *matá*; *mántum*; *matvá*; -*mánya*, -*mátya*; *desid.* *mímāñsate*). be minded: —1. think, believe, imagine, 34<sup>18</sup>, 43<sup>16</sup>; conjecture; *yadi nānyathā manyase*, if thou art not otherwise minded, if thou art agreed, 25<sup>8</sup>; *manyé*, inserted parenthetically, methinks, 51<sup>18</sup>; expect, 52<sup>11</sup>; —2. consider something (*acc.*) as something (*acc.*), 13<sup>12</sup>, 37<sup>7</sup>, 55<sup>29</sup>, 79<sup>8</sup>; *prāptakālam amanyata*, considered (*sc. it*) an arrived time, thought that the time had come, 13<sup>29</sup>; *bahu man*, consider as much, esteem, honor; —3. think fit or right, 10<sup>16</sup>; —4. think upon, set the heart on, 3<sup>4</sup>; —5. have in mind or view, 88<sup>6</sup>; —*caus.*, see *mānaya*; —*desid.* consider, examine, call in question. [cf. *μέ-μω-α*, 'mind, *i.e.* fix the thoughts on, wish, strive' (see *man* 4); Lat. *me-min-i*, 'keep in mind'; AS. preterito-present *man*, 'am mindful,' and the indirectly connected *mānan*, Eng. *mean*, 'have in mind, intend.']

+ *anu*, (be minded after another, *i.e.*) follow another in opinion, assent, approve; consent; give leave, *w. acc. of person*, 49<sup>4</sup>; permit, 62<sup>6</sup>.

+ *abhi*, —1. put one's mind upon, desire; *abhimata*, desired, agreeable; —2. have intentions against [1077<sup>8</sup>], plot against.

+ *ava*, (mind, *i.e.* regard downwards, *i.e.*) regarder de haut en bas, look down upon, like the Lat. *de-spiciere*, despise, treat with contempt.

*mānas*, *n.* mind, in its widest sense as applied to the powers of conception, will, and emotion: *thus*, —1. the intellect; the thoughts, 8<sup>16</sup>, 10<sup>5</sup>, 66<sup>7</sup>; understanding, 82<sup>17</sup>; mind, 10<sup>16</sup>, 15<sup>10</sup>, 65<sup>12, 13</sup>; —2. reflection; excogitation; *perhaps* the thing excogitated, praise, or (like *dhī* 2) devotion, 73<sup>7</sup>; —3. wish, inclination towards; —4. desire; —5. feelings; disposition;