

yajur-vedá, *m.* the Veda of sacrificial texts, Yajurveda. [see **yajus**.]

yājuṣmant, *a.* (possessing, *i.e.*) accompanied by sacrificial texts; —*f.* —**matī** (*sc. iṣṭakā*), Yajushmatī, name applied to certain bricks used in building the sacred fire-pile, and so called because each was laid with the recitation of a special text of its own. [**yajus**, 1235.]

yájus, *n.* —1. sacred awe; worship; —2. sacrificial text, as distinguished from stanza (*ṛc*) and chant (*sāman*); —3. the collection of such texts, the Yajur-veda. [**yaj**, 1154.]

yajñá, *m.* worship, devotion (*so in Veda*); later, *esp.* act of worship, sacrifice, offering (*these the prevailing mgs*). [**yaj**, 1177a, 201.]

yajña-kratú, *m.* sacrifice-ceremony, *i.e.* rite. [1280b.]

yajña-cchāga, *m.* sacrifice-goat. [**chāga**, 227.]

yajña-pātrá, *n.* sacrificial utensil.

yajñārtham, *adv.* for a sacrifice. [**artham**, 1302e4.]

yajñīya, *a.* —1. worthy of worship or sacrifice, reverend, holy, divine; —2. active or skillful in sacrifice, pious; as *m.* offerer. [**yajña**, 1214.]

yajñopavitá, *a.* the sacrifice-cord, sacred cord worn over the left shoulder. [**upavita**.]

yájvan, *m.* worshipper, sacrificer. [**yaj**, 1169. 1a.]

y **yāt** (**yátati**, —**te**; **yeté**; **áyatiṣṭa**; **yatiṣyāti**, —**te**; **yatitá**, **yattá**; **yátitum**; —**yátya**). —1. *act.* join, *trans.*; —2. *mid.* join, *intrans.*; range one's self in order, proceed in rows, 86¹⁴; —3. *mid.* try to join, strive after; take pains; —4. *caus.* (cause to attain, *i.e.*) requite with reward or punishment. [perhaps orig. 'reach out after' and akin *w.* **yam**.] + **ā**, reach to, attain, get a foot-hold. + **pra**, (reach out, *i.e.*) make effort, take pains.

yátas, *adv.* from what (time or place or reason): —1. where, 6¹⁴; —2. because, for, 28²³, 38⁵; *esp. common as introducing a proverb or the first (only) of a series of*

proverbs motivating a preceding statement or action, e.g. 19⁷; **yatas** . . **tena**, since . . therefore, 30⁷; *so* **yatas** . . **atas**, 36²; **yatas** . . **tad**, 37⁶; *cf.* **tatas**. [pron. root **ya**, 510, 1098.]

1 **yáti** [519], *pron.* as many, *quot.* [pron. root **ya**, 510, 1157. 4.]

2 **yáti**, *m.* ascetic, man who has restrained his passions and abandoned the world; *see* **āçrama** and 65³ s. ['striver, one who takes pains, one who castigates himself,' **yāt**, 1155: its *mig* was perhaps shaded towards that of 'restrainer' by a popular connection of the word with **yam**, 1157¹, *cf.* 954d.]

yatna, *m.* a striving after; effort; pains; *w.* **kr**: take pains; bestow effort upon (*loc.*), have a thing (*loc.*) at heart, 1¹³; **yatne krte**, pains having been taken. [**yāt**, 1177.]

yátra, *adv.* where, *e.g.* 11¹⁰; whither; —*correl. w.* **tatra**, 24⁴, 85¹⁹; *w.* **enā**, 83¹⁰; **yatra yatra**, where soever; **catuṣpathe**, **yatra vā**, at a quadrivium, or somewhere (else), 104²¹. [pron. root **ya**, 510, 1099.]

yáthā, *rel. adv. and conj.* —1. in which way, as; *sometimes following its correlative*: **tathā** . . **yathā**, 22¹⁴, 43²⁰, 44²⁷; **evam** . . **yathā**, 37⁸; —2. *but much oftener preceding its correlative*: **teṣāṃ saṃ hanmo aksāni**, **yathā idam harmiam**, **tathā**, of them we close the eyes, as (we close) this house, so, 77¹³; *so* 61⁶, 27¹⁴, 21^{16, 18}, etc.; **yathā** . . **evam**, 18¹⁸, 95^{7, 9}; **yathā** . . **eva** (*Vedic*), 86^{12, 13};

—3. *correlative omitted*: **buddhim prakuruṣva**, **yathā icchasi**, decide (so), as thou wishest, 9¹¹; 5²³, etc.; *so with verbs of saying, etc.*: **tad brūhi**, **yathā** . . **upadadhāma**, this tell us (*viz.* the way) in which we are to put on . . , 96¹⁴; *so* 88^{6, 7};

—4. *without finite verb, as mere particle of comparison*, as, like, *e.g.* 6¹⁹; *so enclitic at end of a pāda*, 71^{12, 15}, 87¹¹, 1⁵, 2⁹, 31¹, 43⁴; *in solemn declarations*: **yathā** . . **tena satyena**, as surely as . . , so, 13²³ ff.;

—5. *combinations (cf. ya 5)*: **yathā yathā** . . **tathā tathā**, according as . . so, the more . . the more, 48¹³; **yathā tathā**,